

NINETY-FIFTH
ANNUAL REPORT
OF THE
TOWN OFFICERS
OF
PLAINVILLE, MASSACHUSETTS



FOR THE YEAR ENDING
JUNE 30, 1999



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PLAINVILLE TOWN OFFICERS ELECTED OFFICIALS

BOARD OF SELECTMEN TERM EXPIRES

CHARLES SMITH	1999
RONALD FREDRICKSON	2000
ANDREA SOUCY, CHAIRMAN	2001

BOARD OF HEALTH TERM EXPIRES

TIM PAC	1999
WILBUR BURT	2000
DAVID O'TOOLE	2001

TOWN CLERK TERM EXPIRES

KATHLEEN M. SANDLAND	1999
HELEN THERIALULT, Assistant	1999

MODERATOR TERM EXPIRES

SHARON FRIEDMAN	2000
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BOARD OF ASSESSORS TERM EXPIRES

PATRICIA STEWART	1999
RICHARD FOLLETT	2000
STANLEY NACEWICZ	2001

TOWN TREASURER TERM EXPIRES

KATHLEEN A. PARKER	2001
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TAX COLLECTOR TERM EXPIRES

KATHLEEN A. PARKER	2001
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WATER COMMISSIONERS TERM EXPIRES

MICHAEL STOFFEL	1999
MIGUEL BENES'	2000
DAVID BOIS	2001

SEWER COMMISSIONERS TERM EXPIRES

MICHAEL STOFFEL	1999
MIGUEL BENES'	2000
DAVID BOIS	2001

TREE WARDEN TERM EXPIRES

RONALD FREDRICKSON	1999
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PARK COMMISSIONERS TERM EXPIRES

CHERYL FOLLETT	1999
JAMES FAILLE	2000
CHRISTOPHER MURPHY	2001

PLAINVILLE

SCHOOL COMMITTEE TERM EXPIRES

ERIC ENNES	1999
Resigned	3/29/99
DOUGLAS LEVIN	2000
Resigned	3/24/99
PAMELA LINEHAN	2000
Resigned	3/25/99
PATRICK FRANCOMANO	2001
LINDA MAHONEY	2001
CLINTON CROCKER	
JANICE POTHIER PAC	
CHARLENE MCENTEE	

REGIONAL

SCHOOL COMMITTEE TERM EXPIRES

KENNETH PATTON	1999
KAREN COBBS	2000

LIBRARY TRUSTEES TERM EXPIRES

LINDA LYON	2000
BARBARA LEE	2001
STACY BOARI	Interim

PLANNING BOARD TERM EXPIRES

THOMAS WATKINS	1999
JOHN HOPKINS	2000
RAYMOND DESJARDINS	2001
EDWIN HARROP, JR.	2002
RICHARD STENFELDT	2003

TOWN CONSTABLES TERM EXPIRES

WILLIAM JORDAN	1999
GREGORY KIFF	2000
PATRICK COLEMAN	2001

HOUSING AUTHORITY TERM EXPIRES

ROSALTHE SORRENTO	1999
MICHAEL FORBES	2000
GEORGETTE PLANTE	2001
STEVEN ALBERT	2002
SUSAN FENNESSY	2003

PLAINVILLE TOWN OFFICERS APPOINTED OFFICIALS

ANIMAL CONTROL OFFICER	TONI O'TOOLE
ANIMAL CONTROL OFFICER'S ASSISTANT	SHARON HAMILTON
BUILDING INSPECTOR	JOHN EMIDY
BUILDING INSPECTOR'S ASSISTANT	RICHARD STENFELDT
CHIEF OF FIRE	EDWIN HARROP, SR.
CHIEF OF POLICE	EDWARD MERRICK, JR.
CIVIL DEFENSE DIRECTOR	CHAIRMAN, BOARD OF SELECTMEN
DIRECTOR VETERANS SERVICES	DONALD MCALPINE
ELECTRICAL INSPECTOR	RICHARD STENFELDT
ELECTRICAL INSPECTOR'S ASSISTANT	CHARLES CORNELL
FIRE CHAPLAIN	REV. DAVID HILL
GAS INSPECTOR	RUSSELL MULLIGAN
HAZARDOUS WASTE COORDINATOR	EDWIN HARROP, JR.
HEARINGS OFFICER	DAVID ALWARD
HIGHWAY SUPERINTENDENT	CALVIN HALL
PARKING CLERK	BEVERLY BROOKBUSH
PLUMBING INSPECTOR	EDWARD ROSE
PLUMBING INSPECTOR'S ASSISTANT	WALTER BURLINGAME, III
POLICE CHAPLAIN	REV. VINCENT MAFFAI
RIGHT TO KNOW COORDINATOR	EDWIN HARROP, JR.
SEALER WEIGHTS/ MEASURES	WALTER BOGDANCHIK, JR.
SECRETARY TO SELECTMEN	CAROL BROWN
SECRETARY TO SELECTMEN	SHEILA KELLEY
TOWN ACCOUNTANT	VERA MACDONALD
TOWN ADMINISTRATOR	JOSEPH FERNANDES
TOWN BURIAL AGENT	KATHLEEN SANDLAND
TOWN COUNSEL	ATTORNEY JOHN P. LEE

APPOINTED OFFICIALS

<u>AD HOC RADIO COMMITTEE</u>	<u>TERM EXPIRES</u>
ROBERT FENNESSY	1999
BONNIE GILLMORE	1999
PATRICIA JOHNSON	1999
LELAND ROSS	1999

<u>BOARD OF REGISTRARS</u>	<u>TERM EXPIRES</u>
ARTHUR ROY, JR.	1999
KATHLEEN SANDLAND	1999
NATALIE RAMMEL	2000
JOSEPH GORMELY	2001

<u>BY LAW REVIEW COMM.</u>	<u>TERM EXPIRES</u>
GREGORY KIFF	1999
KATHLEEN SANDLAND	2000
ROBIN POLLOCK	2001
RAE MERCER	2003

<u>DATA PROCESSING COMM</u>	<u>TERM EXPIRES</u>
JOSEPH FERNANDES	Continuous
WALTER SANDLAND	Continuous
MARYANN BURT	Continuous
BONNIE GILLMORE	(FinCom)

<u>HISTORICAL COMMISSION</u>	<u>TERM EXPIRES</u>
BARBARA FLUCK	1999
MATHEW GEMINANI	1999
ELIZABETH JOHNSON	2000
CHRISTOPHER MURPHY	2000
BARBARA PARMENTER	2000
FRED FLUCK	2001
FRED PAUL	2001

<u>HISTORICAL COMMISSION</u>	<u>TERM EXPIRES</u>
<u>(ASSOCIATE)</u>	
RONALD FREDRICKSON	1999

APPOINTED OFFICIALS

(continued)

CABLE TV ADVISORY COMMITTEE

TERM EXPIRES

BRUCE BUMPAS	1999
DONALD MCALPINE	1999
DOROTHY ROSE	2000
SCOTT MACGREGOR	2001

CONSERVATION COMMISSION

TERM EXPIRES

RAE MERCER	1999
TIMOTHY PAC	1999
PETER BROCK	2000
RICHARD LEWIS, JR.	2000
PATRICK LYNCH	2000
MICHAEL STOFFEL	2001
DIANE WEST	2001

COUNCIL ON AGING

TERM EXPIRES

RAY PAUL	1999
MARION JORDAN	2000
MIRIAM LOMASNEY	2000
MARIE SOPER	2000
VERA WATSON	2000
REV. JOHN WALSH	2000
JANIS BONA	2001
MARION HORNE	2001
ESTHER FOUNTAIN	2001

COUNCIL ON AGING (ASSOCIATES)

TERM EXPIRES

THERESA GALVIN	1999
DR. JOHN GRENFELL	1999

FIELD DRIVERS

TERM EXPIRES

EDWARD MERRICK, JR.	1999
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INDUSTRIAL DEVELOPMENT COMMITTEE

TERM EXPIRES

GILBERT BAGLEY	1999
JAMES BANSFIELD	1999
MIGUEL BENES	2000
RAYMOND DESJARDINS	2000
DENNIS DESTEFANO	2000
RONALD GARRON	2001
FREDERICK HOLMES	2001
EDWARD MCFARLAND	2001
PHILIP SIAS	2002
WILLIAM ZHUNGA	2003

LOCAL MA CULTURAL COUNCIL

TERM EXPIRES

LYNN ANUNDSON	1999
KATHRYN MCEVOY	1999
PAUL DESIMONE	2000
JAMIE JACKSON	2000
HELENA MOORE	2000
CECILIA ROSE	2000
ROSALTHIE SORRENTO	2000
REBECCA GRZENDA	2001

ZONING BOARD OF APPEALS

TERM EXPIRES

WALTER LEWICKI	1999
PHILIP SIAS	2000
FRANK FREY	2001
CLAY CONARD	2002
ELLEN STRANG	2003

ZONING BOARD OF APPEALS (ASSOCIATE)

TERM EXPIRES

LELAND SULLIVAN	1999

ANNUAL REPORT

OF THE

TOWN ACCOUNTANT

FOR THE

TOWN OF PLAINVILLE

FOR THE YEAR ENDING JUNE 30, 1999

APPROPRIATIONS AND EXPENDITURES
June 30, 1999

	CARRIED FORWARD	ATM/ RECAP	STM 11/98 6/99	FUND TRANS	TOTAL AVAILABLE	EXPEND FY 99	CONT'D APPROP	TO FUND BALANCE
SELECTMEN								
Salaries		104,836	1,617		106,453	106,451		2
Expenses		26,350			26,350	22,781	1,523	2,046
Article - Industrial Develop. Comm.			600		600		600	0
Article - Audit	500	12,000			12,500	12,000		500
Article - SERSG		3,100			3,100	3,100		0
Article - Fuel Assistance	902				902	82	820	0
Article - SNCARC	2,131	2,131			4,262	2,131	2,131	0
Article - Town Hall Repairs	707				707		707	0
Article - Land Investigation			5,000		5,000		5,000	0
Article - Fuel Tank Removal	163				163			163
Article - Tier 1A Annual Compliance			5,525		5,525	5,520		5
Article - Medicaid collection	2,515	3,000			5,515	1,337	4,178	0
FINANCE COMMITTEE								
Expenses		2,500			2,500	244		2,256
Article - Reserve Fund		20,000	15,600	(27,495)	8,105			8,105
TOWN ACCOUNTANT								
Salary				1,236	1,236	1,233		3
Expenses		30,100			30,100	29,793	166	141
ASSESSORS								
Salaries		45,904	366		46,270	44,124		2,146
Expenses		6,835			6,835	6,196		639
Article - Update Valuations	93,020				93,020	45,662	47,357	0
TREASURER								
Salaries		48,673	2,976		51,649	51,638		11
Expenses		10,148			10,148	10,138		10
Article - Medicare	4,549	45,000			49,549	50,024	(475)	0
Article - Tax Title FY93	10,633				10,633		10,633	0
Article - Retirement		13,914			13,914	13,914		0
TAX COLLECTOR								
Salary		44,538	2,676		47,214	46,776		438
Expenses		8,915			8,915	8,728	166	21
TAX TITLE								
Collector		3,500			3,500	510		2,990
Treasurer		3,500			3,500	578		2,922
LEGAL								
Expenses		25,000			25,000	24,802		198
PERSONNEL								
Article - Employee Physicals	4,259	2,500			6,759	1,950	4,809	0
DATA PROCESSING								
Salary				1,500	1,500	1,500		0
Expenses		16,900			16,900	16,283		617
Article - Financial Software	16,250				16,250	15,811	439	0
TOWN CLERK								
Salary		67,235	3,176		70,411	70,401		10
Expenses		3,870			3,870	2,839	977	54
Article - Voting Equipment	1,128				1,128		1,128	0
ELECTION								
Expenses		15,000		1,000	16,000	16,883		(883)
BOARD OF REGISTRARS								
Salaries		8,995			8,995	8,959		36
Expenses		3,500			3,500	2,537	845	118
PLANNING BOARD								
Salaries		2,500			2,500	2,500		0
Expenses		2,586			2,586	2,411		175
Article - SRPEDD - Development	12,164	20,481			32,645	13,268	19,377	0
ZONING BOARD								
Expenses		2,600			2,600	2,589		11
Article - Prior year bill	56				56		56	0

APPROPRIATIONS AND EXPENDITURES
(continued)

BUILDINGS MAINTENANCE

Public Buildings:							
Expenses		33,000	7,500	40,500	37,400	3,100	0
Article - Town Hall Heating							
Article - Bliss Chapel	17,702			17,702	13,290	4,412	0
TOWN INSURANCE							
Expenses		150,000	(22,740)	127,260	78,783		48,477
BY-LAW REVIEW							
Expenses		200		200	191		9
Article - Reprint By-Laws	3,169			3,169	114	3,054	0
CABLE TV							
Expenses		800		800	375		425
BUILDING COMMITTEE							
Expenses		89		89			89
Article - School Building Plan	500			500		500	0
TOTAL GENERAL GOVERNMENT	170,347	790,200	14,796 (16,259)	959,084	775,849	111,503	71,732

POLICE DEPARTMENT

Salaries		688,489	11,467	699,956	699,956		0
Expenses		68,800	6,309	75,109	70,261		4,847
Out of State travel		2,500		2,500	2,165		335
Article - Heating/Air Conditioning			7,185	7,185		7,185	0
Article - Radio Communications	65,000		175,000	240,000		240,000	0
System							
Article - Cruiser			28,000	28,000	28,000		0
Article - Roof	380			380		380	0
Article - Police Batons	1,500			1,500	1,177		323

COMMUNICATIONS

Salaries		144,532	3,013	147,545	132,121		15,424
Expenses		33,811		33,811	28,110	242	5,459

FIRE/ AMBULANCE DEPARTMENT

Salaries		442,457		442,457	414,790		27,667
Expenses		41,530	8,891 9,950	60,371	60,400		(29)

CALL FIRE DEPARTMENT

Salaries		9,000		9,000	8,996		4
Expenses		1,000		1,000	966		35
Article - Ambulance Supplies	7,610			7,610			7,610
Article - Ambulance Supplies			44,000	44,000	3,391	40,609	0
Article - Ambulance	285			285		285	0
Article - Hepatitis	1,075		(1,075)	0			0
Article - IFSTA Manuals	59			59			59
Article - Defibrillator	4,425		(4,425)	0			0
Article - Ambulance	17,420		20,000	37,420	17,539	19,881	0

Billing/Collection

Article - Protective Fire Clothes	32			32			32
Article - Fire Chief Vehicle	177		(177)	0			0
Article - Tires Engine 64	105		(105)	0			0
Article - Extrication Rams	4			4			4
Article - Fire Hose	16			16			16
Article - Fire Alarm Decoder			11,600	11,600	9,800	1,800	0
Article - Breathing Apparatus			17,000	17,000	17,000		0
Article - Fire Alarm	600		(600)	0			0
Article - Haz-Mat Truck			1,500	1,500	456	1,044	0

BUILDING INSPECTOR

Expenses		50,800		50,800	49,156		1,644
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WIRING INSPECTOR

Expenses		40,620		40,620	27,548		13,072
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GAS INSPECTOR

Expenses		10,000		10,000	7,535		2,465
Article - Prior Year			1,775	1,775	1,775		0

PLUMBING INSPECTOR

Expenses		10,000		10,000	7,702		2,298
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APPROPRIATIONS AND EXPENDITURES

(continued)

SEALER OF WEIGHTS & MEASURES								
Salaries		5,000			5,000	140		4,860
Expenses		89			89	8		81
DOG OFFICER								
Expenses		4,814			4,814	5,246		(432)
TREE WARDEN								
Expenses		1,000	2,000		3,000	2,617	350	33
TOTAL PUBLIC SAFETY	98,688	1,554,442	325,049	16,259	1,994,438	1,596,857	311,775	85,807
LOCAL SCHOOLS								
Salaries & Expenses		3,587,735	56,510		3,644,245	3,601,263	33,892	9,090
Article - School Capital Plan	64,103		35,000		99,103	42,031	57,072	0
CHARTER SCHOOLS		31,530			31,530	186,074		(154,544)
REGIONAL - King Philip								
Salaries & Expenses		1,942,991			1,942,991	1,942,991		0
Article - Capital Assessment			29,303		29,303	29,303		0
REGIONAL - Tri-County								
Salaries & Expenses		433,334			433,334	429,449		3,885
TOTAL EDUCATION	64,103	5,995,590	120,813	0	6,180,506	6,231,111	90,964	(141,569)
HIGHWAY DEPARTMENT								
Salaries		202,959	(4,530)		198,429	181,149		17,280
Expenses		61,616			61,616	52,270	2,557	6,789
Article - Street Sander			15,000		15,000	14,437		563
Article - Repair Private Ways	1,000				1,000		1,000	0
Article - Construction	6,426		(5,500)		926		926	0
Article - Sidewalks	3,044				3,044		3,044	0
Article - Prior Year			98		98	98		0
SNOW REMOVAL								
Salaries		22,000			22,000	14,664		7,336
Expenses		30,000			30,000	40,857		(10,857)
STREET LIGHTS								
Expenses		74,855			74,855	61,292		13,563
SEWER DEPARTMENT								
Salaries		19,307			19,307	11,611		7,696
Expenses		109,286	55,289		164,575	164,570		5
Out of State travel		500			500			500
Equipment		5,000			5,000	5		4,995
Article - Sewer Inspection	35,000				35,000		35,000	0
WATER DEPARTMENT								
Salaries		130,539			130,539	116,567		13,972
Expenses		200,119	(193)		199,926	126,009		73,917
Equipment		11,000			11,000	8,040		2,960
Out of State travel		800	193		993	800		193
Article - Pump & Motor Well #5		8,750			8,750	5,235		3,515
Article - Turnpike Lake Engineering	42,000				42,000		42,000	0
Article - Water Purchase		50,000			50,000		50,000	0
Article - DEP Engineering			37,500		37,500	23,845	13,655	0
Article - Boundaries Meter	1,142				1,142			1,142
Article - Engineering Well #3	25,000				25,000		25,000	0
Article - Personal Services	400				400			400
Article - Pick-up Truck	52	27,500			27,552		27,500	52
Article - Water Exploration	440				440			440
Article - Meter Installation	1,346				1,346			1,346
Article - Exploration 88	4,642				4,642			4,642
Article - Corrosion Study	5,466				5,466	2,952	2,514	0
Article - Corrosion Design	45,000				45,000		45,000	0
Article - Zone II Well 3	2,658				2,658	2,658		0
Article - Hydrant Markers	548				548			548
Article - Pump Test Hillside	23,000				23,000	5,000	18,000	0
Article - Water Mains	30,000				30,000	28,168	1,832	0
Article - Facility Construction			18,079		18,079		18,079	0
Article - Facility Design			31,718		31,718		31,718	0
Article - Computer System			70,000		70,000		70,000	0
TOTAL PUBLIC WORKS	227,165	954,231	217,654	0	1,399,050	860,228	387,825	150,997

APPROPRIATIONS AND EXPENDITURES

(continued)

BOARD OF HEALTH								
Salaries		19,068	210		19,278	19,271		7
Expenses		43,000			43,000	40,803		2,197
Article - Laidlaw Inspection	65,574				65,574	4,565	61,009	0
Article - Laidlaw Executive	33,309				33,309	13,985	19,324	0
Article - Hepatitis	457				457		457	0
COUNCIL ON AGING								
Salaries		58,816			58,816	58,816		0
Expenses		17,010			17,010	14,983	37	1,991
VETERANS AGENT								
Salaries		1,450			1,450	1,450		0
Expenses		10,000			10,000	590		9,410
TOTAL HUMAN SERVICES	99,340	149,344	210	0	248,894	154,462	80,827	13,605
LIBRARY								
Salaries		90,200	(5,400)		84,800	83,518		1,283
Expenses		51,663	5,400		57,063	56,518		545
Article - Painting	300				300		300	0
Article - Computer Workstations			2,000		2,000	1,717	283	0
PARK DEPARTMENT								
Salaries		31,390	(6,381)		25,009	25,008		1
Expenses		2,365	6,381		8,746	8,677		69
Equipment					0			0
Article - Tractor 12HP	1				1			1
Article - Pool Repairs	564				564		564	0
Article - Park/Rec Field					0			0
Article - Park Equipment	1				1			1
HISTORICAL COMMISSION					0			0
Expenses		6,400			6,400	6,399		1
MEMORIAL DAY					0			0
Expenses		1,147			1,147	1,057		90
TOTAL CULTURE & RECREATION	866	183,165	2,000	0	186,031	182,894	1,147	1,990
MATURING DEBTS					0			
General		197,000			197,000	197,000		0
Water		103,000			103,000	103,000		0
INTEREST ON DEBT					0			0
General		140,047			140,047	114,835		25,212
Water		53,919			53,919	53,919		0
Abatements					0			0
TOTAL DEBT SERVICE	0	493,966	0	0	493,966	468,754	0	25,212
STATE/COUNTY ASSESSMENT		155,891			155,891	156,089		(198)
RETIREMENT					0			0
Expenses		314,787			314,787	314,786		1
GROUP INSURANCE					0			0
Expenses		350,000	2,755		352,755	352,755		0
TOTAL MISCELLANEOUS	0	820,678	2,755	0	823,433	823,630	0	(197)
TOTAL GENERAL FUND	660,508	10,941,616	683,277	0	12,285,402	11,093,784	984,040	207,577
TRANSFERS TO OTHER FUNDS								
Grants		18,574			18,574	18,574		0
Unemployment Compensation					0			0
Capital Projects		60,000	22,740		82,740	82,740		0
Stabilization			244,950		244,950	244,950		0
Special Revenue					0	3,252		(3,252)
TOTAL OTHER USES		78,574	267,690	0	346,264	349,516	0	(3,252)
TOTAL EXPENDITURES AND OTHER USES	660,508	11,020,190	950,967	0	12,631,666	11,443,301	984,040	204,325

REVENUE
June 30, 1999

<u>Account Name</u>	<u>Budget</u>	<u>Actual</u>	<u>Variance</u> Favorable (Unfavorable)
LOCAL RECEIPTS			
Motor Vehicle	600,000	642,435	42,435
Excise Taxes			
Water	585,627	725,274	139,647
Sewer charges	155,000	194,721	39,721
Penalties & Interest	44,000	41,672	(2,328)
Payments in Lieu of Taxes	28,000	24,921	(3,079)
FEES	124,000		
Board of Health		53,425	53,425
Building		93,146	
Electrical		33,435	
Plumbing		7,677	
Gas		7,565	
Tax Collector		6,425	6,425
Municipal Liens		13,534	13,534
Bus fees		2,404	2,404
Photocopies		77	77
By-laws		1,476	1,476
Special Duty Fees		14,850	14,850
Zoning		1,500	1,500
Planning		5,750	5,750
Cable		1,155	1,155
Recycling			0
GATRA		22,058	22,058
Mobile Home Fees		45,156	45,156
Host Community Fees		0	0
Motel Room Tax	2,000	2,346	346
Tax Title		395	395
LICENSES & PERMITS	168,000		
Sewer connection permits		15,875	15,875
Liquor license		25,475	25,475
Pistol permits		2,805	2,805
Fire Permits		10,304	10,304
FIDs		36	36
Other		2,755	2,755
FINES	55,000		
Court Fines		8,335	8,335
Library Fines		4,247	4,247
Parking Fines		1,088	1,088
Registry Fines		27,673	27,673
Registry Fees		4,440	4,440
Earnings on Investments	160,000	148,231	(11,769)
Miscellaneous	9,500	25,560	16,060
Nonrecurring			
Miscellaneous	0	194,011	194,011
Nonrecurring			
TOTAL LOCAL RECEIPTS	1,931,127	2,412,231	686,281

REVENUE
June 30, 1999

TAXES

Real Estate Taxes - Net	6,050,271	6,122,185	71,915
Personal Property Taxes	169,236	158,849	(10,387)
Tax Liens Redeemed	0	57,029	57,029
TOTAL TAXES	6,219,506	6,338,063	118,557

CHERRY SHEET

School Aid Chapter 70	1,468,362	1,468,362	0
School Transportation	51,535	51,839	304
Tuition of State Wards	9,724	13,095	3,371
Local Share of Racing Taxes			0
Highway Fund	72,998	72,998	0
Exemptions: Vets, Blind	7,414	8,482	1,068
Exemptions: Elderly	8,032	9,036	1,004
C.10 Lottery & Beano	574,931	574,931	0
State Owned Land	5,432	5,432	0
Extended Polling hours		2,052	2,052
Quinn	23,365	23,440	75
	2,221,793	2,229,667	7,874

OTHER

Charter School		149,402	149,402
Reimburse			
Medicaid Reimbursement	0	9,869	9,869
Additional Lottery Aid	0	71,541	71,541
TOTAL STATE RECEIPTS	2,221,793	2,460,479	238,686
TOTAL REVENUES	10,372,426	11,210,773	838,347

SPECIAL REVENUE FUNDS

June 30, 1999

	<u>Balance</u> <u>6/30/98</u>	<u>Transfers In/</u> <u>Receipts</u>	<u>Transfers Out/</u> <u>Expenditures</u>	<u>Balance</u> <u>6/30/99</u>
<u>WATER</u>				
Unreserved Fund Balance	178,273			
Revenues		725,274		
Expenditures			408,335	
Transfers			243,547	251,664
Reserved for Continuing Articles	181,685	243,547	12,085 67,858	345,288
 <u>RECEIPTS RESERVED</u> <u>FOR APPROPRIATION</u>				
Sale of Real Estate	155,526	218,225	155,025	218,726
Landfill Closure	1,295,753	46,235		1,341,988
Ambulance	206,117	189,287	314,891	80,513
Title V	0	10,329		10,329
 <u>REVOLVING</u>				
Insurance <\$20000	5,470	39,264	24,720	20,013
Park/Recreation	22,608	76,864	60,395	39,076
Wetland Fund	3,860	3,413	6,370	902
Photocopy	6,643	989		7,632
Animal Control	6,647	5,950	11,262	1,335
Printing		1,478	1,478	0
School Lunch	5,745	91,906	92,460	5,191
School Rental	0	6,774	1,541	5,233
Integrated Preschool	4,727	23,996	23,245	5,478
 <u>GRANTS</u>				2,317,468
Chapter 90 Highway	(27,525)	94,002	66,477	0
Integrated Preschool	9			9
Cesame	0	5,000	4,286	714
Chapter I	(552)	32,486	31,934	0
Chapter II	1	1,550	1,538	13
Drug/Alcohol	8	3,428	3,428	8
Early Childhood	(414)	8,335	7,921	0
SPED 94-142	1,568	63,840	65,354	55
Goals 2000	1,588	5,000	6,587	1
Math/Science	0	1,937	1,782	155
SPED Curriculum Supporting	761	3,183	3,908	36

SPECIAL REVENUE FUNDS

(continued)

Comprehensive Health	(254)	15,615	15,356	5
Palms	(8)	1,429	1,421	0
Foundation Reserve	0	28,000	28,000	0
Technical Training	0	11,010	11,010	0
EOCD	(22,500)	22,500		0
Library - Federal	(9)	9		0
Library - State	14,315	8,569	7,096	15,788
Arts Lottery	4,156	3,448	4,485	3,118
Elderly	814	5,287	4,315	1,786
Sheriff's Grant, prior years	1,192			1,192
Sheriff's Grant		3,000	2,877	123
Local DARE	349		349	0
D.A.R.E. - State	513	6,000	5,663	850
Bullet Proof Vest - State		1,076	1,076	0
Community Policing	23,816	50,495	65,014	9,297
Byrne Grant	35			35
Copsmore	7,151		7,150	1
Copsfast	(9,299)	12,500	0	3,201
Copsfast Universal Hiring	10,729	9,023	8,580	11,172
COPS Small Community		33,574	32,610	964
ABCC	399			399
S.A.F.E. Grant	563	2,587	2,778	373
Payasyouthrow		5,850	5,850	0
MRIP		6,640	879	5,761
Underground Tank Reimbursement	19,243		19,243	0
Fuel Tank Removal		3,809	3,809	0

CAPITAL PROJECTS, TRUST AND AGENCY FUNDS
June 30, 1999

	<u>Balance</u> <u>6/30/98</u>	<u>Receipts</u>	<u>Transfers/</u> <u>Payments</u>	<u>Balance</u> <u>6/30/99</u>
<u>CAPITAL PROJECTS</u>				
Water Projects	31,538			31,538
Sewer Projects	17,237			17,237
Ladder/Pumper	378,024		378,024	0
Schools	(737,340)	60,000	2,149,013	(2,826,353)
Pool Rebuild	1,731			1,731
Senior Center	364,130	22,740	281,351	105,519

TRUST FUNDS

Unemployment	36,057	1,741	8,817	28,981
Conservation	2,540	132		2,672
Pension Reserve	24,492			24,492
Stabilization	604,337	271,948		876,285
Spier Trust	5,160	233		5,393
Law Enforcement	503			503
Compost Grant/Gift	2,311	374		2,685
Historical Gift	402	130		532
Council on Aging Gift	104		22	83
Conservation Gift	300			300
Angle Tree Stone	188			188
School Gift	1,409	1,328	1,121	1,615
Police Drug	123			123
Library Gift	855	1,789	227	2,417
Pool Gift	647			647
Earth Day Gift	447		447	0
Cultural Gift	288			288
Trash Pick-up Gift	14,465			14,465
Trees, shrubs	986	100	242	845
Fire Dept	721	300	874	147
Police Dept	3,840	2,349		6,189
Fire Iris	11,898	9,586	4,000	17,484
Bliss Chapel	445	175		620
Water Meter	0	3,500		3,500
Leak Detection	0	10,000		10,000

AGENCY FUNDS

Fire Detail	0	33,900	43,540	(9,640)
Police Detail	(17,679)	185,970	198,527	(30,235)
Tailings	6,346			6,346
Planning Board	12,936	28,489	25,974	15,452
Board of Health	8,954	22,125	15,068	16,011
Performance Bonds	165,426	171,275	168,270	168,431
Guarantee Bid Deposits	546			546

DEBT
June 30, 1999

	<u>Outstanding</u> <u>06/30/98</u>	<u>Issued</u>	<u>Retired</u>	<u>Outstanding</u> <u>06/30/99</u>
<u>General Obligation Bonds</u>				
Library	607,941	0	50,000	557,941
School Roof	300,000		45,000	255,000
Water	1,161,898		103,000	1,058,898
Sewer	735,161		102,000	633,161
	<u>2,805,000</u>	<u>0</u>	<u>300,000</u>	<u>2,505,000</u>
 <u>Short Term Debt</u>				
Bond Anticipation				
Portable Classrooms	125,000		60,000	65,000
School Buildings	1,000,000	6,700,000		7,700,000
	<u>1,125,000</u>	<u>6,700,000</u>	<u>60,000</u>	<u>7,765,000</u>
 TOTAL DEBT	 3,930,000	 6,700,000	 360,000	 10,270,000

ANNUAL REPORT
OF THE
TOWN CLERK
FOR THE
TOWN OF PLAINVILLE
FOR THE YEAR ENDING JUNE 30, 1999

EXPENDITURES

APPROPRIATION JULY 1, 1998

\$71,105.00

Salary	\$ 67,235.00
Expenses	3,870.00

EXPENDED EXPENSES:

Office supplies	\$ 1025.72
Furniture	770.00
Postage	6.69
Instate meeting expense	897.12
Training Seminars	140.00
Dues, membership & subscriptions	155.00
Vital Statistics	177.00
Repairs, Books & Misc.	62.20
Book binding	582.26

TOTAL EXPENDED:

Salaries	\$67235.00
Expenses	3,815.99

BALANCE:

Salaries	\$ 0.00
Expenses	54.01

LICENSES AND VITAL STATISTICS RECORDED

The following is a list of births, deaths, and marriages recorded in the Town of Plainville during the fiscal year 1999.

The State recommends that we publish the totals only and not the names of the individuals due to the fact that some records may be impounded. All information is on record at the Town Clerk's office and may be accessed by the public with the exception of impounded records.

- BIRTHS: 88
- DEATHS: 48
- MARRIAGES: 38

**DOG LICENSES ISSUED
JULY 1, 1998 – JUNE 30, 1999**

TYPE	FEE	FINES	LICENSES SOLD	GROSS RECEIPTS
Male / Female	\$25.00		94	\$2,350.00
Spayed Female / Neutered Male	\$5.00		582	\$2,910.00
Kennel up to 4 -	\$25.00		0	0
Kennel 5 to 10 -	\$50.00		1	\$50.00
Kennel more than 10	\$100.00		1	\$100.00
Transfers	\$1.00		5	\$5.00
Late Fines	\$25.00	46		\$1,150.00
Totals		46	680	\$6,565.00

FISHERIES AND WILDLIFE
LICENSES ISSUED DURING JULY 1, 1998 – JUNE 30, 1999

FISHING / TRAPPING - CLASS OF LICENSE		* Fees	Licenses Issued	Total
F1	Resident Citizen Fishing	\$23.50	61	\$1,433.50
F2	Resident Citizen Minor Fishing (Age 15-17)	\$7.50	5	\$37.50
F3	Resident Citizen Fishing (Age 65-69)	\$12.25	5	\$61.25
F4	Resident Citizen Fishing (Age 70 and over; or Paraplegic, Blind or Mentally Retarded)	FREE	14	
F6	Non-Resident Citizen/Alien Fishing	\$33.50	3	\$100.50
F7	Non-Resident Citizen/Alien Fishing (3 Day)	\$19.50	1	\$19.50
F8	Resident Citizen/Alien Fishing (3 Day)	\$8.50		
F9	Non Resident Minor Fishing	\$6.50		
T1	Resident Citizen Trapping	\$31.50		
T2	Resident Citizen Minor Trapping (Age 12-17)	\$7.50		
T3	Resident Citizen Trapping (Age 65-69)	\$16.25		
DF	Duplicate Fishing	\$2.00		
DT	Duplicate Trapping	\$2.00		

HUNTING / SPORTING / STAMPS - CLASS OF LICENSE

H1	Resident Citizen Hunting	\$23.50	22	\$517.00
H2	Resident Citizen Hunting (Age 65-69)	\$12.25		
H3	Resident Citizen Hunting (Paraplegic)	FREE		
H4	Resident Alien Hunting	\$23.50		
H5	Non-Resident - Citizen/Alien Hunting (Big Game)	\$95.50		
H6	Non-Resident - Citizen/Alien Hunting (Small Game)	\$61.50		
H8	Resident Citizen Minor Hunting (Age 15-17)	\$7.50	1	\$7.50
S1	Resident Citizen Sporting	\$41.00	23	\$943.00
S2	Resident Citizen Sporting (Age 65-69)	\$21.00	4	\$84.00
S3	Resident Citizen Sporting (Age 70 or Over)	FREE	8	
DH	Duplicate Hunting	\$2.00		
DS	Duplicate Sporting	\$2.00	1	\$2.00
M1	Archery Stamp	\$5.10	31	\$158.10
M2	Waterfowl Stamp	\$5.00	4	\$20.00
M3	Primitive Firearms Stamp	\$5.10	28	\$142.80
W1	Wildlands Stamp - Resident	\$5.00	115	\$575.00
W2	Wildlands Stamp - Non-Resident	<u>\$5.00</u>	<u>4</u>	\$20.00

* Includes \$1.00 Processing Fee

TOTAL LICENSES ISSUED:	148
TOTAL STAMPS ISSUED:	182
GROSS FEES COLLECTED:	\$4,121.65

PROCEEDINGS OF THE STATE PRIMARY ELECTION
September 15, 1998

COMMONWEALTH OF MASSACHUSETTS
WILLIAM FRANCIS GALVIN
SECRETARY OF THE COMMONWEALTH

Norfolk County

To either of the Constables of the Town of Plainville

GREETING:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said Plainville who are qualified to vote in the primaries to vote at:

PRECINCT ONE AND PRECINCT TWO
AT
BEATRICE WOOD ELEMENTARY SCHOOL
200 SOUTH STREET
PLAINVILLE, NORFOLK COUNTY, MASSACHUSETTS

On TUESDAY, THE FIFTEENTH DAY OF SEPTEMBER, 1998 From 7:00 a.m. to 8:00 p.m. for the following purpose:

To cast their votes in the **State Primary** for the candidates of political parties for the following offices:

GOVERNOR.....	FOR THE COMMONWEALTH
LT. GOVERNOR.....	FOR THE COMMONWEALTH
ATTORNEY GENERAL.....	FOR THE COMMONWEALTH
SECRETARY.....	FOR THE COMMONWEALTH
TREASURER.....	FOR THE COMMONWEALTH
AUDITOR.....	FOR THE COMMONWEALTH
REPRESENTATIVE IN CONGRESS.....	FOR THE THIRD DISTRICT
COUNCILLOR.....	FOR THE SECOND DISTRICT
SENATOR IN GENERAL COURT	FOR THE NORFOLK, BRISTOL & MIDDLESEX DISTRICT
REPRESENTATIVE IN GENERAL COURT.....	FOR THE FOURTEENTH BRISTOL DISTRICT
DISTRICT ATTORNEY.....	FOR NORFOLK DISTRICT
SHERIFF.....	FOR NORFOLK COUNTY
COUNTY COMMISSIONER.....	FOR NORFOLK COUNTY

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this 17th day of August 1998.

SELECTMEN OF PLAINVILLE

Ronald A. Fredrickson, Chairman
Andrea R. Soucy
Charles W. Smith

Patrick Coleman, Constable

August 17, 1998

Date: 19 Aug 98

I hereby certify that I have posted six (6) copies of the Annual/Special Town Meeting/Election in six (6) public places in the Town of Plainville and have on this day returned one (1) signed copy to the Town Clerk. Signed: *Patrick Coleman*

**TOWN OF PLAINVILLE
PROCEEDINGS OF THE STATE PRIMARY ELECTION – SEPTEMBER 15, 1998**

Pursuant to the foregoing warrant for the State Primary Town Election that was held in the Beatrice Wood Elementary School, 200 South Street, Plainville, Massachusetts, Norfolk County,

The following election officials were sworn into their faithful performance of duty by the Town Clerk, Kathleen M. Sandland.

PRECINCT ONE

<u>Name</u>	<u>Position</u>	<u>Party</u>
Joan Clarke	Warden	Republican
Bernice Barnaby	Clerk	Democrat
Carolyn Flanagan	Inspector	Democrat
Laura Anderson	Inspector	Democrat
Doris Ross	Inspector	Republican
Naomi Beckman	Inspector	Republican
Mary Pelletier	Inspector	Unenrolled

PRECINCT TWO

Joan Clarke	Warden	Republican
Patricia Stewart	Clerk	Democrat
Barbara Fulton-Parmenter	Inspector	Republican
Georgette Plante	Inspector	Unenrolled
Edith Bishop	Inspector	Unenrolled
Marcia Hurkett	Inspector	Republican
Rosemary Coates	Inspector	Democrat

The Town Clerk gave instruction to poll workers on the Optec voting system and their conduct regarding the election.

At 6:30 A.M. the ballots were delivered to the precinct clerks. At 6:45 A.M. precinct one ballot box was inspected by Bemice Bamaby and Joan Clarke. The ballot box was found to be empty. The Optec electronic scanner was turned on and the machine tape verified a count of zero. Precinct two ballot box was inspected by Warden, Joan Clarke and Helen Theriault, Assistant Town Clerk and Patricia Stewart, precinct clerk. The ballot box was found to be empty. The Optec electronic scanner was turned on and the machine tape verified a count of zero.

At 7:00 A.M. the Town Clerk read the warrant and declared the polls officially open. The keys to the ballot boxes were turned over to the ballot box officer, Kyle Rockett.

Voting was light throughout the day. Absentee ballots were processed throughout the day by Assistant Town Clerk, Helen Theriault and the precinct clerks. Three (3) people voted by absentee ballot in precinct one and six (6) in precinct two. The absentee ballots go through the Optec scanner and into the ballot box the same way as the regular ballots and are included on the ballot box total.

At 12:00 noon the ballot box keys were turned over to police officer, Karie Bossa and at 12:30 P.M. to officer Wayne Cohen. At 4:00 P.M. the ballot box keys were turned over to police officer, James Rockett.

At 8:00 P.M. the polls were officially closed by Kathleen M. Sandland, Town Clerk. Precinct one ballot box had a reading of 265 ballots counted and precinct two ballot box had a reading of 367. The election tally was completed at 10:05 P.M. The Town Clerk, Kathleen M. Sandland read the results as listed on the next eight (8) pages.

Respectfully submitted,

Kathleen M. Sandland
Town Clerk

DEMOCRAT

GOVERNOR
BRIAN J. DONNELLY
SCOTT HARSHBARGER
PATRICIA McGOVERN
Blanks
Write-ins
TOTAL:

PCT 1	PCT 2	TOTAL
21	22	43
65	104	169
58	51	109
2	4	6
0	0	0
146	181	327

LIEUTENANT GOVERNOR
DOROTHY A. KELLY GAY
WARREN E. TOLMAN
Blanks
Write-ins
TOTAL:

PCT 1	PCT 2	TOTAL
73	72	145
52	79	131
0	30	30
21	0	21
146	181	327

ATTORNEY GENERAL
LOIS G. PINES
THOMAS F. REILLY
Blanks
Write-ins
TOTAL:

PCT 1	PCT 2	TOTAL
58	92	150
84	84	168
4	5	9
0	0	0
146	181	327

SECRETARY OF STATE
WILLIAM FRANCIS GALVIN
Blanks
Write-ins
TOTAL:

PCT 1	PCT 2	TOTAL
116	147	263
0	34	34
30	0	30
146	181	327

TREASURER
SHANNON P. O'BRIEN
Blanks
Write-ins
TOTAL:

PCT 1	PCT 2	TOTAL
109	141	250
37	40	77
0	0	0
146	181	327

AUDITOR
A. JOSEPH DeNUCCI
Blanks
Write-ins
TOTAL:

PCT 1	PCT 2	TOTAL
112	149	261
34	32	66
0	0	0
146	181	327

THIRD CONGRESSIONAL DISTRICT

REPRESENTATIVE IN CONGRESS
JAMES P. MCGOVERN
Blanks
Write-ins
TOTAL:

PCT 1	PCT 2	TOTAL
112	149	261
34	32	66
0	0	0
146	181	327

SECOND DISTRICT

COUNCILLOR
KELLY A. TIMILTY
Blanks
Write-ins
TOTAL:

PCT 1	PCT 2	TOTAL
106	139	245
40	42	82
0	0	0
146	181	327

NORFOLK, BRISTOL & MIDDLESEX DIST.

SENATOR IN GENERAL COURT
CHERYL JACQUES
Blanks
Write-ins
TOTAL:

PCT 1	PCT 2	TOTAL
114	161	275
32	20	52
0	0	0
146	181	327

FOURTEENTH BRISTOL DIST.

REPRESENTATIVE IN GENERAL COURT
NO NOMINATION
Blanks
Write-ins
TOTAL:

PCT 1	PCT 2	TOTAL
0	181	181
146	0	146
0	0	0
146	181	327

NORFOLK DISTRICT

DISTRICT ATTORNEY
JOHN J. CORRIGAN
WILLIAM R. KEATING
WILLIAM P. O'DONNELL
Blanks
Write-ins
TOTAL:

PCT 1	PCT 2	TOTAL
14	17	31
71	80	151
55	71	126
6	13	19
0	0	0
146	181	327

NORFOLK COUNTY

SHERIFF
MICHAEL G. BELLOTTI
Blanks
Write-ins
TOTAL:

PCT 1	PCT 2	TOTAL
107	136	243
39	45	84
0	0	0
146	181	327

NORFOLK COUNTY

COUNTY COMMISSIONER
PETER H. COLLINS
JOHN W. FALLON, JR.
Blanks
Write-ins
TOTAL:

PCT 1	PCT 2	TOTAL
69	78	147
54	74	128
23	29	52
0	0	0
0	181	327

REPUBLICAN

GOVERNOR
ARGEO PAUL CELLUCCI
JOSEPH D. MALONE
Blanks
Write-ins
TOTAL:

PCT 1	PCT 2	TOTAL
56	119	175
61	66	127
2	1	3
0	0	0
119	186	305

LIEUTENANT GOVERNOR
JANET E. JEGHELIAN
JANE MARIA SWIFT
Blanks
Write-ins
TOTAL:

PCT 1	PCT 2	TOTAL
64	87	151
41	83	124
14	16	30
0	0	0
119	186	305

ATTORNEY GENERAL
BRAD BAILEY
Blanks
Write-ins
TOTAL:

PCT 1	PCT 2	TOTAL
91	130	221
28	56	84
0	0	0
119	186	305

SECRETARY OF STATE
DALE C. JENKINS, JR.
Blanks
Write-ins
TOTAL:

PCT 1	PCT 2	TOTAL
90	125	215
29	61	90
0	0	0
119	186	305

TREASURER
ROBERT A. MAGINN
Blanks
Write-ins
TOTAL:

PCT 1	PCT 2	TOTAL
88	124	212
31	62	93
0	0	0
119	186	305

AUDITOR
MICHAEL T. DUFFY
Blanks
Write-ins
TOTAL:

PCT 1	PCT 2	TOTAL
86	124	210
33	62	95
0	0	0
119	186	305

THIRD CONGRESSIONAL DISTRICT REPRESENTATIVE IN CONGRESS
MATTHEW J. AMORELLO
Blanks
Write-ins
TOTAL:

PCT 1	PCT 2	TOTAL
90	134	224
29	52	81
0	0	0
119	186	305

SECOND DISTRICT COUNCILLOR
NO NOMINATION
Blanks
Write-ins
TOTAL:

PCT 1	PCT 2	TOTAL
0	0	0
119	186	305
0	0	0
119	186	305

NORFOLK, BRISTOL & MIDDLESEX DIST.

SENATOR IN GENERAL COURT
ROBERT J. REARDON
Blanks
Write-ins
TOTAL:

PCT 1	PCT 2	TOTAL
88	127	215
31	59	90
0	0	0
119	186	305

FOURTEENTH BRISTOL DIST.

REPRESENTATIVE IN GENERAL COURT
KEVIN POIRIER
Blanks
Write-ins
TOTAL:

PCT 1	PCT 2	TOTAL
108	164	272
11	22	33
0	0	0
119	186	305

NORFOLK DISTRICT

DISTRICT ATTORNEY
JEFFREY A. LOCKE
Blanks
Write-ins
TOTAL:

PCT 1	PCT 2	TOTAL
96	134	230
23	52	75
0	0	0
119	186	305

NORFOLK COUNTY

SHERIFF
JACK FLOOD
Blanks
Write-ins
TOTAL:

PCT 1	PCT 2	TOTAL
94	137	231
25	49	74
0	0	0
119	186	305

NORFOLK COUNTY

COUNTY COMMISSIONER
ROBERT D. HALL, JR.
Blanks
Write-ins
TOTAL:

PCT 1	PCT 2	TOTAL
89	127	216
30	59	89
0	0	0
119	186	305

COMMONWEALTH OF MASSACHUSETTS
WILLIAM FRANCIS GALVIN
SECRETARY OF THE COMMONWEALTH

Norfolk County

To either of the Constables of the Town of Plainville

GREETING:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said Plainville who are qualified to vote in the primaries to vote at:

PRECINCT ONE AND PRECINCT TWO
AT
BEATRICE WOOD ELEMENTARY SCHOOL
200 SOUTH STREET
PLAINVILLE, NORFOLK COUNTY, MASSACHUSETTS

On TUESDAY, THE THIRD DAY OF NOVEMBER, 1998 From 7:00 a.m. to 8:00 p.m. for the following purpose:

To cast their votes in the **State Election** for the candidates of political parties for the following offices:

GOVERNOR.....	FOR THE COMMONWEALTH
LT. GOVERNOR.....	FOR THE COMMONWEALTH
ATTORNEY GENERAL.....	FOR THE COMMONWEALTH
SECRETARY.....	FOR THE COMMONWEALTH
TREASURER.....	FOR THE COMMONWEALTH
AUDITOR.....	FOR THE COMMONWEALTH
REPRESENTATIVE IN CONGRESS.....	FOR THE THIRD DISTRICT
COUNCILLOR.....	FOR THE SECOND DISTRICT
SENATOR IN GENERAL COURT	FOR THE NORFOLK, BRISTOL & MIDDLESEX DISTRICT
REPRESENTATIVE IN GENERAL COURT.....	FOR THE FOURTEENTH BRISTOL DISTRICT
DISTRICT ATTORNEY.....	FOR NORFOLK DISTRICT
SHERIFF.....	FOR NORFOLK COUNTY
COUNTY COMMISSIONER.....	FOR NORFOLK COUNTY

QUESTIONS

#1 Setting Compensation of State Legislators	#3 Tax Rate on Interest and Dividend Income
#2 Public Campaign Financing	#4 Electric Utility Industry Restructuring

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this 26th day of October 1998.

SELECTMEN OF PLAINVILLE

Ronald A. Fredrickson, Chairman
Andrea R. Soucy
Charles W. Smith

Gregory Kiff, Constable
October 27, 1998

I hereby certify that I have posted six (6) copies of the Annual/Special Town Meeting/Election in six (6) public places in the Town of Plainville and have on this day returned one (1) signed copy to the Town Clerk. Signed: *Gregory Kiff*

PROCEEDINGS OF THE STATE ELECTION
November 3, 1998

Pursuant to the foregoing warrant for the State Election that was held in the Beatrice Wood Elementary School, 200 South Street, Plainville, Massachusetts, Norfolk County,

The following election officials were sworn into their faithful performance of duty by the Town Clerk, Kathleen M. Sandland.

PRECINCT ONE

<u>Name</u>	<u>Position</u>	<u>Party</u>
Joan Clarke	Warden	Republican
Bernice Barnaby	Clerk	Democrat
Carolyn Flanagan	Inspector	Democrat
Laura Anderson	Inspector	Democrat
Donis Ross	Inspector	Republican
Naomi Beckman	Inspector	Republican
Mary Pelletier	Inspector	Unenrolled

PRECINCT TWO

Joan Clarke	Warden	Republican
Patricia Stewart	Clerk	Democrat
Barbara Fulton-Parmenter	Inspector	Republican
Georgette Plante	Inspector	Unenrolled
Edith Bishop	Inspector	Unenrolled
Jean Mathews	Inspector	Democrat
Paul Cloutier	Inspector	Unenrolled
Rosemary Coates	Inspector	Democrat
Marie Kenerson	Inspector (Alternate)	Democrat
Marcia Hurkett	Inspector (Alternate)	Republican

The Town Clerk gave instruction to poll workers on the Optec voting system and their conduct regarding the election.

At 6:30 A.M. the ballots were delivered to the precinct clerks. At 6:45 A.M. precinct one ballot box was inspected by Bernice Barnaby and Joan Clarke. The ballot box was found to be empty. The Optec

electronic scanner was turned on and the machine tape verified a count of zero. Precinct two ballot box was inspected by Helen Theriault, Assistant Town Clerk and Patricia Stewart, and Bernice Barnaby, precinct clerks. The ballot box was found to be empty. The Optec electronic scanner was turned on and the machine tape verified a count of zero.

At 7:00 A.M. the Town Clerk read the warrant and declared the polls officially open. The keys to the ballot boxes were turned over to the ballot box officer, Kyle Rockett, at 8:50 A.M. to officer Wayne Cohen and at 10:00 A.M. to officer Corrina Carter.

Voting was steady throughout the day. Absentee ballots were processed by Assistant Town Clerk, Helen Theriault and the precinct clerks. Nineteen people voted by absentee ballot in precinct one and twelve in precinct two. The absentee ballots go through the Optec scanner and into the ballot box the same way as the regular ballots and are included on the ballot box total.

At 12:00 noon the ballot box keys were turned over to officer, Mike Mayer and at 1:30 P.M. to officer Wayne Cohen. At 4:10 P.M. the ballot box keys were turned over to police officer, Gregory Kiff, at 7:20 P.M. to officer Alfred Morel and at 7:40 P.M. the keys were turned over to officer, James Rockett.

At 8:00 P.M. the polls were officially closed by Kathleen M. Sandland, Town Clerk. Precinct one ballot box had a reading of 1027 ballots counted and precinct two ballot box had a reading of 1247. The election tally was completed at 10:50 P.M. The Town Clerk, Kathleen M. Sandland read the results as listed on the next five (5) pages.

Respectfully submitted,
Kathleen M. Sandland, Town Clerk

GOVERNOR & LIEUTENANT GOVERNOR
CELLUCCI & SWIFT
HARSHBARGER & TOLMAN
COOK & ISRAEL
Write-ins
Blanks
TOTAL:

PCT 1	PCT 2	TOTAL
580	701	1281
421	500	921
22	30	52
0	0	
5	16	21
1028	1247	2275

ATTORNEY GENERAL
BRAD BAILEY
THOMAS F. REILLY
Write-ins
Blanks
TOTAL:

PCT 1	PCT 2	TOTAL
407	486	893
572	719	1291
0	0	0
49	42	91
1028	1247	2275

SECRETARY OF STATE
WILLIAM FRANCIS GALVIN
DALE C. JENKINS, JR.
DAVID L. ATKINSON
Write-ins
Blanks
TOTAL:

PCT 1	PCT 2	TOTAL
607	745	1352
333	378	711
43	67	110
0	0	0
45	57	102
1028	1247	2275

TREASURER
BOB MAGINN
SHANNON P. O'BRIEN
MERTON B. BAKER
Write-ins
Blanks
TOTAL:

PCT 1	PCT 2	TOTAL
440	502	942
491	638	1129
36	43	79
0	0	0
61	64	125
1028	1247	2275

AUDITOR
A. JOSEPH DeNUCCI
MICHAEL T. DUFFY
CARLA A. HOWELL
Write-ins
Blanks
TOTAL:

PCT 1	PCT 2	TOTAL
537	659	1196
363	441	804
62	77	139
0	0	0
66	70	136
1028	1247	2275

REPRESENTATIVE IN CONGRESS
JAMES P. McGOVERN
MATTHEW J. AMORELLO
GEORGE PHILLIES
Write-ins
Blanks
TOTAL:

PCT 1	PCT 2	TOTAL
542	657	1199
442	533	975
14	24	38
0	0	0
30	33	63
1028	1247	2275

COUNCILLOR
KELLY A TIMILTY
Write-ins
Blanks
TOTAL:

PCT 1	PCT 2	TOTAL
703	848	1551
0	1	1
325	398	723
1028	1247	2275

SENATOR IN GENERAL COURT
CHERYL JACQUES
ROBERT J. REARDON
Write-ins
Blanks
TOTAL:

PCT 1	PCT 2	TOTAL
619	785	1404
378	431	809
1	0	1
30	31	61
1028	1247	2275

REPRESENTATIVE IN GENERAL COURT
KEVIN POIRIER
Write-ins
Blanks
TOTAL:

PCT 1	PCT 2	TOTAL
847	1037	1884
2	0	2
179	210	389
1028	1247	2275

DISTRICT ATTORNEY
WILLIAM R. KEATING
JEFFREY A. LOCKE
Write-ins
Blanks
TOTAL:

PCT 1	PCT 2	TOTAL
524	655	1179
459	546	1005
0	0	0
45	46	91
1028	1247	2275

NORFOLK DISTRICT

SHERIFF
MICHAEL G. BELLOTTI
JACK FLOOD
LAWRENCE C. MACKIN
Write-ins
Blanks
TOTAL:

PCT 1	PCT 2	TOTAL
488	583	1071
451	534	985
46	76	122
0	0	0
43	54	97
1028	1247	2275

COUNTY COMMISSIONER
PETER H. COLLINS
ROBERT D. HALL, JR.
Write-ins
Blanks
TOTAL:

PCT 1	PCT 2	TOTAL
512	638	1150
415	486	901
0	0	0
101	123	224
1028	1247	2275

QUESTION 1
YES
NO
Blanks
TOTAL:

PCT 1	PCT 2	TOTAL
641	797	1438
318	352	670
69	98	167
1028	1247	2275

QUESTION 2
YES
NO
Blanks
TOTAL:

PCT 1	PCT 2	TOTAL
587	739	1326
378	423	801
63	85	148
1028	1247	2275

QUESTION 3
YES
NO
Blanks
TOTAL:

PCT 1	PCT 2	TOTAL
788	896	1684
193	274	467
47	77	124
1028	1247	2275

QUESTION 4
YES
NO
Blanks
TOTAL:

PCT 1	PCT 2	TOTAL
750	898	1648
250	304	554
28	45	73
1028	1247	2275

**PROCEEDINGS OF THE SPECIAL TOWN MEETING
November 18, 1998**

**TOWN OF PLAINVILLE
WARRANT FOR THE SPECIAL TOWN MEETING
WEDNESDAY, NOVEMBER 18, 1998 AT 7:30 P.M.**

THE COMMONWEALTH OF MASSACHUSETTS

Norfolk, ss

To either of the Constables of Plainville:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Plainville qualified to vote in town affairs, to meet in the Beatrice H. Wood Elementary School Auditorium, South Street, in said Plainville, on

Wednesday, November 18, 1998

At seven-thirty o'clock in the evening, then and there to act on the following articles, viz:

ARTICLE 1: To see if the Town will vote to transfer \$11,600 or any other sum from available funds for the purchase of a fire alarm system decoder, such sum to be expended under the direction of the Chief of Fire Operations, or do or act in any manner relative thereto. (Sponsor: Chief of Fire Operations)

ARTICLE 2: To see if the Town will vote to transfer \$17,000 or any other sum from available funds for the purchase of Self Contained Breathing Apparatus (S.C.B.A.) tanks, such sum to be expended under the direction of the Chief of Fire Operations, or do or act in any manner relative thereto. (Sponsor: Chief of Fire Operations)

ARTICLE 3: To see if the Town will vote to transfer \$1,500 or any other sum from available funds for the restoration of the Fire Department Haz-Mat Truck, such sum to be expended under the direction of the Chief of Fire Operations, or do or act in any manner relative thereto. (Sponsor: Chief of Fire Operations)

ARTICLE 4: To see if the Town will vote to transfer \$9,500 or any other sum from available funds for the purchase of two snow plows, or do or act in any manner relative thereto. (Sponsor: Highway Department)

ARTICLE 5: To see if the Town will vote to transfer \$15,000 or any other sum from available funds for the purchase of a street sander, or do or act in any manner relative thereto. (Sponsor: Highway Department)

ARTICLE 6: To see if the Town will vote to transfer \$29,303 or any other sum from available funds for the purpose of funding Plainville's share of the King Philip Regional School District Capital Plan, or do or act in any manner relative thereto. (Sponsor: King Philip School Committee)

ARTICLE 7: To see if the Town will vote to borrow or transfer \$175,000 or any other sum from available funds for the purchase of a radio communication system for the Police and Fire Departments, such funds to be used in conjunction with \$65,000 appropriated under Article 20 of the November 17, 1997 Special Town Meeting for the same purpose, such combined funds, such funds to be expended under the Public Safety Director, or do or act in any manner relative thereto. (Sponsor: Radio Advisory Committee)

ARTICLE 8: To see if the Town will vote to transfer \$22,740 or any other sum to the Plainville Senior Center Building Account, such sum representing the amount earned by the Town of Plainville on monies received from the Commonwealth of Massachusetts for the construction of the Plainville Senior Center, or do or act in any manner relative thereto. (Sponsor: Board of Selectmen)

ARTICLE 9: To see if the Town will vote to transfer \$15,600 or any other sum from available funds to the Finance Committee Reserve Fund to provide for the extraordinary or unforeseen expenses as authorized by section 6 of Chapter 40 of Massachusetts General Laws, or do or act in any manner relative thereto. (Sponsor: Finance Committee)

ARTICLE 10: To see if the Town will vote to transfer \$2,000 or any other sum from available funds for the purchase of four computer workstations, such sum to be expended under the direction of the Board of Library Trustees, or do or act in any manner relative thereto. (Sponsor: Board of Library Trustees)

ARTICLE 11: To see if the Town will vote to transfer \$6,381 or any other sum from the Park Department Salary Account to the Park Department Expense Account, or do or act in any manner relative thereto. (Sponsor: Park Commissioners)

ARTICLE 12: To see if the Town will vote to transfer \$30,000 or any other sum from available funds for the construction of a Pavilion, such sum to be expended under the direction of the Park Commissioners, or do or act in any manner relative thereto. (Sponsor: Park Commissioners)

ARTICLE 13: To see if the Town will vote to transfer from available funds, or to borrow, \$87,000 or any other sum, to fund Plainville School District's 1999 Capital Plan, such sum to be expended under the direction of the School Committee, or do or act in any manner relative thereto. (Sponsor: School Committee)

ARTICLE 14: To see if the Town will vote to transfer \$61,510 or any other sum from available funds to the Plainville 1999 Fiscal Year Operating Budget, or do or act in any manner relative thereto. (Sponsor: School Committee)

ARTICLE 15: To see if the Town will vote to transfer \$1,617 or any other sum from available funds to the Selectmen's Salary Account for the purpose of funding salary increases negotiated with the Municipal Office Employees, or do or act in any manner relative thereto. (Sponsor: Board of Selectmen)

ARTICLE 16: To see if the Town will vote to transfer \$210 or any other sum from available funds to the Board of Health Salary Account for the purpose of funding salary increases negotiated with the Municipal Office Employees, or do or act in any manner relative thereto. (Sponsor: Board of Health)

ARTICLE 17: To see if the Town will vote to transfer \$2,000 or any other sum from available funds to the Tree Warden Expense Account, or do or act in any manner relative thereto. (Sponsor: Tree Warden)

ARTICLE 18: To see if the Town will vote to transfer \$3,013 or any other sum from available funds to the Communications Salary Account for the purpose of funding salary increases negotiated with the Public Safety Dispatchers, or do or act in any manner relative thereto. (Sponsor: Communications Department)

ARTICLE 19: To see if the Town will vote to transfer \$11,467 or any other sum from available funds to the Police Department Salary Account for the purpose of funding salary increases negotiated with the Municipal Office Employees and the Plainville Police Association, or do or act in any manner relative thereto. (Sponsor: Police Department)

ARTICLE 20: To see if the Town will vote to transfer \$28,000 or any other sum from available funds for the purchase of one cruiser for the Police Department, or do or act in any manner relative thereto. (Sponsor: Police Department)

ARTICLE 21: To see if the Town will vote to transfer \$7,185 or any other sum from available funds for the purpose of replacing three inoperable heating and air conditioning units in the Police Department, such sum to be expended under the direction of the Police Chief, or do or act in any manner relative thereto. (Sponsor: Police Department)

ARTICLE 22: To see if the Town will vote to transfer \$3,176 or any other sum from available funds to the Town Clerk Salary Account for the purpose of funding salary increases negotiated with the Municipal Office Employees, or do or act in any manner relative thereto. (Sponsor: Town Clerk)

ARTICLE 22: To see if the Town will vote to transfer \$366 or any other sum from available funds to the Assessors Salary Account for the purpose of funding salary increases negotiated with the Municipal Office Employees, or do or act in any manner relative thereto. (Sponsor: Board of Assessors)

ARTICLE 23: To see if the Town will vote to transfer \$2,976 or any other sum from available funds to the Treasurer's Salary Account for the purpose of funding salary increases negotiated with the Municipal Office Employees, or do or act in any manner relative thereto. (Sponsor: Town Treasurer)

ARTICLE 24: To see if the Town will vote to transfer \$2,676 or any other sum from available funds to the Tax Collector's Salary Account for the purpose of funding salary increases negotiated with the Municipal Office Employees, or do or act in any manner relative thereto. (Sponsor: Tax Collector)

ARTICLE 25: To see if the Town will vote to transfer \$500,000 from available funds to the Stabilization Fund as authorized by Massachusetts General Law, Chapter 40, or do or act in any manner relative thereto. (Sponsors: Town Treasurer/Tax Collector, Board of Assessors)

ARTICLE 26: To see if the Town will vote to transfer \$193 or any other sum from the Water Department Expense Account to the Water Department Out of State Travel Account, or do or act in any manner relative thereto. (Sponsor: Board of Water Commissioners)

ARTICLE 27: To see if the Town will vote to transfer \$78,000 or any other sum from available funds to the Sewer Department Expense Account, or do or act in any manner relative thereto. (Sponsor: Board of Sewer Commissioners)

ARTICLE 28: To see if the Town will vote to transfer \$55,289 or any other sum from available funds to be used in conjunction with encumbered funds from the Sewer Department 1998 Fiscal Year Expense Account, as payment for prior year charges for Operations and Maintenance due to the Town of North Attleboro, or do or act in any manner relative thereto. (Sponsor: Board of Sewer Commissioners)

ARTICLE 29: To see if the Town will vote to transfer \$37,500 or any other sum from available funds for the purpose of acquiring engineering services relating to consent order ACO-SE-98-5001 issued by the Department of Environmental Protection, or do or act in any manner relative thereto. (Sponsor: Board of Water Commissioners)

ARTICLE 30: To see if the Town will vote to transfer \$37,500 or any other sum from available funds to fund feasibility studies of developable industrial space within the Town, business improvement districts, Community Development Corporation, and other activities that would lead to the creation of economic opportunity and improvement of the tax base, or do or act in any manner relative thereto. (Sponsor: Industrial Development Commission)

ARTICLE 31: To see if the Town will vote to transfer \$5,200 or any other sum from available funds for the purpose of paying "Tier IB Annual Compliance Assurance Fees" to the Department of Environmental Protection for administrative oversight of contaminated property owned by the Town in the vicinity of the Plainville Highway Garage, or do or act in any manner relative thereto. (Sponsor: Board of Selectmen)

ARTICLE 32: To see if the Town will vote to transfer \$325 or any other sum from available funds for the purpose of paying prior fiscal year "Tier IA Annual Compliance Assurance Fees" to the Department of Environmental Protection for administrative oversight of contaminated property owned by the Town in the vicinity of the Plainville Highway Garage, or do or act in any manner relative thereto. (Sponsor: Board of Selectmen)

ARTICLE 33: To see if the Town will vote to transfer \$98 or any other sum from available funds for the purpose of paying a prior fiscal year bill incurred by the Highway Department, or do or act in any manner relative thereto. (Sponsor: Highway Department)

ARTICLE 34: To see if the Town will vote to amend the Zoning Bylaw at 2.13.0 Residential Cluster Development to include the following changes and additions:

Required Open Land

At least 40% of the tract (exclusive of land set aside for roads and parking) shall be open land. At least 75% of the open land shall be suitable for passive or active recreations **recreational or municipal** use, and shall not be wetlands or land subject to seasonal flooding.

To the Town for ~~park or open space~~ **municipal** use, subject to the approval of the Selectmen and Town Meeting, with a trust clause ensuring that it be maintained as open space **if that is the chosen use**.

Open Space shall be restricted to recreational municipal uses such as parks, playgrounds and conservation areas and shall not be built upon except as approved by the Planning Board. ~~Only structures incidental for recreation, conservation or parks shall be allowed subject to approval by the Planning Board. These restrictions shall run with the deed in perpetuity.~~

Or, to see if the Town will vote to do or act in any manner relative thereto. (Sponsor: Planning Board)

ARTICLE 35: To see if the Town will vote to amend the Zoning Bylaw at **Section 3.13 Site Plan Review** to include the following addition: "**3.13.7 Completion of Improvements**. Upon approval by the Planning Board, the Applicant shall prepare a final set of plans to be endorsed by the Planning Board within ninety (90) days of approval. The endorsed plans shall be transmitted to the Inspector of Buildings by the Planning Board with a copy of its written decision. Said applicant shall complete all required improvements within one year of plan endorsement. An extension may be granted at the Board's discretion pending a written request within sixty (60) days of expiration"

Or, to see if the Town will vote to do or act in any manner relative thereto. (Sponsor: Planning Board)

ARTICLE 36: To see if the Town will vote to accept the following parcel of land:

Beginning at a point on the southerly side of Landau Road, said point being at the northeasterly corner of the herein described premises and the northwesterly corner of Lot 80, as shown on a plan hereinafter mentioned;

Thence running by Lot 80 S04 ° 02' 41"E a distance of 287.34 feet to a point on the town line dividing the Town of Plainville (Norfolk County), and the Town of North Attleborough S62° 55' 19"W a distance of 150.00 feet to a granite bound;

Thence turning and running by land now or formerly of Francis X Cannata Trust N33° 57' 04"W a distance of 246.16 feet to a point;

Thence turning and running by Lot 79 N55° 16' 00"E distance of 277.27 feet to a point on the southerly side of Landau Road;

Thence running by the southerly side of Landau Road, by a curve to the left having a radius 225.00 feet and an arc length of 24.83 feet to the point of beginning.

The above described premises contains an area of 58,710 square feet and is shown as Parcel "B" on a plan entitled "Definitive Plan of Land, Phase IV, Messenger Glen, Plainville, Massachusetts", Registry District: Norfolk County, Scale: 1" = 40, Date: February 22, 1994, prepared by Bradford Saivetz + Associates, Inc., Engineers and Architects, Braintree, Massachusetts.

Or, to see if the Town will vote to do or act in any manner relative thereto. (Sponsor: Board of Selectmen)

And you are directed to serve this Warrant by posting copies thereof in six (6) public places, in said Town, Fourteen (14) days at least before the time of holding said meeting.

Hereof, fail not, and make due return of the Warrant with your doing thereon, to the Town Clerk at or before the time and place of said meeting as foresaid.

Given under our hands this 26th day of October, in the year of our Lord one thousand nine hundred and ninety eight.

PLAINVILLE BOARD OF SELECTMEN

Charles W. Smith, Chairman

Ron Fredrickson

Andrea Soucy

A true copy attest:

Kathleen M. Sandland, Town Clerk

October 30, 1998

I have this day posted six (6) copies in six (6) public places in the Town of Plainville and have returned one signed copy to the Town Clerk.

William F. Jordan, Constable

October 30, 1998

Constable William F. Jordan has returned one signed copy of the warrant on this day, October 30, 1998.

Kathleen M. Sandland, Town Clerk

TOWN CLERK'S SUMMARY REPORT
SPECIAL TOWN MEETING - NOVEMBER 18, 1998 -ARTICLE DISTRIBUTION OF FUNDS

Appropriation Sources

TAXATION: 0.00
BORROWING: 0.00
TRANSFERS: 799,475.00

TOTAL: \$799,475.00

SOURCE OF TRANSFERS

Free Cash 718,661.00
Defibrillator (previously approved article) 4,425.24
Ladder Truck (previously approved article) 2,118.33
Fire Hepatitis (previously approved article) 1,075.00
Ten (10) circuit fire alarm board (previously approved article) 600.00
Fire Chief Vehicle (previous approved article) 176.79
Fire Engine Tire Replacement (previously approved article) 104.64
Highway Construction Article Account 5,500.00
FY 1999 Town Insurance Account 22,740.00
Park Dept. Salary Account 6,381.00
Water Dept. Expense Account 193.00
Water Surplus 37,500.00

TOTAL TRANSFERS:

799,475.00

DATE: November 23, 1998

I HEREBY CERTIFY THE FOLLOWING SUMMARY IS THE RESULT OF ACTION TAKEN AT THE SPECIAL TOWN MEETING OF NOVEMBER 18, 1998. I ALSO CERTIFY THAT THERE WAS A QUORUM PRESENT AT THE NOVEMBER 18, 1998 SPECIAL TOWN MEETING.

KATHLEEN M. SANDLAND
TOWN CLERK

TOWN CLERK'S SUMMARY REPORT
SPECIAL TOWN MEETING - NOVEMBER 18, 1998 -ARTICLE DISTRIBUTION OF FUNDS

ART. #	Article Description	Meeting Action	Meeting Date	Appropriation Amount	Funded by Taxation	Funded by Borrowing	Transfer Amount	Transfer Source
1	Transfer \$11,600 from Free Cash for purchase of a fire alarm system decoder - to be expended under direction of Chief of Fire Operations.	Unanimous	11/16/98	11,600.00	0.00	0.00	11,800.00	Free Cash
2	Transfer \$17,000 for purchase of self contained breathing apparatus tanks-\$8,500 from Free Cash and balance from previous approved articles - to be expended under direction of the Chief of Fire Operations.	Unanimous	11/16/98	17,000.00	0.00	0.00	8,500.00 4,425.24 2,118.33 1,075.00 800.00 176.79 104.64	Free Cash Defibrillator Ladder truck Fire hepatitis 10 circuit fire alarm board Fire Chief vehicle Fire engine tire replaceme
3	Transfer \$1,500 from Free Cash for restoration of Fire Dept. Haz-Mat truck - to be expended under direction of Chief of Fire Operations	Motion carried	11/18/98	1,500.00	0.00	0.00	1,500.00	Free Cash
4	To see if the Town will vote to transfer \$9,500 or any other sum from available funds for purchase of two snowplows, or do or act in any manner relative thereto. (Sponsor: Highway Dept.)	No motion article felled	11/18/98	0.00	0.00	0.00	0.00	N/A
5	Transfer \$9,500 from Free Cash and \$5,500 from Highway Construction Article Account for purchase of a street sander - to be expended under direction of the Highway Dept.	Unanimous	11/18/98	15,000.00	0.00	0.00	9,500.00 5,500.00	Free Cash Highway Construction- Article Account
6	Transfer \$29,303 from Free Cash to fund Plainville's share of King Philip Regional School District Capital Plan.	Unanimous	11/18/98	29,303.00	0.00	0.00	29,303.00	Free Cash
7	Transfer \$175,000 from Free Cash for purchase of a radio communication system for the Police and Fire Depts., such funds to be used in conjunction with \$95,000 appropriated under Art. 20 of the 11/17/87 S.T.M. for the same purpose - combined funds to be expended under direction of the Public Safety Dir.	Motion carried	11/18/98	175,000.00	0.00	0.00	175,000.00	Free Cash
8	Transfer \$22,740 from 1999 FY Town Insurance Acct. to the Plainville Senior Center Building Acct., such funds representing amount deemed by the Town on monies received from the Commonwealth for the construction of the Plainville Senior Center- to be expended under direction of the Permanent Building Committee.	Unanimous	11/18/98	22,740.00	0.00	0.00	22,740.00	1999 FY Town Ins. Acct
9	Transfer \$15,600 from Free Cash to the Finance Committee Reserve Fund to provide for extraordinary or unforeseen expenses as authorized by Sect. 6 of Ch. 40 of M.G.L.	Unanimous	11/18/98	15,600.00	0.00	0.00	15,800.00	Free Cash
10	Transfer \$2,000 from Free Cash for the purchase of four computer workstations - to be expended under direction of Board of Library Trustees.	Unanimous	11/18/98	2,000.00	0.00	0.00	2,000.00	Free Cash
11	Transfer \$6,381 from Perk Dept. Salary Acct. to the Perk Dept. Expense Acct.	Unanimous	11/18/98	6,381	0.00	0.00	6,381.00	Perk Dept. Salary Acct
12	Transfer \$30,000 from Free Cash for purpose of constructing a pavilion.	(voice vote) Yes: 35 No: 68 article felled	11/18/98	0.00	0.00	0.00	0.00	N/A
13	Transfer \$35,000 from Free Cash to fund Plainville School Districts 1999 capital Plan-to be expended under the direction of the School Comm	Motion carried	11/18/98	\$35,000.00	0.00	0.00	35,000.00	Free Cash

**TOWN CLERK'S SUMMARY REPORT
SPECIAL TOWN MEETING - NOVEMBER 18, 1998 -ARTICLE DISTRIBUTION OF FUNDS**

Art. #	Article Description	Meeting Action	Meeting Date	Appropriation Amount	Funded by Taxation	Funded by Borrowing	Transfer Amount	Transfer Source
14	Transfer \$61,510 from Free Cash for the purpose of unexpected special needs requirements and for unexpected additional monies for required professional development-to be expanded under direction of the School Committee.	Motion carried	11/18/98	\$61,510.00	0.00	0.00	61,510.00	Free Cash
15	Transfer \$1,617 from Free Cash to the Selectmen's Salary Account for purpose of funding salary increases negotiated with the Municipal Office Employees.	Unanimous	11/18/98	\$1,617.00	0.00	0.00	1,617.00	Free Cash
16	Transfer \$210 from Free Cash to the Board of Health Salary Account for the purpose of funding salary increases negotiated with the Municipal Office Employees.	Unanimous	11/18/98	\$210.00	0.00	0.00	210.00	Free Cash
17	Transfer \$2,000 from Free Cash to the Tree Warden Expense Account.	Unanimous	11/18/98	\$2,000.00	0.00	0.00	2,000.00	Free Cash
18	Transfer \$3,013 from Free Cash to the Communications Salary Account for the purpose of funding salary increases negotiated with the Public Safety Dispatchers.	Unanimous	11/18/98	\$3,013.00	0.00	0.00	3,013.00	Free Cash
19	Transfer \$11,467 from Free Cash to the Police Dept. Salary Account for the purpose of funding salary increases negotiated with the Municipal Employees and the Plainville Police Association.	Unanimous	11/18/98	\$11,467.00	0.00	0.00	11,467.00	Free Cash
20	Transfer \$28,000 from Free Cash for the purpose of purchasing one (1) cruiser for the Police Dept. - to be expanded under direction of the Police Chief.	(voice vote) Yes: 57 No: 47 Motion carried	11/18/98	\$28,000.00	0.00	0.00	28,000.00	Free Cash
21	Transfer \$7,185 from Free Cash for the purpose of replacing three (3) inoperable heating and air conditioning units in the Police Dept. - to be expended under direction of the Police Chief.	Motion carried	11/18/98	\$7,185.00	0.00	0.00	7,185.00	Free Cash
22A	Transfer \$3,176 from Free Cash to the Town Clerk's Salary Account for the purpose of funding salary increases negotiated with the Municipal Office Employees.	Unanimous	11/18/98	\$3,176.00	0.00	0.00	3,176.00	Free Cash
22B	Transfer \$366 from Free Cash to the Assessors Salary Account for the purpose of funding salary increases negotiated with the Municipal Office Employees.	Unanimous	11/18/98	\$366.00	0.00	0.00	366.00	Free Cash
23	Transfer \$2,976 from Free Cash to the Treasurer's Salary Account for the purpose of funding salary increases negotiated with the Municipal Office Employees.	Unanimous	11/18/98	\$2,976.00	0.00	0.00	2,976.00	Free Cash
24	Transfer \$2,676 from Free Cash to the Tax Collector's Salary Account for the purpose of funding salary increases negotiated with the Municipal Office Employees.	Unanimous	11/18/98	\$2,676.00	0.00	0.00	2,676.00	Free Cash
25	Transfer \$244,950 from Free Cash to the Stabilization Fund as authorized by M.G.L. Ch. 40.	Unanimous as amended	11/18/98	\$244,950.00	0.00	0.00	244,950.00	Free Cash
26	Transfer \$193 from the Water Dept. Expense Account to the Water Dept. Out of State Travel Account.	Unanimous	11/18/98	\$193.00	0.00	0.00	193.00	Water Dept Expense Acc

TOWN CLERK'S SUMMARY REPORT
SPECIAL TOWN MEETING - NOVEMBER 18, 1998 -ARTICLE DISTRIBUTION OF FUNDS

Art. #	Article Description	Meeting Action	Meeting Date	Appropriation Amount	Funded by Taxation	Funded by Borrowing	Transfer Amount	Transfer Source
27	To see if the Town will vote to transfer \$78,000 or any other sum from available funds to the Sewer Dept. Expense Account, or do or act in any manner relative thereto. (Sponsor: Board of Sewer Commissioners)	No motion article failed	11/18/98	\$0.00	0.00	0.00	0.00	N/A
28	Transfer \$55,289 from Free Cash to be used in conjunction with encumbered funds from the Sewer Dept. 1998 FY Expense Account as payment for prior year charges for Operations and Maintenance due to the Town of North Attleboro.	(9/10 vote) Yes: 99 No: 1 Motion carried	11/18/98	\$55,289.00	0.00	0.00	55,289.00	Free Cash
29	Transfer \$37,500 from Water Surplus for the purpose of acquiring engineering services relating to consent order ACO-SE-98-5001 issued by the Dept. of Environmental Protection.	Unanimous	11/18/98	\$37,500.00	0.00	0.00	37,500.00	Water Surplus
30	Transfer \$800 from Free Cash to an account to be expended under the authority of the Industrial Dev. Commission for those purposes and activities which would lead to the creation of economic opportunity and improvement of the tax base.	Unanimous	11/18/98	\$800.00	0.00	0.00	800.00	Free Cash
31	Transfer \$5,200 from Free Cash for the purpose of paying "Tier IB Annual Compliance Assurance Fees" to the D.E.P. for administrative oversight of contaminated property owned by the Town in the vicinity of the Plainville highway garage - to be expended under direction of the Board of Selectmen.	Unanimous	11/18/98	\$5,200.00	0.00	0.00	5,200.00	Free Cash
32	Transfer \$325 from Free Cash for the purpose of paying prior fiscal year "Tier IA Annual Compliance Assurance Fees" to the D.E.P. for administrative oversight of contaminated property owned by the Town in the vicinity of the Plainville highway garage - to be expended under the direction of the Board of Selectmen.	(9/10 vote) Yes: 83 No: 0 Unanimous	11/18/98	\$325.00	0.00	0.00	325.00	Free Cash
33	Transfer \$98 from Free Cash for the purpose of paying a prior fiscal year bill incurred by the Highway Dept.	(9/10 vote) Yes: 97 No: 0 Unanimous	11/18/98	\$98.00	0.00	0.00	98.00	Free Cash
34	To see if the Town will vote to amend the Zoning Bylaw at 2.13.0 Residential Cluster Development to include changes and additions (see warrant article)	No motion article failed	11/18/98	\$0.00	0.00	0.00	0.00	N/A
35	Amend the Zoning Bylaw at Section 3.13 Site Plan Review to include the addition of 3.13.7 - Completion of Improvements.	(2/3 vote) Yes: 81 No: 5 Motion carried	11/18/98	\$0.00	0.00	0.00	0.00	N/A
36	Accept that parcel of land located on Landau Road as described in the warrant.	Motion carried	11/18/98	\$0.00	0.00	0.00	0.00	N/A
Totals:				\$799,475.00	0.00	\$0.00	\$799,475.00	

**THE COMMONWEALTH OF MASSACHUSETTS
OFFICE OF THE ATTORNEY GENERAL
ONE ASHBURTON PLACE
BOSTON, MA 02108-1698**

December 23, 1998

Kathleen M. Sandland, Town Clerk
142 South Street
P.O. Box 1717
Plainville, MA 02762

Re: Plainville Special Town Meeting of November 18, 1998
Warrant Article #35 (Zoning)
Case No. 426E

Dear Ms. Sandland:

I return the amendments to the zoning by-laws adopted under Article 35 of the warrant for the Special Town Meeting that convened on November 18, 1998, with the enclosed approval of this Office.

Sincerely,

Robert W. Ritchie
Assistant Attorney General Director,
Municipal Law Unit
(413) 784-1240 x26
(617) 727-2200 x2073

enc.

Pc: Town Counsel, John P. Lee, Esq., 8 Hayward Street, Attleboro, MA 02703

The true original document of the approved amendment to the zoning by-law adopted under article 35 of the November 18, 1998 Special Town Meeting is filed with the Town Clerk's Office, December 30, 1998.

TOWN OF PLAINVILLE, MASSACHUSETTS

December 3, 1998

Attorney General Scott Harshbarger
Municipal Law Unit
436 Dwight Street, Rm. 109
Springfield, MA 01103-1317

ATTN: By-Laws

I hereby certify that the following is a true copy of the complete and final; action on Article 35 at the Special Town Meeting of November 19, 1998, held at the Beatrice Wood Elementary School, 200 South Street, Plainville, Nmorfolk County, Massachusetts at 7;30 p.m. I also certify that a quorum was present at the November 18, 1998 Special Town Meeting.

Kathleen M. Sandland
Town Clerk

Vote – November 18, 1998

Article 35: Motion by Thomas Watkins, seconded by Edwin Harrop – The Planning Board recommends and I so move that the Town vote to amend the Zoning Bylaw at section 3.13 Site Plan Review to include the following addition:

3.13.7 – Completion of Improvements. Upon approval by the Planning Board, the Applicant shall prepare two sets of final plans to be endorsed by the Planning Board within ninety (90) days of approval. One set of the endorsed plans shall be transmitted to the Inspector of Buildings by the Planning Board with a copy of its written decision. Said applicant shall complete all required improvements within one year of plan endorsement. An extension may be granted at the Board's discretion pending a written request within sixty (60) days of expiration.

Result of 2/3 Vote: Yes: 81 No: 5 Motion carried

Springfield, Massachusetts

The foregoing amendments to the zoning by-laws adopted under Article 35 of the warrant for the special town meeting that convened on November 18, 1998, are approved.

Scott Harshbarger
Attorney General

By: Robert W. Ritchie, Assistant Attorney General

Director, Municipal Law Unit
436 Dwight Street
Springfield, MA 01103-1317
(413) 784-1240 x26

Dated: December 23, 1998

**TOWN OF PLAINVILLE
WARRANT FOR THE ANNUAL TOWN MEETING
MONDAY, APRIL 5, 1999 AT 8:00 A.M.**

THE COMMONWEALTH OF MASSACHUSETTS

Norfolk, ss

To either of the Constables of Plainville:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Plainville qualified to vote in Elections to vote Precinct One and Precinct Two at the Beatrice H. Wood Elementary School Auditorium, 200 South Street, Plainville, Norfolk County, MA, on Monday, the Fifth Day of April 1999 from 8:00 a.m. to 8:00 p.m. for the following article, viz:

ARTICLE 1: The following officers to be chosen by ballot, viz: For a three year term: One Town Clerk, one Selectman, one member of the Board of Health, one Assessor, one Water Commissioner, one Sewer Commissioner, one Park Commissioner, one Local School Committee, one King Philip School Committee, one Library Trustee, one Constable and three members of the Finance Committee; for a five year term: one Planning Board member, and one member of the housing Authority; for a one year term: one Tree Warden.

And you are directed to serve this Warrant by posting copies thereof in six (6) public places, in said Town, Fourteen (14) days at least before the time of holding said meeting.

Hereof, fail not, and make due return of the Warrant with your doing thereon, to the Town Clerk at or before the time and place of said meeting as foresaid.

Given under our hands this 18^h day of March, in the year of our Lord one thousand nine hundred and ninety nine.

PLAINVILLE BOARD OF SELECTMEN

Charles W. Smith, Chairman
Ron Fredrickson
Andrea Soucy

I have this day posted six (6) copies in six (6) public places in the Town of Plainville and have returned one signed copy to the Town Clerk.

Gregory Kiff, Constable, March 20, 1999

**PROCEEDINGS OF THE ANNUAL TOWN MEETING
April 5, 1999**

**TOWN OF PLAINVILLE
WARRANT FOR THE ANNUAL TOWN MEETING**

MONDAY, APRIL 5, 1999 AT 8:00 A.M.

THE COMMONWEALTH OF MASSACHUSETTS

Norfolk, ss

To either of the Constables of Plainville:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Plainville qualified to vote in Elections to vote Precinct One and Precinct Two at the Beatrice H. Wood Elementary School Auditorium, 200 South Street, Plainville, Norfolk County, MA, on Monday, the Fifth Day of April 1999 from 8:00 a.m. to 8:00 p.m. for the following article, viz:

ARTICLE 1: The following officers to be chosen by ballot, viz: For a three year term: One Town Clerk, one Selectman, one member of the Board of Health, one Assessor, one Water Commissioner, one Sewer Commissioner, one Park Commissioner, one Local School Committee, one King Philip School Committee, one Library Trustee, one Constable and three members of the Finance Committee; for a five year term: one Planning Board member, and one member of the housing Authority; for a one year term: one Tree Warden.

And you are directed to serve this Warrant by posting copies thereof in six (6) public places, in said Town, Fourteen (14) days at least before the time of holding said meeting.

Hereof, fail not, and make due return of the Warrant with your doing thereon, to the Town Clerk at or before the time and place of said meeting as foresaid.

Given under our hands this 18^h day of March, in the year of our Lord one thousand nine hundred and ninety nine.

PLAINVILLE BOARD OF SELECTMEN
Charles W. Smith, Chairman
Ron Fredrickson
Andrea Soucy

I have this day posted six (6) copies in six (6) public places in the Town of Plainville and have returned one signed copy to the Town Clerk.

Gregory Kiff, Constable, signed: March 20, 1999

PROCEEDINGS OF THE ANNUAL TOWN ELECTION
April 5, 1999

Pursuant to the foregoing warrant for the Annual Town Election that was held in the Beatrice Wood Elementary School, 200 South Street, Plainville, Massachusetts, Norfolk County,

The following election officials were sworn into their faithful performance of duty by the Assistant Town Clerk, Helen Theriault.

PRECINCT ONE

<u>Name</u>	<u>Position</u>	<u>Party</u>
Joan Clarke	Warden	Republican
Bernice Barnaby	Clerk	Democrat
Doris Ross	Inspector	Republican
Mary Pelletier	Inspector	Unenrolled
Paul Cloutier	Inspector	Unenrolled
Naomi Beckman	Inspector	Republican
Carolyn Flanagan	Inspector	Democrat

PRECINCT TWO

Joan Clarke	Warden	Republican
Joan Lyons	Clerk	Democrat
Barbara Fulton-Parmenter	Inspector	Republican
Georgette Plante	Inspector	Unenrolled
Jean Mathews	Inspector	Democrat
Lawrence Carpenter	Inspector	Republican
Marcia Hurkett	Inspector	Republican
Rosemary Coates	Inspector	Democrat

The Town Clerk gave instruction to poll workers on the Optec voting system and their conduct regarding the election.

At 7:30 A.M. the ballots were delivered to the precinct clerks. At 7:45 A.M. precinct one ballot box was inspected by Bernice Barnaby and Joan Clarke. The ballot box was found to be empty. The Optec electronic scanner was turned on and the machine tape verified a count of zero. Precinct two ballot box was inspected by Joan Clarke and Helen Theriault, Assistant Town Clerk. The ballot box was found to be empty. The Optec electronic scanner was turned on and the machine tape verified a count of zero.

At 8:00 A.M. the Assistant Town Clerk read the warrant and declared the polls officially open. The keys to the ballot boxes were turned over to the ballot box officer, Karie Bossa.

Voting was light throughout the day. Absentee ballots were processed throughout the day by Assistant Town Clerk, Helen Theriault and the precinct clerks. Five (5) people voted by absentee ballot in precinct one and four (4) in precinct two. The absentee ballots go through the Optec scanner and into the ballot box the same way as the regular ballots and are included on the ballot box total.

At 10:00 A.M. the ballot box keys were turned over to officer, Mike Maher and at 11:45 A.M. to officer Karie Bossa. At 2:00 P.M. the ballot box keys were turned over to police officer Corrina Carter and at 4:00 P.M. to police officer, James Rockett.

At 8:00 P.M. the polls were officially closed by Warden, Joan Clarke. Precinct one ballot box had a reading of 380 ballots counted precinct two ballot box had a reading of 541 ballots counted. The unofficial tally was posted at 8:40 P.M. Ballots that had write-in votes were checked for the names and addresses and the number of votes for each write-in candidate. The official election tally was completed at 11:00 P.M. The Assistant Town Clerk, Helen Theriault, read the results as listed on the next five (5) pages.

Respectfully submitted,

Kathleen M. Sandland, Town Clerk

Registered voters: 4636
Voters in this election: 921
Percent 0.20%

(VOTE FOR ONE)

TOWN CLERK - 3 YEAR	PCT 1	PCT 2	TOTAL
KATHLEEN M. SANDLAND *	321	472	793
MISC. WRITE-INS	0	1	1
BLANKS	59	68	127
TOTALS	380	541	921

(VOTE FOR ONE)

SELECTMEN - 3 YEAR	PCT 1	PCT 2	TOTAL
CHARLES W. SMITH *	267	368	635
RICHARD LEWIS, JR.	105	157	262
MISC. WRITE-INS	0	1	1
BLANKS	8	15	23
TOTALS	380	541	921

(VOTE FOR ONE)

BOARD OF HEALTH - 3 YEAR	PCT 1	PCT 2	TOTAL
TIMOTHY J. PAC *	293	405	698
MISC. WRITE-INS	1	1	2
BLANKS	86	135	221
TOTALS	380	541	921

(VOTE FOR ONE)

ASSESSOR - 3 YEAR	PCT 1	PCT 2	TOTAL
PATRICIA E. STEWART *	290	417	707
MISC. WRITE-INS	1	0	1
BLANKS	89	124	213
TOTALS	380	541	921

(VOTE FOR ONE)

WATER COMMISSIONER - 3 YRS	PCT 1	PCT 2	TOTAL
MICHAEL A. STOFFEL *	278	395	673
MISC. WRITE-INS	1	0	1
BLANKS	101	146	247
TOTALS	380	541	921

(VOTE FOR ONE)

SEWER COMMISSIONER - 3 YR.
MICHAEL A. STOFFEL *
MISC. WRITE-INS
BLANKS
TOTALS

PCT 1	PCT 2	TOTAL
274	394	668
0	0	0
106	147	253
380	541	921

(VOTE FOR ONE)

PARK COMMISSIONER - 3 YRS
MARCIA A. SZYMANSKI
CYNTHIA TUMINELLI
MISC. WRITE-INS
BLANKS
TOTALS

PCT 1	PCT 2	TOTAL
123	209	332
201	286	487
0	0	0
56	46	102
380	541	921

(VOTE FOR ONE)

PLAINVILLE SCHOOLE COMMITTEE -3 YRS
ERIC ENNES *
MISC. WRITE-INS
BLANKS
TOTALS

PCT 1	PCT 2	TOTAL
225	287	512
13	25	38
142	229	371
380	541	921

(VOTE FOR ONE)

KING PHILIP REG. SCHOOL COMM. 3 YRS
KENNETH PATTON *
DEBORAH A. COLEMAN
MISC. WRITE-INS
BLANKS
TOTALS

PCT 1	PCT 2	TOTAL
186	238	424
152	255	407
0	1	1
42	47	89
380	541	921

(VOTE FOR ONE)

LIBRARY TRUSTEE
STACY A. BOARI
MISC. WRITE-INS
BLANKS
TOTALS

PCT 1	PCT 2	TOTAL
283	400	683
0	0	0
97	141	238
380	541	921

(VOTE FOR ONE)

CONSTABLE - 3 YRS
WILLIAM F. JORDAN *
JOHN D. SIMMONS
MISC. WRITE-INS
BLANKS
TOTALS

PCT 1	PCT 2	TOTAL
160	229	389
170	249	419
0	0	0
50	63	113
380	541	921

(VOTE FOR THREE)

FINANCE COMMITTEE - 3 YEARS	PCT 1	PCT 2	TOTAL
MICHAEL P. CACCIAPAGLIA	270	400	670
GEORGE W. CUDDY	207	293	500
Scott T. Boulet (Write-in)	0	2	2
MISC. WRITE-INS	4	9	13
BLANKS	659	919	1578
TOTALS	1140	1623	2763

(VOTE FOR ONE)

PLANNING BOARD- 5 YRS	PCT 1	PCT 2	TOTAL
THOMAS W. WATKINS *	205	242	447
ALAN F. LOVELY	154	268	422
MISC WRITE-INS	0	0	0
BLANKS	21	31	52
TOTALS	380	541	921

(VOTE FOR ONE)

HOUSING AUTHORITY - 5 YEARS	PCT 1	PCT 2	TOTAL
ROSALTHIE L. SORRENTO *	294	419	713
MISC. WRITE-INS	0	2	2
BLANKS	86	120	206
TOTAL:	380	541	921

(VOTE FOR ONE)

TREE WARDEN - 1 YEAR	PCT 1	PCT 2	TOTAL
RONALD A. FREDRICKSON *	310	445	755
MISC. WRITE-INS	3	1	4
BLANKS	67	95	162
TOTALS	380	541	921

PROCEEDINGS OF THE SPECIAL STATE PRIMARY ELECTION

May 4, 1999

**COMMONWEALTH OF MASSACHUSETTS
WILLIAM FRANCIS GALVIN
SECRETARY OF THE COMMONWEALTH**

Norfolk County

To either of the Constables of the Town of Plainville

GREETING:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said Plainville who are qualified to vote in the primaries to vote at:

PRECINCT ONE AND PRECINCT TWO
AT
BEATRICE WOOD ELEMENTARY SCHOOL
200 SOUTH STREET
PLAINVILLE, NORFOLK COUNTY, MASSACHUSETTS

On TUESDAY, THE FOURTH DAY OF MAY, 1999 From 7:00 a.m. to 8:00 p.m. for the following purpose:

To cast their votes in the Special State Primary for the candidates of political parties for the following offices:

REPRESENTATIVE IN GENERAL COURTFOR THE FOURTEENTH BRISTOL DISTRICT

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this 26th day of April 1999.

SELECTMEN OF PLAINVILLE

Ronald A. Fredrickson, Chairman
Andrea R. Soucy
Charles W. Smith

John D. Simmons, Constable
April 26, 1999

I have this day posted six (6) copies of the Annual/Special Town Meeting/Election in six (6) public places in the Town of Plainville and have on this day returned one signed copy to the Town Clerk.

John D. Simmons, Constable
April 27, 1999

PROCEEDINGS OF THE SPECIAL STATE PRIMARY ELECTION – MAY 4, 1999

Pursuant to the foregoing warrant for the Special State Primary Election that was held in the Beatrice Wood Elementary School, 200 South Street, Plainville, Massachusetts, Norfolk County,

The following election officials were sworn into their faithful performance of duty by the Assistant Town Clerk, Helen Theriault.

PRECINCT ONE

<u>Name</u>	<u>Position</u>	<u>Party</u>
Joan Clarke	Warden	Republican
Bernice Barnaby	Clerk	Democrat
Doris Ross	Inspector	Republican
Marcia Hurkett	Inspector	Republican
Carolyn Flanagan	Inspector	Democrat
Paul Cloutier	Inspector	Unenrolled

PRECINCT TWO

Patricia Stewart	Clerk	Democrat
Barbara Fulton-Parmenter	Inspector	Republican
Edna Rinaldi	Inspector	Republican
Jean Mathews	Inspector	Democrat
Rosemary Coates	Inspector	Democrat
Mary E. Pelletier	Inspector	Unenrolled
Georgette Plante	Inspector	Unenrolled

The Town Clerk gave instructions to poll workers on the Optec voting system and their conduct regarding the election.

At 6:30 A.M. the ballots were delivered to the precinct clerks. At 6:45 A.M. precinct one ballot box was inspected by Bernice Barnaby and Joan Clarke. The ballot box was found to be empty. The Optec electronic scanner was turned on and the machine tape verified a count of zero. Precinct two ballot box was inspected by Joan Clarke and Helen Theriault, Assistant Town Clerk. The ballot box was found to be empty. The Optec electronic scanner was turned on and the machine tape verified a count of zero.

At 7:00 A.M. the Town Clerk read the warrant and declared the polls officially open. The keys to the ballot boxes were turned over to the ballot box officer, Mike Maher.

At 10:00 A.M. the ballot box keys were turned over to officer, Scott Gallerani and at 3:55 P.M. to officer Mike Maher.

Absentee ballots were processed by Assistant Town Clerk, Helen Theriault and the precinct clerks. Two (2) people voted by absentee ballot in precinct one and three (3) in precinct two. The absentee ballots were placed in the auxiliary bin. Ballots placed in the auxiliary bin do not go through the electronic scanner and therefore, are hand counted and added to the ballot box count and the total tally.

At 4:00 P.M. the ballot box keys were turned over to police officer, James Rockett.

At 8:00 P.M. the polls were officially closed by the Town Clerk. Precinct one ballot box had a reading of 169 ballots counted (plus 2 ballots in the auxiliary ballot box, totaling 171) and precinct two ballot box had a reading of 234 ballots counted (plus 3 ballots in the auxiliary ballot box, totaling 237). Ballots that had write-in votes were checked for the names and addresses and the number of votes for each write-in candidate. The official election tally was completed at 9:15 P.M. The Town Clerk read the results as listed below.

DEMOCRAT

<u>REPRESENTATIVE IN GENERAL</u> <u>COURT-</u> <u>Fourteenth Bristol District</u>	
<u>P. Christopher DiOrio</u>	
<u>James D. McKenna</u>	
<u>Write-ins</u>	
<u>Blanks</u>	
<u>TOTAL:</u>	

<u>PCT 1</u>	<u>PCT 2</u>	<u>TOTAL</u>
<u>14</u>	<u>16</u>	<u>30</u>
<u>51</u>	<u>54</u>	<u>105</u>
<u>0</u>	<u>0</u>	<u>0</u>
<u>2</u>	<u>10</u>	<u>12</u>
<u>67</u>	<u>80</u>	<u>147</u>

REPUBLICAN

<u>REPRESENTATIVE IN GENERAL</u> <u>COURT</u> <u>Fourteenth Bristol District</u>	
<u>Stephen P. Dalrymple</u>	
<u>Elizabeth A. Poirier</u>	
<u>Write-ins</u>	
<u>Blanks</u>	
<u>TOTAL:</u>	

<u>PCT 1</u>	<u>PCT 2</u>	<u>TOTAL</u>
<u>20</u>	<u>27</u>	<u>47</u>
<u>82</u>	<u>126</u>	<u>208</u>
<u>0</u>	<u>0</u>	<u>0</u>
<u>2</u>	<u>4</u>	<u>6</u>
<u>104</u>	<u>157</u>	<u>261</u>

LIBERTARIAN

<u>REPRESENTATIVE IN GENERAL</u> <u>COURT</u> <u>Fourteenth Bristol District</u>	
<u>NO CANDIDATE FILED</u>	
<u>Write-ins:</u>	
<u>BLANKS</u>	
<u>TOTAL:</u>	

<u>PCT 1</u>	<u>PCT 2</u>	<u>TOTAL</u>
<u>0</u>	<u>0</u>	<u>0</u>
<u>0</u>	<u>0</u>	
<u>0</u>	<u>0</u>	<u>0</u>

Respectfully submitted,

Kathleen M. Sandland, Town Clerk

PROCEEDINGS OF THE ANNUAL TOWN MEETING
June 7, 1999

TOWN OF PLAINVILLE
WARRANT FOR THE ANNUAL TOWN MEETING
MONDAY, JUNE 7, 1999 AT 7:30 P.M.

THE COMMONWEALTH OF MASSACHUSETTS

Norfolk, ss

To Either of the Constables of Plainville:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Plainville qualified to vote in town affairs, to meet in the Beatrice H. Wood Elementary School Auditorium, South Street, in said Plainville, on

MONDAY, JUNE 7, 1999

at seven thirty in the evening, then and there to act on the following articles, viz:

ARTICLE 1: To choose all other necessary Town Officers not chosen at the Annual Election of April 5, 1999.

ARTICLE 2: To consider and act on the reports of the Selectmen, and other Town Officers.
(Sponsor: Board of Selectmen)

ARTICLE 3: To see if the Town will vote to have the Surety Bonds of the Collector of Taxes, the Assistant Collector of Taxes, Treasurer, Assistant Treasurer, and, Town Clerk placed with a Fidelity or Guarantee Company, or do or act in any manner relative thereto. (Sponsor: Board of Selectmen)

ARTICLE 4: To see if the Town will vote to authorize the Board of Selectmen to accept and enter into a contract for the expenditure of any funds allotted or to be allotted by the Commonwealth and/or County for the construction, reconstruction and improvements of Town roads, and to authorize the Town Treasurer to borrow in anticipation of such funds, or do or act in any matter relative thereto.
(Sponsor: Board of Selectmen)

ARTICLE 5: To see if the Town will vote to authorize the Board of Selectmen to enter into a contractual agreement with the Southeastern Regional Planning and Economic Development District and or any other planning/engineering/consulting services to assist the Planning Board, Board of Selectmen, Board of Health, Conservation Commission and other committees and officials, and to raise and appropriate \$26,040 as the Town's share of said program(s) to be expended under the supervision of the Planning Board, with approval of the Selectmen and to authorize the Board of Selectmen to apply for and accept on behalf of the Town any Federal State or County funds which

may become available to pay in part for said services, or do or act in any manner relative thereto. (Sponsor: Board of Selectmen)

ARTICLE 6: To see if the Town will vote to appropriate and transfer \$198,098 or any other sum from funds received by the Town of Plainville as so called "Chapter 90" monies pursuant to Chapter 11 of the Acts of 1997 for costs associated with road resurfacing, restoration, maintenance, and land or easement purchases or takings, or do or act in any manner relative thereto. (Sponsor: Board of Selectmen)

ARTICLE 7: To see if the Town will vote to raise and appropriate, or to transfer from available funds, \$2,131 or any other sum to pay for services rendered to citizens of Plainville by South Norfolk County Association for Retarded Citizens, Inc., such payment to be made in accordance with a fee for services agreement to be entered into by the Board of Health on behalf of the Town of Plainville, or do or act in any manner relative thereto. (Sponsor: Board of Health)

ARTICLE 8: To see if the Town will vote to transfer \$20,000 or any other sum from the Ambulance Reserve Account for the payment of fees associated with the collection of ambulance billings, or do or act in any manner relative thereto. (Sponsor: Fire Department)

ARTICLE 9: To see if the Town will vote to raise and appropriate, or transfer from available funds, \$12,000 or any other sum for the purpose of conducting an audit of Fiscal Year 1999, or do or act in any manner relative thereto. (Sponsor: Board of Selectmen)

ARTICLE 10: To see if the Town will vote to raise and appropriate, or transfer from available funds, \$20,000 or any other sum for the Reserve Fund to provide for the extraordinary or unforeseen expenses as authorized by Sect. 6, Chap. 40 of Mass. General Laws, or do or act in any manner relative thereto. (Sponsor: Finance Committee)

ARTICLE 11: To see if the Town will vote to raise and appropriate, or to transfer from available funds, \$3,100 or any other sum to fund Plainville's participation in the programs and services of the Southeastern Regional Services Group, or do or act in any manner relative thereto. (Sponsor: Board of Selectmen)

ARTICLE 12: To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to the Stabilization Fund, as authorized by Mass. General Laws, Chapter 40, or do or act in any manner relative thereto. (Sponsor: Board of Selectmen)

ARTICLE 13: To see if the Town will vote to have license fees and fines due to the Town under the Town of Plainville Animal Control Bylaw placed in a revolving account pursuant to Section 53E1/2, of Chapter 44 of Massachusetts General Law. Funds credited to said revolving account shall only be expended for purposes authorized by the Board of Selectmen related to the enforcement, implementation and management of the Town of Plainville Animal Control Bylaw; however, until later changed through the action of a subsequent Town Meeting, the annual amount expended from said account shall not exceed \$10,000. Or, to see if the Town will vote to do or act in any manner relative thereto. (Sponsor: Board of Selectmen)

ARTICLE 14: To see if the Town will vote to place sums collected for printed materials due to the Town into a revolving account pursuant to Section 53E1/2, of Chapter 44 of Massachusetts General Law. Funds credited to said revolving account shall only be expended by such departments and for such purposes as related to the provision of said printed materials. Expenditures shall be limited to the respective amounts collected by each department; however, until later changed through the action of a subsequent Town Meeting, the total annual amount expended from said account shall not exceed \$5,000. Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Board of Selectmen*)

ARTICLE 15: To see if the Town will vote to place sums collected for firearms licenses into a revolving account pursuant to Section 53E1/2, of Chapter 44 of Massachusetts General Law. Funds credited to said revolving account shall only be expended under the direction of the Chief of Police for purposes associated with the provision and production of firearms licenses by the Plainville Police Department. However, until later changed through the action of a subsequent Town Meeting, the annual amount expended from said account shall not exceed \$10,000. Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Police Department*)

ARTICLE 16: To see if the Town will vote to place sums collected for the provision of Fire Alarm services into a revolving account pursuant to Section 53E1/2, of Chapter 44 of Massachusetts General Law. Funds credited to said revolving account shall only be expended under the direction of the Chief of Fire Operations for purposes associated with the provision of Fire Alarm services by the Plainville Fire Department. However, until later changed through the action of a subsequent Town Meeting, the annual amount expended from said account shall not exceed \$10,000. Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Fire Department*)

ARTICLE 17: To see if the Town will vote to raise and appropriate, or transfer from available funds, \$13,914 or any other sum for the purpose of paying those costs associated with the early retirement incentive offered in the Town of Plainville School System, or do or act in any manner relative thereto. (*Sponsor: Town Treasurer*)

ARTICLE 18: To see if the Town will vote to raise and appropriate, or transfer from available funds, \$60,000 or any other sum to meet the Town's obligations for Medicare Taxes, said funds to be expended under the direction of the Town Treasurer, or do or act in any manner relative thereto. (*Sponsor: Town Treasurer*)

ARTICLE 19: To see if the Town will vote to approve the following amendments to the Personnel Bylaws:

**Appendix A
Wage and Compensation Plan - Fiscal Year 2000**

Job Classification

Effective July 1, 1999

A. Executive Level

Range

Assistant Assessor	From: 29,909.	To: 35,599.	Base
Chief of Fire Operations	From: 42,770.	To: 54,585.	Base

Deputy Fire Chief	From:	38,555.	To:	49,200.	Base
Director of Public Works	From:	39,163.	To:	58,659.	Base
Highway Superintendent	From:	36,747.	To:	46,890.	Base
Water/Sewer Superintendent	From:	37,629.	To:	47,993.	Base
Executive Director, Council on Aging	From:	21,830.	To:	29,463.	Base

B. Library

Library Director	From:	29,629.	To:	37,811.	Base
Associate Librarian	From:	15,667.	To:	20,214.	Base

H. Public Needs

Bus Driver	From:	18,623.	To:	23,767.	Base
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I. Seasonal

Park Director	X-1	From:	19,000.	To:	26,563.	Annual
Park Supervisor	X-1A	From:	11,567.	To:	13,641.	Annual
Lifeguard, Head	X-2	From:	275.00	To:	425.00	Weekly
Lifeguard	X-3	From:	6.50	To:	9.00	Hourly
Water Safety Instructor	X-4	From:	330.00	To:	450.00	Weekly
Maintenance Apprentice	X-5	From:	6.00	To:	7.00	Hourly
Arts & Crafts	X-6	From:	5.45	To:	6.00	Hourly
Recreation Assistant	X-7	From:	7.25	To:	8.25	Hourly
Recreation Aide	X-8	From:	5.45	To:	6.00	Hourly
Program Aide	X-7	From:	5.60	To:	6.50	Hourly

J. Part-time Hourly

Patrolman, Special	M-3	From:	7.75	To:	9.75	Hourly
Clerk, Junior	M-6	From:	5.75	To:	7.30	Hourly
Clerk	M-7	From:	6.80	To:	8.60	Hourly
Clerk, Senior	M-8	From:	7.65	To:	9.90	Hourly
Librarian, Children's	M-9	From:	10.00	To:	12.65	Hourly
Librarian, Technician	M-10	From:	6.85	To:	8.75	Hourly
Library Page	M-11	From:	5.45	To:	5.75	Hourly
Custodian	M-12	From:	5.75	To:	7.30	Hourly
Laborer, Apprentice	M-13	From:	5.45	To:	6.15	Hourly
Laborer	M-14	From:	5.75	To:	7.30	Hourly
Laborer, Skilled	M-15	From:	6.80	To:	8.60	Hourly
Driver, Highway	M-16	From:	7.65	To:	9.90	Hourly
Dispatcher	M-18	From:	8.00	To:	11.00	Hourly

K. Inspector-Annual Rates:

Building Inspector	I-1	To be paid at an annual rate equal to 50% of those amount collected in fees and remitted to the Town Treasurer, or such lesser dollar amount as may be mutually agreed upon between the Inspector and the Board of Selectmen.			
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- Wiring Inspector I-2 To be paid at an annual rate equal 80% of those amounts collected in fees and remitted to the Town Treasurer, or such lesser dollar amount as may be mutually agreed upon between the Inspector and the Board of Selectmen.
- Plumbing Inspector * I-3 * To be paid at an annual rate equal to 100% of those amounts collected
- Gas Piping Inspector * I-4 in fees and remitted to the Town Treasurer, or such lesser dollar amount as may
- Sealer of Weights & Measures * I-5 be mutually agreed upon between the Inspector and the Board of Selectmen.

Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Board of Selectmen*)

ARTICLE 20: To see if the Town will vote to fix the salary and compensation of all elected officers of the Town as provided by Section 108 of Chapter 41, General Laws, as amended as follows:

	Appropriated FY 99		Requested FY00	
Moderator	\$25.	per meeting	\$25.	per meeting
Town Clerk	\$ 35,245.	Annually	\$ 38,770.	Annually
Town Treasurer	\$ 35,245.	Annually	\$ 38,770.	Annually
Tax Collector	\$ 32,675.	Annually	\$ 35,943.	Annually
Selectmen, Each member	\$ 1,200.	Annually	\$ 1,200.	Annually
Board of Health, Each member	\$ 500.	Annually	\$ 500.	Annually
Assessors, Each member	\$ 1,500.	Annually	\$2,000.	Annually
Water Commissioners, Each Member	\$ 500.	Annually	\$ 500.	Annually
Sewer Commissioners, Each Member	\$ 500.	Annually	\$ 500.	Annually
Planning Board, Each Member	\$ 500.	Annually	\$ 500.	Annually
Library Trustees, Each Member	\$ 500.	Annually	\$ 500.	Annually
School Committee, Each Member	\$ 500.	Annually	\$ 500.	Annually
Constable	\$ 5.30/hour		\$ 5.45 /hour	
Tree Warden	\$ 5.30/hour		\$ 5.45 /hour	

or do or act in any manner relative thereto. (*Sponsor: Board of Selectmen*)

ARTICLE 21: To see if the Town will vote to appropriate and raise by borrowing, or otherwise, the following sums of money, or any other such sums as may be required to defray Town charges for the financial year beginning July 1, 1999, and expressly for the following purposes to wit:

GOVERNMENT

DEPARTMENT

Selectmen	122	\$ 139,809
Salaries	\$ 117,449	
Expenses.....	\$ 22,360	

Finance Committee	131		\$ 2,500
Expenses.....		\$ 2,500	
Town Accountant	135		\$ 30,964
Salaries		\$ 29,664	
Expenses.....		\$ 1,300	
Assessors	141		\$ 58,756
Salaries		\$ 51,171	
Expenses.....		\$ 7,585	
Treasurer	145		\$ 66,251
Salaries		\$ 55,651	
Expenses.....		\$ 10,600	
Tax Collector	146		\$ 61,040
Salaries		\$ 51,740	
Expenses.....		\$ 9,300	
Legal	151		\$ 26,000
Expenses.....		\$ 26,000	
Data Processing	155		\$ 18,400
Salaries		\$ 1,500	
Expenses.....		\$ 16,900	
Bylaw Review	157		\$ 300
Expenses.....		\$ 300	
Town Clerk	161		\$ 80,219
Salaries		\$ 75,609	
Expenses.....		\$ 3,910	
Out of State Travel		\$ 700	
Election	162		\$ 10,000
Expenses.....		\$ 10,000	
Board of Registrars	163		\$ 12,942
Salaries		\$ 9,442	
Expenses.....		\$ 3,500	
Planning Board	175		\$ 5,086
Salaries		\$ 2,500	
Expenses.....		\$ 2,586	
Zoning Board	176		\$ 2,600
Expenses.....		\$ 2,600	
Building Maintenance	192		\$ 30,900
Expenses.....		\$ 30,900	

Town Insurance	193		\$ 99,500
Expenses.....		\$ 99,500	
Cable TV	197		\$ 800
Expenses.....		\$ 800	
Permanent Building Committee	198		\$ 89
Expenses.....		\$ 89	
Police Department	210		\$ 830,115
Salaries		\$ 748,933	
Expenses.....		\$ 78,682	
Out of State Travel		\$ 2,500	
Communications	215		\$ 227,459
Salaries		\$ 157,996	
Expenses.....		\$ 69,463	
Fire & Ambulance	220		\$ 529,977
Salaries		\$ 473,419	
Expenses.....		\$ 56,558	
Call Fire Department	225		\$ 11,000
Salaries		\$ 10,000	
Expenses.....		\$ 1,000	
Building Inspection	241		\$ 50,800
Inspection Fees.....		\$ 50,000	
Expenses.....		\$ 800	
Gas Inspection	242		\$ 13,000
Inspection Fees.....		\$ 13,000	
Plumbing Inspection	243		\$ 10,000
Inspection Fees.....		\$ 10,000	
Sealer of Weights & Measurers	244		\$ 5,500
Inspection Fees.....		\$ 5,000	
Expenses.....		\$ 500	
Wiring Inspection	245		\$ 40,620
Inspection Fees.....		\$ 40,000	
Expenses.....		\$ 620	
Animal Control Officer	292		\$ 4,814
Expenses.....		\$ 4,814	
Tree Warden	294		\$ 2,000
Expenses.....		\$ 2,000	

Local Schools	300		\$3,939,911
Salaries & Expenses.		\$3,939,911	
Charter Schools	301		\$ 210,412
Expenses.....		\$ 210,412	
King Philip Regional School	350		\$2,209,018
Salaries & Expenses.		\$2,209,018	
Tri-County Vocational School	350		\$ 529,869
Salaries & Expenses.		\$ 529,869	
Highway Department	422		\$ 265,090
Salaries		\$ 201,934	
Expenses.....		\$ 63,156	
Snow Removal	423		\$ 52,000
Salaries		\$ 22,000	
Expenses.....		\$ 30,000	
Street Lights	424		\$ 70,300
Expenses.....		\$ 70,300	
Sewer Department	440		\$ 192,050
Salaries		\$ 21,500	
Expenses.....		\$ 164,550	
Equipment.....		\$ 5,000	
Out of State Travel		\$ 1,000	
Water Department	450		\$ 362,902
Salaries		\$ 131,352	
Expenses.....		\$ 215,050	
Equipment.....		\$ 15,000	
Out of State Travel		\$ 1,500	
Board of Health	510		\$ 74,759
Salaries		\$ 21,109	
Inspection Fees.....		\$ 30,000	
Expenses.....		\$ 23,650	
Council on Aging	541		\$ 84,716
Salaries		\$ 64,416	
Expenses.....		\$ 20,300	
Veteran's Benefits	543		\$ 11,450
Salaries		\$ 1,450	
Expenses.....		\$ 10,000	

Library	610		\$150,375
Salaries		\$ 95,612	
Expenses.....		\$ 54,763	
Park Department	650		\$ 35,267
Salaries		\$ 26,259	
Expenses.....		\$ 9,008	
Historical Commission	691		\$ 6,955
Expenses.....		\$ 6,955	
Memorial Day	692		\$ 1,147
Expenses.....		\$ 1,147	
Maturing General Debt	710		\$167,941
Principal Expense.....		\$ 167,941	
Maturing Water Dept. Debt	710		\$115,883
Principal Expense.....		\$ 115,883	
Maturing Sewer Dept. Debt	710		\$ 61,176
Principal Expense.....		\$ 61,176	
Interest on General Debt	751		\$ 67,660
Expenses.....		\$ 67,660	
Interest on Water Dept. Debt	751		\$ 45,372
Expenses.....		\$ 45,372	
Interest on Sewer Dept. Debt	751		\$ 25,968
Expenses.....		\$ 25,968	
Norfolk County & State Retirement	911		\$322,096
Expenses.....		\$ 322,096	
Group Insurance	914		\$424,000
Expenses.....		\$ 424,000	

Or, to see if the Town will vote to do or act in any manner relative thereto.

ARTICLE 22: To see if the Town will vote to raise and appropriate, or transfer from available funds, \$7,000 or any other sum for the purchase of diving equipment , such funds to be expended under the direction of the Chief of Fire Operations, or do or act in any manner relative thereto. (*Sponsor: Fire Department*)

ARTICLE 23: To see if the Town will vote to raise and appropriate, or transfer from available funds, \$16,700 or any other sum for the purchase of a wireless Fire Alarm receiving system, such funds to be expended under the direction of the Chief of Fire Operations, or do or act in any manner relative thereto. (*Sponsor: Fire Department*)

ARTICLE 24: To see if the Town will vote to raise and appropriate, or transfer from available funds, \$31,718 or any other sum as Plainville's share of engineering and design costs associated with the construction of an intermunicipal treatment facility to be shared with the Town of North Attleboro, such funds to be expended under the direction of the Board of Water Commissioners, or do or act in any manner relative thereto. (*Sponsor: Board of Water Commissioners*)

ARTICLE 25: To see if the Town will vote to raise and appropriate, or transfer from available funds, \$18,079 or any other sum as Plainville's share of financing costs associated with the construction of an intermunicipal treatment facility to be shared with the Town of North Attleboro, such funds to be expended under the direction of the Board of Water Commissioners, or do or act in any manner relative thereto. (*Sponsor: Board of Water Commissioners*)

ARTICLE 26: To see if the Town will vote to raise and appropriate, or transfer from available funds, a certain sum for the purpose of upgrading computer hardware and software currently in the George Street Treatment facility to year 2000 compliance, such funds to be expended under the direction of the Board of Water Commissioners, or do or act in any manner relative thereto. (*Sponsor: Board of Water Commissioners*)

ARTICLE 27: To see if the Town will vote to raise and appropriate, or transfer from available funds, \$135,000 or any other sum for the purpose of extending a twelve inch water main along Everett Skinner Road to the Plainville Athletic League ball fields, such funds to be expended under the direction of the Board of Water Commissioners, or do or act in any manner relative thereto. (*Sponsor: Board of Selectmen*)

ARTICLE 28: To see if the Town will vote to raise and appropriate, or transfer from available funds, \$6,000 or any other sum for the purpose of painting the interior of the Plainville Library, such funds to be expended under the direction of the Board of Library Trustees, or do or act in any manner relative thereto. (*Sponsor: Board of Library Trustees*)

ARTICLE 29: To see if the Town will vote to raise and appropriate, or transfer from available funds, \$28,439 or any other sum as Plainville's share of the King Philip Regional School District Capital Plan, or do or act in any manner relative thereto. (*Sponsor: King Philip School Committee*)

ARTICLE 30: To see if the Town will vote to raise and appropriate, or transfer from available funds, a certain sum as the Plainville School District's FY 2000 Capital Plan, such funds to be expended under the direction of the Plainville School Committee, or do or act in any manner relative thereto. (*Sponsor: Plainville School Committee*)

ARTICLE 31: To see if the Town will vote to accept the provisions of Massachusetts General Law, Chapter 71, section 71E, and by doing so, allow the Plainville School Committee to expend moneys received in connection with the conduct of certain adult and continuing education programs as well as summer school and community school programs without further appropriation, for the purposes of the program or programs from which the funds were derived, or do or act in any manner relative thereto. (*Sponsor: Plainville School Committee*)

ARTICLE 32: To see if the Town will vote in accordance with the provisions of Chapter 44, Section 53F½ of the Massachusetts General Laws, to raise and appropriate, or transfer from available funds, the following or any other sums for the purpose of operating a household waste collection, recycling, and disposal program:

Salaries.....	\$ 6,543
Expenses.....	\$284,420

Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Board of Health*)

ARTICLE 33: To see if the Town will vote to raise and appropriate, or transfer from available funds, \$14,000 or any other sum for the purpose of conducting a Hazardous Waste Collection Day, such funds to be expended under the direction of the Board of Health , or do or act in any manner relative thereto. (*Sponsor: Board of Health*)

ARTICLE 34: To see if the Town will vote to amend the Town of Plainville Zoning Bylaw by redefining, under Section 4.1 **Definitions**, the term "Junk" to read as follows:

Any article or material or collection thereof which is worn out, cast off or discarded and which is ready for destruction or has been collected or stored for salvage or conversion. Any article or material which, unaltered or unchanged and without further reconditioning can be used for its original purpose as readily as when new shall not e considered junk. Unregistered inoperative automobiles stored outdoors shall be considered junk. Upon notice by the Building Inspector to remove such junk from the premises, the owner or controller of the premises shall have a period of thirty (30) days to effect such removal or be subject to a penalty as outlined in Section 1.9.

Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: By Petition*)

ARTICLE 35: To see if the Town will vote to amend the Town of Plainville Zoning By-Laws (Chapter III of the Town of Plainville By-Laws) by making the following changes: (which would allow a restaurant use in an RC district by special permit)

* Amend the following section:

2.8 Use Regulations

RA RB RC RD CA CB CC IA IB IC WPD

Commercial Uses/9

Restaurant, Indoor/10 A

* Add the following new Section:

2.10 Special Conditions, Applicable to Special Permits

<u>Uses</u>	<u>District</u>	<u>Special Conditions</u>
Restaurant/Indoor	RC	Subject to Site Plan Approval.

Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Request to the Board of Selectmen*)

ARTICLE 36: To see if the Town will vote that Land in Plainville, Massachusetts be rezoned from RB to CA, such land located on the westerly side of Taunton Street (Rte. 152) in the town of Plainville, Ma being bounded and described as follows:

Beginning at a point in the westerly sideline of said Taunton Street, said point being the northerly boundary of the present CA zone and the southerly boundary of the present RB zone;

Thence running westerly bounded southerly by said CA zone, a distance of 460+ or- feet to land now or formerly owned by Baker Realty Trust and being the southwesterly corner of land now or formerly belonging to D+W Realty Trust;

Thence turning and running northerly bounded westerly by said Baker Realty Trust land, and easterly by said D+W Realty Trust land, a distance of 460 + or – feet to Turnpike Lake;

Thence following the shore line of said lake northerly a distance of 2200 + or – feet, to land now or formerly belonging to the Town of Plainville;

Thence running easterly, bounded northerly by said Town of Plainville land a distance of 144 + or – ft. to the westerly sideline of Taunton Street;

Thence turning and running southerly, in the westerly sideline of said Taunton Street a said distance of 1200 + or – ft. to the point of the beginning.

The above-described parcel is protected by the provisions of the Wetlands Protection Act.

Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: By Petition*)

ARTICLE 37: To see if the Town will vote to amend the Zoning Bylaw at Section 1.3.2 Development Permits as follows: (deleted language struckthrough, new language double underline)

"For Development Permits which require a Site Plan and/or Floodplain review, the applicant shall submit four (4) copies of the site plan nine (9) complete copies of the site plan application as well as seven (7) sets of plan reductions (eight and one-half inches by eleven inches) depicting overall layout and other required information to the Planning Board with written notice, a copy of the site plan and supporting information to the Town Clerk."

Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Planning Board*)

ARTICLE 38: To see if the Town will vote to amend the Zoning Bylaw at Section 2.8 Use Regulations as follows: (deleted language struckthrough, new language double underline)

Footnote 10, be amended to read "Requires site plan review for projects which undertake the construction, alteration, use or re-use of a structure and require a building permit."

The amended footnote 10 be added to the "Institutional Uses" category heading, "Commercial Uses" category heading, and "Guest House, Commercial" use. The Footnote 11 notation would be struck from the "Business, Retail" and "Business Offices" uses under the "Commercial Uses" category heading.

Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Planning Board*)

ARTICLE 39: To see if the Town will vote to amend the Zoning Bylaw at Section 2.9 Uses as follows (amended Section 2.9 to replace the existing Section 2.9):

2.9 Uses by Special Permit

2.9.1 Special Permit Granting Authority - Certain specific uses, buildings and structures identified in this and other sections of this by-law may be authorized to be located, relocated, altered or substantially expanded in specified districts only upon the issuance of a special permit from the special permit granting authority, as designated herein. Except as may be specified otherwise in this bylaw, the Board of Appeals shall be the special permit granting authority (SPGA).

2.9.2 Special Permit Procedure. Special permits shall only be issued following public hearings held within 65 days after filing an application with the special permit granting authority, a copy of which shall forthwith be given to the Town Clerk by the applicant, with the notice for the public hearing being in accordance with the provisions set forth below:

1. Notice of all public hearings shall be advertised, at the expense of the applicant, in a newspaper of general circulation in the Town at least once in each of two successive weeks, with the first such notice appearing at least 14 days prior to the public hearing.
2. The content of the notice shall include, at a minimum, the name and address of the applicant; the location of the subject parcel(s); the location, day, date and time of the public hearing; the name, address and telephone number of the special permit granting authority conducting the public hearing; the relief or permission sought; and where and when the records of the filing may be viewed.
3. All property owners within a radius of 300 feet of the subject parcel, as certified by the Office of the Board of Assessors, shall be notified, at the applicant's expense, by certified mail, return receipt requested, of the public hearing in a manner and form consistent with the above, with such mailing to occur at least 14 days prior to the date of the hearing, and the applicant shall be required to submit proof of advertising and mailing prior to the commencement of the public hearing.
4. The SPGA shall forward two (2) copies of the site plan and/or supporting materials to the Planning Board, and to other Boards as deemed appropriate by the SPGA, for review and comment. The Boards shall review and make such recommendation as they deem appropriate, and shall send a copy thereof to the SPGA. Failure of the Boards to make such recommendations with thirty-five (35) days of receipt of material from the SPGA shall be deemed lack of opposition thereto. The SPGA shall take into consideration the recommendation of the Boards in acting upon the application for a special permit.

2.9.3 Criteria. The SPGA shall find that the use is not noxious, harmful or hazardous, is socially and economically desirable, will meet any existing or potential need, and that the applicant has no reasonable alternative available to accomplish the purpose of the application in a manner more compatible with the character of the immediate neighborhood. The advantage of the proposed use shall outweigh any detrimental effects, and such detrimental effects on the neighborhood and the environment will not be greater than could be expected from development which could occur if the special permit were denied. In making their determination, the SPGA shall indicate consideration of each of the following:

1. Social, economical or community needs which are served by the proposal.
2. Traffic flow and safety.
3. Adequacy of utilities and other public services.
4. Neighborhood character.
5. Visual impacts on the surrounding neighborhood.
6. Qualities of the natural environment.
7. Effects of the proposed use on neighboring properties due to the effects of lighting, odors, smoke, noise, sewage, refuse materials, visual or other nuisances.
8. Potential fiscal impact.
9. Water consumption, taking into consideration current and projected future local water supply and demand.
10. Consistency of the proposal with the Town of Plainville Master Plan, as most recently updated.

2.9.3 Powers of the Special Permit Granting Authority. The special permit granting authority shall have the power to impose reasonable conditions and modifications, including limitations of time and use, as a condition of a special permit, and may secure compliance or performance by requiring the posting of a bond or other security.

2.9.4 Conformance. Construction or operations under a special permit shall conform to any subsequent amendments of this chapter unless the use or construction is commenced within a period of six months after the issuance of the permit an, in cases involving construction, unless such construction is continued through to completion as continuously and expeditiously as is reasonable.

2.9.5 Expiration. Special permits shall lapse if a substantial use thereof or construction has not begun, except for good cause, within 24 months of special permit approval, exclusive of such time required to pursue or await the determination of an appeal, referred to in M.G.L.A. c. 40A, §17, from the grant thereof.

Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Planning Board*)

ARTICLE 40: To see if the Town will vote to amend the Zoning Bylaw at Section 2.5 Lot Requirements with the following addition:

- 2.5.1.2 Lot Frontage - The required lot frontage shall be located entirely within the Town of Plainville.

Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Planning Board*)

ARTICLE 41: To see if the Town will vote to amend the Zoning Bylaw by making the following changes:

(1) Add the following new section 3.17:

3.17 Adult Entertainment

3.17.1 Authority to Regulate

This section is enacted pursuant to M.G.L. Chapter 40A, Section 9A and pursuant to the Town's authority under the Home Rule Amendment to the Massachusetts Constitution to serve the compelling Town interests of limiting the location of and preventing the clustering and concentration of certain adult entertainment uses, as defined and designated herein, in response to studies demonstrating their deleterious effects.

3.17.2 Purpose

The purpose of this Adult Entertainment Section of the Town of Plainville Zoning Bylaw is to address and mitigate the secondary effects of adult entertainment establishments. Secondary effects have been shown to include increased crime, adverse impacts on public health, adverse impacts on the business climate, adverse impacts on the property values of residential and commercial property and adverse impacts on the quality of life. All of said secondary impacts are adverse to the health, safety and general welfare of the Town of Plainville and its inhabitants.

The provisions of this Section have neither the purpose nor intent of imposing a limitation on the content of any communicative matter or materials, including sexually oriented matter or materials. Similarly, it is not the purpose or intent of this Section to restrict or deny access by adults to adult entertainment establishments or to sexually oriented matter or materials that are protected by the Constitutions of the United States or of the Commonwealth of Massachusetts, nor to restrict or deny rights that distributors or exhibitors of such matter or materials may have to sell, rent, distribute or exhibit such matter or materials. Neither is it the purpose or intent of this Section to legalize the sale, rental, distribution or exhibition of obscene or other illegal matter or materials.

3.17.3 Regulation of Adult Entertainment Uses

1. "Adult Entertainment", as defined in this Bylaw, shall be permitted only in the "ID" Zoning District, upon the issuance of a special permit from the Planning Board, in accordance with the provisions of Section 2.9 of this Bylaw.
2. No adult entertainment special permit shall be issued to any person convicted of violating the provisions of M.G.L. Chapter 119, Section 63 or M.G.L. Chapter 272, Section 28.

3.17.4 Dimensional Requirements:

1. The distances specified below shall be measured by a straight line from the nearest property line of the premises on which the proposed adult entertainment use is to be located to the nearest boundary line of any of the residential zoning district or to the nearest property line of any of the other uses set forth below:
 - a. Any such proposed use shall be located a minimum of [700 feet] from any residential Zoning District as designated by the Town of Plainville Zoning Bylaws.
 - b. Any such proposed use shall be located a minimum of [700 feet] from any public school, public library, day-care facility or religious facility.
 - c. Any such proposed use shall be located a minimum of [700 feet] from any public playground, park or recreational area, or youth center.

2. Structures associated with the proposed use shall be located a minimum of [150 feet] from any street line.
3. All Adult Entertainment Uses shall have a maximum floor area of 27,000 square feet and maximum building coverage of 13,500 square feet.
4. No more than one structure to be used for adult entertainment shall be located on any one lot.

3.17.5 Expiration

A special permit to conduct an adult entertainment use shall expire after a period of two calendar years from its date of issuance and shall be automatically renewable for successive two-year periods thereafter, provided that a written request for such renewal is made to the special permit granting authority prior to said expiration and that no objection to said renewal is made and sustained by the special permit granting authority.

3.17.6 Severability

The provisions of this Section are severable and, in the event that any provision of this Section is determined to be invalid for any reason, the remaining provisions shall remain in full force and effect.

(2) Add the following to Section 4.1 Definitions:

Adult Bookstore - An establishment having as a substantial or significant portion of its stock in trade, books, magazines and other matter which is distinguished or characterized by its emphasis depicting, describing or relating to sexual conduct or sexual excitement as defined in M.G.L. Chapter 272, Section 31.

Adult Entertainment - shall refer to the following uses as defined in this Bylaw: "Adult bookstore", "adult motion picture theaters", "adult paraphernalia store", "adult video store" and "establishments which display live nudity".

Adult Motion Picture Theaters - An enclosed building used for presenting material distinguished by an emphasis on matter depicting, describing or relating to sexual conduct or sexual excitement as defined by M.G.L. Chapter 272, Section 31.

Adult Paraphernalia Store - An establishment having as a substantial or significant portion of its stock devices, objects, tools or toys which are distinguished or characterized by their association with sexual activity, including sexual conduct or sexual excitement as defined in M.G.L. Chapter 272, Section 31.

Adult Video Store - An establishment having a substantial or significant portion of its stock in trade, videos, movies or other film, material which is distinguished or characterized by its emphasis depicting, describing or relating to sexual conduct or sexual excitement as defined by M.G.L. Chapter 272, Section 31.

Establishments Which Display Live Nudity - Any establishment which provides live entertainment for its patrons, which include the display of nudity as defined in M.G.L. Chapter 272, Section 31.

(3) Add the following to Section 2.1 Districts:

ID - Industrial District

(4) Add the following to Section 2.6 Intensity of Use Schedule:

Zoning District ID added, with same lot, yard, coverage, landscaped open and maximum floor area as the existing IA zoning district. Add footnote "h" stating "See Section 3.17 Adult Entertainment District" to "Maximum building coverage", "Maximum floor area" and "Minimum yard requirements"

(5) Add the following to Section 2.8 Use Regulations:

Zoning District ID added, with the same allowed uses, prohibited uses and uses specifically authorized by special permit as the IA zoning district, with the exception of the following addition:

In the Commercial Uses category heading, Adult Entertainment be added as a use, prohibited in all districts except the ID and WPD zones, where it will be specifically authorized by special permit.

Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Planning Board*)

ARTICLE 42: To see if the Town will vote that 2 parcels of Land in Plainville, Massachusetts be rezoned from IA to ID, such land located west of Madison Street and north of Belcher Street in the town of Plainville, Ma being bounded and described as follows:

Parcel 1: - Land, having a property address of Madison and Belcher Streets in Plainville, Massachusetts, and being shown as Lot 2 on a plan entitled "Plan of Land in Plainville - Wrentham, Mass." dated December 30, 1996, by Bay Colony Surveying, Inc., and recorded in the Norfolk County Registry of Deeds in Plan Book 348, Plan No. 1909 of 1986. Said Lot 2 contains 10.53 acres and is shown as Lot 8 on Map 1 of the Plainville Board of Assessor's records.

Parcel 2: - Land in Plainville, Massachusetts situated on the northerly side of Belcher Street and the westerly side of Madison Street and bounded and described as follows:

Beginning at a granite bound located in the northerly sideline of Belcher Street, said point being one hundred eighty-six (186) feet, more or less, westerly of a brook which crosses said street;

Thence running N 14° 23' W along land retained by the grantor, a distance of four hundred thirty-four and 90/100 (434.90) feet to a steel pin in the remains of an old wall;

thence turning and running N 54° 59' E along said wall line and land of the grantor, a distance of one hundred eighty-five (185.00) feet to a steel pin;

thence turning and running N 76° 16' E along land of the grantor, a distance of two hundred (200) feet to a point in the westerly sideline of Madison Street;

thence turning and running southerly and southeasterly along the westerly boundary of said Madison Street, a distance of five hundred eight (508) feet, more or less to the corner of Belcher Street;

thence turning and running in a general southwesterly direction along the northerly sideline of said Belcher Street, a distance of six hundred six (606) feet, more or less to a granite bound, and the point of beginning.

The above described parcel contains five (5) acres, more or less, and is shown on "Plan of Land in Plainville, Mass., to be conveyed to Plainville Bituminous Concrete Products Corp., Scale 40 feet to an inch, December 1964, James A. Freeman, C.E." Said parcel is also shown as Lot 9 on Map 1 of the Plainville Board of Assessors' records.

Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Planning Board*)

ARTICLE 43: To see if the town will vote to amend the Town of Plainville Bylaws at Section XIV Junk Dealers and Junk Collectors with the following additions:

14.1 Junk shall mean any article or material or collection thereof which is worn out, cast off, or discarded and which is ready for destruction or has been collected or stored for salvage or conversion. Any article or material which, unaltered or unchanged and without further reconditioning, can be used for its original purpose as readily as when new shall not be considered junk. The outdoor display or storage of two or more unregistered or inoperable automobiles shall be considered junk.

14.12 Enforcement

- a) The enforcement officer for this Section shall be the Building Inspector.
- b) The outdoor display or storage of junk shall not be permitted in a residential zoning district, except in accordance with Section XIV of this Bylaw.
- c) Upon notice by the Building Inspector to remove junk unlawfully store or displayed, the owner or controller of the premises shall have a period of thirty (30) days to effect such removal or be subject to a penalty as outlined in Section XVIII of this Bylaw.

Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Planning Board*)

ARTICLE 44: To see if the Town will vote to amend the Town of Plainville Bylaws by adopting the following bylaw:

Unless otherwise provided by a vote of Town Meeting, the Board of Selectmen or procurement officer designated pursuant to Massachusetts General Law Chapter 30B is authorized to enter into any contract for the exercise of the Town's corporate powers, on such terms and conditions as are deemed appropriate. Notwithstanding the foregoing, the Board of Selectmen or procurement officer shall not contract for any purpose, or any terms, or under any conditions inconsistent with any applicable provision of any general or special law.

Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Board of Selectmen*)

ARTICLE 45: To see if the Town will vote to increase the elderly exemption (seniors 70 years of age or older who qualify) for real estate taxes from \$500.00 to \$1,000.00. The income guidelines for single persons shall not exceed \$13,000.00 and the assets, other than his or her home shall not exceed \$28,000.00. For married persons, the income shall not exceed \$15,000.00 and the assets, not including his or her home, shall be no more than \$30,000.00, or do or act in any manner relative thereto. (*Sponsor: Board of Assessors*)

ARTICLE 46: To see if the Town will vote to amend the Town of Plainville Bylaws by amending Section 17.3, subsection 5e. to read as follows:

e) Automatic Sprinkler Use – No Automatic Sprinklers or watering devices that are not specifically permitted by the Board of Water Commissioners may be used. The Board may permit those sprinkler systems that meet water conservation standards set by the Board.

Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Request to the Board of Selectmen*)

And you are directed to serve this Warrant by posting copies thereof in six (6) public places, in said Town, fourteen (14) days at least before the time of holding said meeting.

Hereof, fail not, and make due return of the Warrant with your doing thereon, to the Town Clerk at or before the time and place of said meeting as foresaid.

Given under our hands this 20th day of May, in the year of our Lord one thousand nine hundred and ninety-nine.

PLAINVILLE BOARD OF SELECTMEN

Ron Fredrickson, Chairman
Andrea Soucy
Charles W. Smith

A true copy Attest:
Kathleen M. Sandland, Town Clerk

I have this day posted six (6) copies in six (6) public places in the Town of Plainville and have returned one signed copy to the Town Clerk.

Gregory Kiff, Constable
May 24, 1999

TOWN CLERK'S SUMMARY REPORT
ANNUAL TOWN MEETING - JUNE 7, 1999
ARTICLE DISTRIBUTION OF FUNDS

APPROPRIATION SOURCES

TAXATION: \$11,073,126.00
BORROWING: 0.00
TRANSFERS: 1,324,015.00

TOTAL: 12,397,141.00

SOURCE OF TRANSFERS

Chapter 90 Highway Funds 198,098.00
Ambulance Reserve 141,000.00
Water Revenue 524,157.00
Water Surplus 119,797.00
Overlay Surplus 50,000.00
Enterprise Fund 290,963.00

TOTAL TRANSFERS: 1,324,015.00

DATE: _____

I HEREBY CERTIFY THE FOLLOWING SUMMARY IS THE
RESULT OF ACTION TAKEN AT THE ANNUAL TOWN
MEETING OF JUNE 7, 1999, ADJOURNED TO JUNE 14,
1999. I ALSO CERTIFY THERE WAS A QUORUM PRESENT
AT ALL SESSIONS OF THE JUNE 7, 1999 ANNUAL TOWN
MEETING.

KATHLEEN M. SANDLAND
TOWN CLERK

**TOWN CLERK'S SUMMARY REPORT
ANNUAL TOWN MEETING - JUNE 7, 1999
ARTICLE DISTRIBUTION OF FUNDS**

Art #	Article Description	Meeting Action	Meeting Date	Appropriation Amount	Funded by Taxation	Transfer Amount	Transfer Source
1	Appoint Toni O'Toole & Maurice Quimet Field Drivers, Edward M. Merrick, Jr. as Fence Viewer and Ronald Fredrickson, Measurer of Wood, Bark & Lumber.	Unanimous	6/7/99	\$0.00	0.00	0.00	N/A
2	Accept reports of the Selectmen and other Town Officers.	Unanimous	6/14/99	\$0.00	0.00	0.00	N/A
3	Vote to have the Surety Bonds of Collector of Taxes, the Assistant Collector of Taxes, The Treasurer, The Assistant Treasurer, and Town Clerk placed with a Fidelity or Guarantee company.	Unanimous	6/7/99	\$0.00	0.00	0.00	N/A
4	Authorize the Board of Selectmen to accept and enter into a contract for the expenditure of any funds allotted or to be allotted by the Commonwealth and/or County for construction, reconstruction and improvements of Town roads, and authorize Town Treasurer to borrow in anticipation of such funds.	Unanimous	6/14/99	\$0.00	0.00	0.00	N/A
5	Authorize the Board of Selectmen to enter into contractual agreement with the Southeastern Regional Planning and Economic Development District and or any other planning/engineering/consulting services to assist the Planning Board, Board of Selectmen, Board of Health, Con. Comm. and other committees and officials, and to raise and appropriate \$26,040. as the Town's share of said program(s) and to authorize the Board of Selectmen to apply for and accept on behalf of the Town any Federal, State or County funds which may become available to pay in part for said services.	Unanimous	6/14/99	\$26,040.00	\$26,040.00	0.00	N/A
6	Transfer \$ 198,098. from Chapter 90 Highway Funds, for costs associated with road resurfacing, reconstruction, maintenance and land or easement purchases or takings (to be spent under the direction of Highway Dept.).	Unanimous	6/14/99	198,098.00	0.00	\$198,098.00	Chapter 90 Highway Funds
7	Raise and appropriate \$2,131. to pay for services rendered to citizens of Plainville by South Norfolk County Association for Retarded Citizens, Inc. such payment to be made in accordance with a fee for services agreement to be entered into by the Board of Health on behalf of the Town of Plainville (to be spent under direction of the Board of Health).	Unanimous	6/7/99	2,131.00	2,131.00	0.00	N/A
8	Transfer \$20,000 from the Ambulance Reserve Acct. for payment of fees associated with the collection of ambulance billings (to be spent under direction of the Public Safety Director).	Unanimous	6/14/99	20,000.00	0.00	20,000.00	Ambulance Reserve Acct.
9	Raise and appropriate \$12,000 for purpose of conducting an audit for FY'99 (to be spent under the direction of the Board of Selectmen).	Unanimous	6/7/99	12,000.00	12,000.00	0.00	N/A

**TOWN CLERK'S SUMMARY REPORT
ANNUAL TOWN MEETING - JUNE 7, 1999
ARTICLE DISTRIBUTION OF FUNDS**

Art. #	Article Description	Meeting Action	Meeting Date	Appropriation Amount	Funded by Taxation	Transfer Amount	Transfer Source
10	Raise and appropriate \$20,000 for the Reserve Fund to provide for extraordinary or unforeseen expenses as authorized by Sect. 6, Chap. 40 of M.G.L. (to be spent under dir. Of the Finance Committee).	Unanimous	6/7/99	\$20,000.00	20,000.00	0.00	N/A
11	Raise and appropriate \$3,100 to fund Plainville's participation in programs and services of the Southeastern Regional Services Group (to be expended under the direction of the Board of Selectmen).	Unanimous	6/14/99	\$3,100.00	3,100.00	0.00	N/A
12	Raise and appropriate \$112. for the Stabilization Fund as authorized by M.G.L., Ch. 40	Unanimous	6/14/99	\$112.00	112.00	0.00	N/A
13	Authorize the establishment of a revolving account pursuant to Section 53E 1/2, of Chapter 44 of M.G.L. wherein license fees and fines due to the Town of Plainville Animal Control Bylaw shall be placed. Funds credited to revolving acct. shall only be expended for purposes authorized by the Board of Selectmen related to the enforcement, implementation and management of the Town of Plainville Animal Control Bylaw; however, until later changed through the action of a subsequent Town Meeting, the annual amount expended from said account shall not exceed \$10,000.	Unanimous	6/7/99	\$0.00	0.00	0.00	N/A
14	Authorize the establishment of a revolving account pursuant to Sect. 53E 1/2, of Ch. 44 of M.G.L. Funds credited to said revolving account shall only be expended by such departments and for such purposes as related to the provision of said printed materials, including postage and envelopes. Expenditures shall be limited to respective amounts collected by each department; however, until later changed through the action of a subsequent town meeting; the annual amount shall not exceed \$6,000. (to be expended under the Board of Selectmen).	Unanimous	6/14/99	\$0.00	0.00	0.00	N/A
15	Authorize the establishment of a revolving account pursuant to Sect. 53E 1/2, Ch. 44 of M.G.L. wherein sums collected for firearms licenses shall be placed. Funds credited to said account shall only be expended under the dir. Of the Chief of Police for purposes associated with the provision and production of firearms licenses by Plainville Police Dept. However, until later changed through the action of a subsequent Town Meeting, the annual amount expended shall not exceed \$10,000.	Unanimous	6/14/99	\$0.00	0.00	0.00	N/A

**TOWN CLERK'S SUMMARY REPORT
ANNUAL TOWN MEETING - JUNE 7, 1999
ARTICLE DISTRIBUTION OF FUNDS**

Art. #	Article Description	Meeting Action	Meeting Date	Appropriation Amount	Funded by Taxation	Transfer Amount	Transfer Source
16	Authorize the establishment of a revolving account pursuant to Sect. 53E 1/2, of Ch. 44 of M.G.L. wherein sums collected for the provision of Fire Alarm Services shall be placed. Funds credited to said revolving acct. shall only be expended under the direction of the Chief of Fire Operations for the purposes associated with the provision of Fire Alarm Services by the Plainville Fire Dept. However, until later changed through the action of a subsequent Town Meeting, the annual amount expended from said acct. shall not exceed \$10,000.	Unanimous	6/14/99	\$0.00	0.00	0.00	N/A
17	Raise and appropriate \$13,914 for the purpose of paying those costs associated with early retirement incentive offered in the Town of Plainville School System (to be expended under the direction of the Town Treasurer).	Unanimous	6/14/99	\$13,914.00	13,914.00	0.00	N/A
18	Raise and appropriate \$60,000 to meet the Town's obligation for Medicare Taxes (to be expended under the direction of the Town Treasurer).	Unanimous	6/14/99	\$60,000.00	60,000.00	0.00	N/A
19	Approve amendments to the Personnel Bylaws as they appear in the warrant.	2/3 Vote: Yes: 125 No: 1 Motion Carried	6/7/99	\$0.00	0.00	0.00	N/A
20	Fix salary and compensation of all elected officers per Ch. 41, Sect. 108, M.G.L.	Unanimous	6/7/99	\$0.00	0.00	0.00	N/A
21	Department operating budget (see attached article breakdown).	Motion Carried	6/7/99	\$11,630,986.00	10,935,829.00	524,157.00 121,000.00 50,000.00	Water Revenue Ambulance Reserve Overlay Surplus
22	To see if the Town will vote to raise and appropriate or transfer from available funds, \$7,000. any other sum for purchase of diving equipment.	Article Failed No Motion	6/7/99	\$0.00	0.00	0.00	N/A
23	To see if the Town will vote to raise and appropriate, or transfer from available funds, \$16,700. or any other sum for the purchase of wireless Fire Alarm receiving system.	Article Failed No Motion	6/7/99	\$0.00	0.00	0.00	N/A

**TOWN CLERK'S SUMMARY REPORT
ANNUAL TOWN MEETING - JUNE 7, 1999
ARTICLE DISTRIBUTION OF FUNDS**

Art. #	Article Description	Meeting Action	Meeting Date	Appropriation Amount	Funded by Taxation	Transfer Amount	Transfer Source
24	Transfer \$31,718. from Water Surplus as Plainville's share of Engineering and design costs associated with the construction of an Intermunicipal treatment facility to be shared with the Town of North Attleboro (funds to be expended under the direction of the Board of Water Commissioners).	Unanimous	6/14/99	\$31,718.00	0.00	31,718.00	Water Surplus
25	Transfer \$18,079. from Water Surplus as Plainville's share of financing costs associated with the construction of an Intermunicipal treatment facility to be shared with the Town of North Attleboro (funds to be expended under the direction of the Board of Water Commissioners).	Motion Carried	6/7/99	\$18,079.00	0.00	18,079.00	Water Surplus
26	Transfer \$70,000. from Water Surplus for the purpose of upgrading computer hardware and software currently in the George St. treatment facility to year 2000 compliance (funds to be expended under the direction of the Board of Water Commissioners).	Unanimous	6/14/99	\$70,000.00	0.00	70,000.00	Water Surplus
27	Pass Article 27 as printed, source of funding, taxation (extend twelve inch water main along Everett Skinner Rd. to P.A.L. ball fields).	Motion Withdrawn	6/7/99	\$0.00	0.00	0.00	N/A
28	To see if the Town will vote to raise and appropriate or transfer from available funds, \$6,000 or any other sum for the purpose of painting the interior of the Plainville Library.	No Motion Article Failed	6/14/99	\$0.00	0.00	0.00	N/A
29	To see if the Town will vote to raise and appropriate, or transfer from available funds, \$28,439. or any other sum as Plainville's share of the King Philip Regional School District Capital Plan.	No Motion Article Failed	6/14/99	\$0.00	0.00	0.00	N/A
30	To see if the Town will vote to raise and appropriate, or transfer from available funds, a certain sum as the Plainville School District's FY 2000 Capital Plan.	No Motion Article Failed	6/14/99	\$0.00	0.00	0.00	N/A
31	Accept the provisions of M.G.L. Ch. 71, Sect. 71E, and by doing so, allow the Plainville School Committee to expend moneys received in connection with the conduct of certain audit and continuing education programs as well as summer school and community school programs without further appropriation, for the purposes of the program or programs for which funds were derived.	Unanimous	6/14/99	\$0.00	0.00	0.00	N/A

**TOWN CLERK'S SUMMARY REPORT
ANNUAL TOWN MEETING - JUNE 7, 1999
ARTICLE DISTRIBUTION OF FUNDS**

Art #	Article Description	Meeting Action	Meeting Date	Appropriation Amount	Funded by Taxation	Transfer Amount	Transfer Source
32	Vote in accordance with the provisions of Ch. 44, Sect. 53F 1/2 of M.G.L., to transfer from funds in the Enterprise Fund, the following for the purpose \$ 6,543 Salaries \$284,420 Expenses	Unanimous	6/14/99	\$290,963.00		290,963.00	Enterprise Fund
33	To see if the Town will vote to raise and appropriate, or transfer from available funds, \$14,000 or any other sum for the purpose of conducting a Hazardous Waste Collection Day.	No Motion Article Failed	6/14/99				
34	Accept Article 34 as printed with changes. <u>Warrant Article Topic:</u> To amend the Town of Plainville Zoning Bylaw by redefining, under Section 4.1 Definitions, the term "Junk".	<u>2/3 Vote:</u> Yes: 54 No: 0 Unanimous	6/14/99	\$0.00	0.00	0.00	N/A
35	To see if the Town will vote to amend Plainville Zoning By-Laws (which would allow a restaurant use in an RC district by special permit).	No Motion Article Failed	6/7/99	\$0.00	0.00	0.00	N/A
36	To see if the Town will vote that Land in Plainville, Massachusetts be rezoned from RB to CA, such land located on the westerly side of Taunton Street (Rte. 152) being bounded and described in the warrant.	No Motion Article Failed	6/7/99	\$0.00	0.00	0.00	N/A
37	Accept Article 37 as printed, but not to include the "crossed out" wording. (Amends Zoning Bylaw at section 1.3.2 Development Permits)	<u>2/3 Vote:</u> Yes: 49 No: 0 Unanimous	6/14/99	\$0.00	0.00	0.00	N/A
38	Amend Zoning Bylaw at Section 2.8 Use Regulations.	<u>2/3 Vote:</u> Yes: 50 No: 0 Unanimous	6/14/99	\$0.00	0.00	0.00	N/A
39	Accept Article 39 as printed with changes (section 2.9.2 be deleted in its entirety and replaced with new wording). - Warrant article amends the Zoning bylaw at the existing section 2.9 and replaces it with new Section 2.9.	<u>2/3 Vote:</u> Yes: 53 No: 0 Unanimous	6/14/99	\$0.00	0.00	0.00	N/A
40	To see if the Town will vote to amend the Zoning Bylaw at Section 2.5 Lot Requirements.	No Motion Article Failed	6/14/99	\$0.00	0.00	0.00	N/A

**TOWN CLERK'S SUMMARY REPORT
ANNUAL TOWN MEETING - JUNE 7, 1999
ARTICLE DISTRIBUTION OF FUNDS**

Art #	Article Description	Meeting Action	Meeting Date	Appropriation Amount	Funded by Taxation	Transfer Amount	Transfer Source
41	Amend Zoning Bylaw by adding new Section 3.17 - Adult Entertainment	2/3 Vote: Yes: 102 No: 28 Motion Carried	6/7/99	\$0.00	0.00	0.00	N/A
42	Accept Article 42 by voting that 2 parcels of Land in Plainville be rezoned from 1A to CD, such land located west of Madison St. and north of Belcher St.	2/3 Vote: Yes: 95 No: 18 Motion Carried	6/7/99	\$0.00	0.00	0.00	N/A
43	Amend Town of Plainville Bylaws at Section XIV - Junk Dealers and Junk Collectors.	2/3 Vote: Yes: 52 No: 0 Unanimous	6/14/99	\$0.00	0.00	0.00	N/A
44	To see if the Town will vote to amend Town of Plainville Bylaw by adopting bylaw. (procurement officer)	Motion Withdrawn Article Failed	6/14/99	\$0.00	0.00	0.00	N/A
45	Accept Article 45 as printed (Increases the elderly real estate tax exemption from \$500. to \$1000.	Motion carried	6/14/99	\$0.00	0.00	0.00	N/A
46	Accept Article 46 as printed (amending Plainville Bylaws by amending Section 17.3, subsection 5e - Automatic Sprinkler Use).	2/3 Vote: Yes: 7 No: 79 Article Failed	6/7/99	\$0.00	0.00	0.00	N/A
Totals:				\$12,397,141.00	11,073,126.00	\$1,324,015.00	

ARTICLE 21 DISTRIBUTION OF FUNDS

Source of Funds

TRANSFERS:

Water Revenue
Ambulance Reserve
Overlay Surplus

524,157.00
121,000.00
50,000.00

Total Transfers:

695,157.00

Taxation:

10,935,829.00

TOTAL:

\$11,630,986.00

Town of Plainville
Annual Town Meeting Action-JUNE 7, 1999
Department Budgets - Article 21

Appropriation as presented on <u>Town Warrant</u>				Result of Town Meeting Action			
Department		As presented on warrant		Approved	Appropriation	Funded by Taxation	Transfer Amount
							Transfer Source
122	Board of Selectmen				139,809.00	139,809.00	
	Salaries	117,449.00	139,809.00	117,449.00			
	Expenses	22,360.00		22,360.00			
131	Finance Committee				2,500.00	2,500.00	
	Expenses	2,500.00	2,500.00	2,500.00			
135	Town Accountant				30,964.00	30,964.00	
	Salaries	29,664.00	30,964.00	29,664.00			
	Expenses	1,300.00		1,300.00			
141	Assessors				57,256.00	7,256.00	50,000.00
	Salaries	51,171.00	58,756.00	49,671.00			Overlay Surplus
	Expenses	7,585.00		7,585.00			
145	Treasurer				64,489.00	64,489.00	
	Salaries	55,651.00	66,251.00	53,889.00			
	Expenses	10,600.00		10,600.00			
146	Tax Collector				59,407.00	59,407.00	
	Salaries	51,740.00	61,040.00	50,107.00			
	Expenses	9,300.00		9,300.00			
151	Legal				26,000.00	26,000.00	
	Expenses	26,000.00	26,000.00	26,000.00			

Town of Plainville
Annual Town Meeting Action-JUNE 7, 1999
Department Budgets - Article 21

Result of Town Meeting Action

Appropriation as presented on Town Warrant

	Department	As presented on warrant		Approved	Appropriation	Funded by		Transfer	
						Taxation		Amount	
155	<u>Data Processing</u>				18,400.00	18,400.00			
	Salaries	1,500.00	18,400.00	1,500.00					
	Expenses	16,900.00		16,900.00					
157									
	<u>By-Law Review</u>				300.00	300.00			
	Expenses	300.00	300.00	300.00					
161									
	<u>Town Clerk</u>				78,457.00	78,457.00			
	Salaries	75,609.00	80,219.00	73,847.00					
	Expenses	3,910.00		3,910.00					
	Out of State Travel	700.00		700.00					
162									
	<u>Election</u>				10,000.00	10,000.00			
	Expenses	10,000.00	10,000.00	10,000.00					
163									
	<u>Board of Registrars</u>				12,942.00	12,942.00			
	Salaries	9,442.00	12,942.00	9,442.00					
	Expenses	3,500.00		3,500.00					
175									
	<u>Planning Board</u>				5,086.00	5,086.00			
	Salaries	2,500.00	5,086.00	2,500.00					
	Expenses	2,586.00		2,586.00					

Transfer	
Source	

Transfer	
Amount	

Funded by	
Taxation	

**Annual Town Meeting Action - June 7, 1999
Department Budgets - Article 21**

Result of Town Meeting Action

Appropriation as presented on Town Warrant

	Department	As presented on warrant		Approved	Appropriation	Funded by		Transfer Amount	Transfer Source
						Taxation			
176	Zoning Board					2,600.00	2,600.00		
	Expenses	2,600.00	2,600.00	2,600.00					
192	Building Maintenance					30,900.00	30,900.00		
	Expenses	30,900.00	30,900.00	30,900.00					
193	Town Insurance					99,500.00	99,500.00		
	Expenses	99,500.00	99,500.00	99,500.00					
197	Cable TV					800.00	800.00		
	Expenses	800.00	800.00	800.00					
198	Permanent Building Committee					89.00	89.00		
	Expenses	89.00	89.00	89.00					
210	Police Department					830,115.00	830,115.00		
	Salaries	748,933.00	830,115.00	748,933.00					
	Expenses	78,682.00		78,682.00					
	O/S Travel	2,500.00		2,500.00					
215	Communications					227,459.00	227,459.00		
	Salaries	157,996.00	227,459.00	157,996.00					
	Expenses	69,463.00		69,463.00					
220	Fire & Ambulance Dept.					529,977.00	408,977.00	121,000.00	Ambulance Reserve
	Salaries	473,419.00	529,977.00	473,419.00					
	Expenses	56,558.00		56,558.00					
225	Call Fire & Ambulance Dept.					11,000.00	11,000.00		
	Salaries	10,000.00	11,000.00	10,000.00					
	Expenses	1,000.00		1,000.00					

Town of Plainville
Annual Town Meeting Action - June 7, 1999
Department Budgets - Article 21

Result of Town Meeting Action

Appropriation as presented on Town Warrant

Department		As presented on warrant		Approved	Appropriation	Funded by Taxation	Transfer Amount	Transfer Source
241	<u>Building Inspection</u>				50,800.00	50,800.00		
	Inspection Fees	50,000.00	50,800.00	50,000.00				
	Expenses	800.00		800.00				
242	<u>Gas Inspector</u>				13,000.00	13,000.00		
	Inspection Fees	13,000.00	13,000.00	13,000.00				
243	<u>Plumbing Inspector</u>				10,000.00	10,000.00		
	Inspection Fees	10,000.00	10,000.00	10,000.00				
244	<u>Sealer - Weigh/Measure</u>				5,500.00	5,500.00		
	Inspection Fees	5,000.00	5,500.00	5,000.00				
	Expenses	500.00		500.00				
245	<u>Wiring Inspector</u>				40,620.00	40,620.00		
	Inspection Fees	40,000.00	40,620.00	40,000.00				
	Expenses	620.00		620.00				
292	<u>Dog Officer</u>				4,814.00	4,814.00		
	Expenses	4,814.00	4,814.00	4,814.00				
294	<u>Tree Warden</u>				2,000.00	2,000.00		
	Expenses	2,000.00	2,000.00	2,000.00				
300	<u>Local School</u>				3,868,875.00	3,868,875.00		
	Expenses	3,939,911.00	3,939,911.00	3,868,875.00				

Town of Plainville
Annual Town Meeting Action-JUNE 7, 1999
Department Budgets - Article 21

Appropriation as presented on Town Warrant				Result of Town Meeting Action			
Department	As presented on warrant		Approved	Appropriation	Funded by Taxation	Transfer Amount	Transfer Source
301							
	<u>Charter Schools</u>						
	Expenses	210,412.00	210,412.00	210,412.00	210,412.00		
350							
	<u>King Philip Regional School</u>						
	Salary & Expenses	2,209,018.00	2,209,018.00	2,209,018.00	2,209,018.00		
351							
	<u>Tri-County Vocational School</u>						
	Salary & Expenses	529,869.00	529,869.00	529,869.00	529,869.00		
422							
	<u>Highway Department</u>						
	Salary	201,934.00	201,934.00	265,090.00	265,090.00		
	Expenses	63,156.00	63,156.00				
423							
	<u>Snow Removal</u>						
	Salary	22,000.00	22,000.00	52,000.00	52,000.00		
	Expenses	30,000.00	30,000.00				
424							
	<u>Street Lights</u>						
	Expenses	70,300.00	70,300.00	70,300.00	70,300.00		
440							
	<u>Sewer Department</u>						
	Salaries	21,500.00	21,500.00	187,050.00	187,050.00		
	Expenses	164,550.00	164,550.00				
	Equipment	5,000.00	0.00				
	Out of State Travel	1,000.00	1,000.00				
450							
	<u>Water Department</u>						
	Salaries	131,352.00	131,352.00	362,902.00	0.00	362,902.00	Water Revenue
	Expenses	215,050.00	215,050.00				
	Equipment	15,000.00	15,000.00				
	Out of State Travel	1,500.00	1,500.00				

Town of Plainville
Annual Town Meeting Action-JUNE 7, 1999
Department Budgets - Article 21

Result of Town Meeting Action

Appropriation as presented on Town Warrant

Department		Requested	Appropriation	Approved	Appropriation	Funded by Taxation	Transfer Amount	Transfer Source
510	Board of Health					74,759.00		
	Salary	21,109.00	74,759.00	21,109.00				
	Inspection Fees	30,000.00		30,000.00				
	Expenses	23,650.00		23,650.00				
541	Council on Aging					82,216.00		
	Salaries	64,416.00	84,716.00	61,916.00				
	Expenses	20,300.00		20,300.00				
	Veteran's Benefits					11,450.00		
	Salaries	1,450.00	11,450.00	1,450.00				
	Expenses	10,000.00		10,000.00				
610	Library					150,375.00		
	Salaries	95,612.00	150,375.00	95,612.00				
	Expenses	54,763.00		54,763.00				
650	Park Department					35,267.00		
	Salaries	26,259.00	35,267.00	26,259.00				
	Expenses	9,008.00		9,008.00				
691	Historical Commission					6,955.00		
	Expenses	6,955.00	6,955.00	6,955.00				
692	Memorial Day					1,147.00		
	Expenses	1,147.00	1,147.00	1,147.00				
710	Maturing General Debt					167,941.00		
	Principal Expense	167,941.00	167,941.00	167,941.00				
710	Maturing Water Dept. Debt					115,883.00		
	Principal Expense	115,883.00	115,883.00	115,883.00			115,883.00	Water Revenue

Town of Plainville
Annual Town Meeting Action-JUNE 7, 1999
Department Budgets - Article 21

Appropriation as presented on Town Warrant

Department		Requested	Appropriation	Approved	Appropriation	Funded by Taxation	Transfer Amount	Transfer Source
710	<u>Maturing Sewer Dept. Debt</u>				61,176.00	61,176.00		
	Principal Expense	61,176.00	61,176.00	61,176.00				
751	<u>Interest on General Debt</u>				42,660.00	42,660.00		
	Expenses	67,660.00	67,660.00	42,660.00				
751	<u>Interest on Water Dept. Debt</u>				45,372.00	0.00	45,372.00	Water Revenue
	Expenses	45,372.00	45,372.00	45,372.00				
751	<u>Interest on Sewer Dept. Debt</u>				25,968.00	25,968.00		
	Expenses	25,968.00	25,968.00	25,968.00				
911	<u>Norfolk County Retirement</u>				322,096.00	322,096.00		
	Expenses	322,096.00	322,096.00	322,096.00				
914	<u>Group Insurance</u>				367,421.00	367,421.00		
	Expenses	424,000.00	424,000.00	367,421.00				
Department Budget Total					Monies Appropriated			
					11,630,986.00	10,935,829.00	695,157.00	

THE COMMONWEALTH OF MASSACHUSETTS
OFFICE OF THE ATTORNEY GENERAL
ONE ASHBURTON PLACE
BOSTON, MA 02108-1698

January 20, 2000

Kathleen M. Sandland, Town Clerk
142 South Street
P.O. Box 1717
Plainville, MA 02762

Re: **Plainville Annual Town Meeting of June 7, 1999 – Case #835**
Warrant Article #34, 37, 38, 39, 41 & 42 (Zoning)

Dear Ms. Sandland:

I return the amendments to the by-laws adopted under Articles 34, 37, 38, 39, 41 & 42 of the warrant for the Plainville town meeting that convened on June 7, 1999, and the map pertaining to Article 42 with the approval of this Office.

Sincerely,

Kelli E. Lawrence,
Assistant Attorney General Director,
Municipal Law Unit
436 Dwight Street
Springfield, MA 01103-1317
(413) 784-1240 x46

The true original document dated January 20, 2000 for articles 34, 37, 38, 39, 41 and 42 (Zoning) is filed with the Town Clerk's Office.

October 7, 1999

Attorney General Tom Reilly
Municipal Law Unit
436 Dwight Street, Rm. 109
Springfield, Massachusetts 01103-1317

Attention: By-laws

I hereby certify that the following is a true copy of the complete and final action taken on Article #34 at the Annual Town Meeting of June 7, 1999, adjourned to June 14, 1999, held at the Beatrice Wood Elementary School, 200 South Street, Plainville, Norfolk County, Massachusetts at 7:30 P.M. I also certify that a quorum was present at both sessions of the June 7, 1999 Annual Town Meeting.

Kathleen M. Sandland
Town Clerk

VOTE – JUNE 14, 1999

ARTICLE 34: Motion by John Hopkins, seconded by Ray Desjardins—The Planning Board recommends and I so move that Article 34 be accepted as printed with the following changes:

Delete the word “or” after the word “off” in the first line and insert the word “or” for the word “and” in the first line, and striking out the last two sentences and adding to the end, “The outdoor display or storage of two or more unregistered or inoperable automobiles shall be considered junk.”

WARRANT ARTICLE 34:

To see if the Town will vote to amend the Town of Plainville Zoning Bylaw by redefining, under Section 4.1 **Definitions**, the term “Junk” to read as follows:

Any article or material or collection thereof which is worn out, cast off or discarded and which is ready for destruction or has been collected or stored for salvage or conversion. Any article or material which, unaltered or unchanged and without further reconditioning can be used for its original purpose as readily as when new shall not be considered junk. Unregistered inoperative automobiles stored outdoors shall be considered junk. Upon notice by the Building Inspector to remove such junk from the premises, the owner or controller of the premises shall have a period of thirty (30) days to effect such removal or be subject to a penalty as outlined in Section 1.9.

Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: By Petition*)

Result of 2/3 vote:

Yes: 54 No: 0

UNANIMOUS

TOWN OF PLAINVILLE

October 12, 1999

Attorney General Tom Reilly
Municipal Law Unit
436 Dwight Street, Rm. 109
Springfield, Massachusetts 01103-1317

Attention: By-laws

I hereby certify that the following is a true copy of the complete and final action taken on Article #37 at the Annual Town Meeting of June 7, 1999, adjourned to June 14, 1999, held at the Beatrice Wood Elementary School, 200 South Street, Plainville, Norfolk County, Massachusetts at 7:30 P.M. I also certify that a quorum was present at both sessions of the June 7, 1999 Annual Town Meeting.

Kathleen M. Sandland
Town Clerk

VOTE – JUNE 14, 1999

ARTICLE 37: Motion by Richard Stenfeldt, seconded by Edwin Harrop—The Planning Board recommends, and I so move that article 37 be accepted as printed, but not to include the “crossed out” wording. The rest of the existing Section 1.3.2 will remain unchanged.

WARRANT ARTICLE #37

To see if the Town will vote to amend the Zoning Bylaw at Section 1.3.2 Development Permits as follows: (deleted language struckthrough, new language double underline)

"For Development Permits which require a Site Plan and/or Floodplain review, the applicant shall submit ~~four (4) copies of the site plan~~ nine (9) complete copies of the site plan application as well as seven (7) sets of plan reductions (eight and one-half inches by eleven inches) depicting overall layout and other required information to the Planning Board with written notice, a copy of the site plan and supporting information to the Town Clerk."

Or, to see if the Town will vote to do or act in any manner relative thereto. (Sponsor: Planning Board)

Result of 2/3 vote:

Yes: 49 No: 0

UNANIMOUS

TOWN OF PLAINVILLE

October 14, 1999

Attorney General Tom Reilly
Municipal Law Unit
436 Dwight Street, Rm. 109
Springfield, Massachusetts 01103-1317

Attention: By-laws

I hereby certify that the following is a true copy of the complete and final action taken on Article #38 at the Annual Town Meeting of June 7, 1999, adjourned to June 14, 1999, held at the Beatrice Wood Elementary School, 200 South Street, Plainville, Norfolk County, Massachusetts at 7:30 P.M. I also certify that a quorum was present at both sessions of the June 7, 1999 Annual Town Meeting.

Kathleen M. Sandland
Town Clerk

VOTE – JUNE 14, 1999

ARTICLE 38: Motion by Richard Stenfeldt, seconded by Edwin Harrop—The Planning Board recommends, and I so move, that Article 38 be accepted with the following amendment:

In addition to the uses specified in the printed warrant article, the uses "Golf Course" and "Sportsmen's Club" under the "Recreational Uses" category heading have the amended footnote 10 added to them.

Richard Stenfeldt read the report of the Planning Board.

WARRANT ARTICLE 38

To see if the Town will vote to amend the Zoning Bylaw at Section 2.8 Use Regulations as follows: (deleted language struckthrough, new language double underline)

Footnote 10, be amended to read "Requires site plan review for projects which undertake the construction, alteration, use or re-use of a structure and require a building permit."

The amended footnote 10 be added to the "Institutional Uses" category heading, "Commercial Uses" category heading, and "Guest House, Commercial" use. The Footnote 11 notation would be struck from the "Business, Retail" and "Business Offices" uses under the "Commercial Uses" category heading.

Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Planning Board*)

Result of 2/3 Vote:

Yes: 50 No: 0

UNANIMOUS

TOWN OF PLAINVILLE

October 18, 1999

Attorney General Tom Reilly
Municipal Law Unit
436 Dwight Street, Rm. 109
Springfield, Massachusetts 01103-1317

Attention: By-laws

I hereby certify that the following is a true copy of the complete and final action taken on Article #39 at the Annual Town Meeting of June 7, 1999, adjourned to June 14, 1999, held at the Beatrice Wood Elementary School, 200 South Street, Plainville, Norfolk County, Massachusetts at 7:30 P.M. I also certify that a quorum was present at both sessions of the June 7, 1999 Annual Town Meeting.

Kathleen M. Sandland, Town Clerk

VOTE – JUNE 14, 1999

ARTICLE 39: Motion by Raymond Desjardins, seconded by John Hopkins—The Planning Board recommends and I so move that Article 39 be accepted as printed with the following changes: The change is that:

SECTION 2.9.2 BE DELETED IN ITS' ENTIRETY AND REPLACED WITH THE FOLLOWING WORDING:

Section 2.9.2 Special Permit Procedure. Special permits shall only be issued following public hearings held within sixty-five (65) days after the filing of an application with the Town Clerk, copy of which application, including the date and time of the filing certified by the Town Clerk, shall be filed forthwith by the application with the special permit granting authority. The procedure to be followed in acting upon such application shall be as follows:

Notice of public hearing shall be given as provided for in Section 11 of Chapter 40A of the General Laws. Such notice shall be given, at the expense of the applicant, by publication in a newspaper of general circulation in the Town, one in each of two successive weeks, the first publication to be not less than fourteen (14) days before the day of the hearing, and by posting such notice in a conspicuous place in the Town Hall for a period of not less than fourteen (14) days before the day of such hearing.

The notice of the public hearing shall also be given, at the applicant's expense, by mail, postage prepaid, to "parties in interest" as defined in said Section 11 of Chapter 40A. "Parties in interest" shall mean the applicant, abutters, owners of land directly opposite on any public or private street or way, and abutters to the abutters within three hundred (300) feet of the property line of the applicant, as they appear on the most recent applicable tax list, the planning board of the Town, and the planning board of every abutting city or town. The Town's Board of Assessors shall certify to the special permit granting authority the names and addresses of the parties in interest, and such certification shall be conclusive for all purposes.

The notice shall contain, at a minimum, the name and address of the applicant, a description of the area or premises, street address, if any, or other adequate identification of the location of the area or premises which is the subject of the petition, the date, time, and place of the public hearing, the subject matter of the hearing, the nature of the action or relief requested, and the place where the records of the filing may be viewed.

(No change)

Failure by the special permit granting authority to take final action on an application within ninety (90) days of the date of the public hearing or extended time if applicable, shall be deemed to be a grant of special permit. The applicant who seeks such approval of the special permit granting authority to act within the prescribed time shall comply with the applicable provisions of Section 9 of Chapter 40A.

WARRANT ARTICLE 39:

To see if the Town will vote to amend the Zoning Bylaw at Section 2.9 Uses as follows (amended Section 2.9 to replace the existing Section 2.9):

2.9 Uses by Special Permit

2.9.1 Special Permit Granting Authority - Certain specific uses, buildings and structures identified in this and other sections of this by-law may be authorized to be located, relocated, altered or substantially expanded in specified districts only upon the issuance of a special permit from the special permit granting authority, as designated herein. Except as may be specified otherwise in this bylaw, the Board of Appeals shall be the special permit granting authority (SPGA).

2.9.2 Special Permit Procedure. Special permits shall only be issued following public hearings held within 65 days after filing an application with the special permit granting authority, a copy of which shall forthwith be given to the Town Clerk by the applicant, with the notice for the public hearing being in accordance with the provisions set forth below:

1. Notice of all public hearings shall be advertised, at the expense of the applicant, in a newspaper of general circulation in the Town at least once in each of two successive weeks, with the first such notice appearing at least 14 days prior to the public hearing.
2. The content of the notice shall include, at a minimum, the name and address of the applicant; the location of the subject parcel(s); the location, day, date and time of the public hearing; the name, address and telephone number of the special permit granting authority conducting the public hearing; the relief or permission sought; and where and when the records of the filing may be viewed.
3. All property owners within a radius of 300 feet of the subject parcel, as certified by the Office of the Board of Assessors, shall be notified, at the applicant's expense, by certified mail, return receipt requested, of the public hearing in a manner and form consistent with the above, with such mailing to occur at least 14 days prior to the date of the hearing, and the applicant shall be required to submit proof of advertising and mailing prior to the commencement of the public hearing.
4. The SPGA shall forward two (2) copies of the site plan and/or supporting materials to the Planning Board, and to other Boards as deemed appropriate by the SPGA, for review and comment. The Boards shall review and make such recommendation as they deem appropriate, and shall send a copy thereof to the SPGA. Failure of the Boards to make such recommendations with thirty-five (35)

days of receipt of material from the SPGA shall be deemed lack of opposition thereto. The SPGA shall take into consideration the recommendation of the Boards in acting upon the application for a special permit.

2.9.3 Criteria. The SPGA shall find that the use is not noxious, harmful or hazardous, is socially and economically desirable, will meet any existing or potential need, and that the applicant has no reasonable alternative available to accomplish the purpose of the application in a manner more compatible with the character of the immediate neighborhood. The advantage of the proposed use shall outweigh any detrimental effects, and such detrimental effects on the neighborhood and the environmental will not be greater than could be expected from development which could occur if the special permit were denied. In making their determination, the SPGA shall indicate consideration of each of the following:

1. Social, economical or community needs which are served by the proposal.
2. Traffic flow and safety.
3. Adequacy of utilities and other public services.
4. Neighborhood character.
5. Visual impacts on the surrounding neighborhood.
6. Qualities of the natural environment.
7. Effects of the proposed use on neighboring properties due to the effects of lighting, odors, smoke, noise, sewage, refuse materials, visual or other nuisances.
8. Potential fiscal impact.
9. Water consumption, taking into consideration current and projected future local water supply and demand.
10. Consistency of the proposal with the Town of Plainville Master Plan, as most recently updated.

Powers of the Special Permit Granting Authority. The special permit granting authority shall have the power to impose reasonable conditions and modifications, including limitations of time and use, as a condition of a special permit, and may secure compliance or performance by requiring the posting of a bond or other security.

Conformance. Construction or operations under a special permit shall conform to any subsequent amendments of this chapter unless the use or construction is commenced within a period of six months after the issuance of the permit an, in cases involving construction, unless such construction is continued through to completion as continuously and expeditiously as is reasonable.

Expiration. Special permits shall lapse if a substantial use thereof or construction has not begun, except for good cause, within 24 months of special permit approval, exclusive of such time required to pursue or await the determination of an appeal, referred to in M.G.L.A. c. 40A, §17, from the grant thereof.

Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Planning Board*)

Result of 2/3 vote:

Yes: 53 No: 0

UNANIMOUS

October 7, 1999

Attorney General Tom Reilly
Municipal Law Unit
436 Dwight Street, Rm. 109
Springfield, Massachusetts 01103-1317

Attention: By-laws

I hereby certify that the following is a true copy of the complete and final action taken on Article #41 at the Annual Town Meeting of June 7, 1999, adjourned to June 14, 1999, held at the Beatrice Wood Elementary School, 200 South Street, Plainville, Norfolk County, Massachusetts at 7:30 P.M. I also certify that a quorum was present at both sessions of the June 7, 1999 Annual Town Meeting.

Kathleen M. Sandland
Town Clerk

VOTE – JUNE 7, 1999

ARTICLE 41: Motion by Thomas Watkins, seconded by Edwin Harrop—The Planning Board recommends and I so move that article 41 be accepted as printed with the following changes:

- 1) SECTION 3.17.3 SUBSECTION 1 –CHANGE “ID” TO “CD”
- 2) SECTION 3,4 & 5 CHANGE ALL THE “ID” REFERENCES TO “CD”
- 3) SECTION 4: DELETE ALL THE WORDING STARTING WITH THE SECOND SENTENCE “ADD FOOTNOTE...” AND REPLACE IT WITH THE FOLLOWING:

Add new footnote “h” stating “See Section 3.17 Adult Entertainment District”. Add the following to section * 2.8 Use Regulations for the new CD Zoning District:

Minimum Lot Requirements (1,000 s.f.)

Area	30,000
Width (ft.)	200
Frontage (ft.)	200

Minimum Yard Requirements

Front (ft.)	30 h
Side (ft.)	20 h
Rear (ft.)	30 h

Maximum Building Coverage 45 f,h

Landscaped Open (% of lot area) 20 g

Maximum Floor Area 90 h

WARRANT ARTICLE #41

To see if the Town will vote to amend the Zoning Bylaw by making the following changes:

(1) Add the following new section 3.17:

3.17 Adult Entertainment

3.17.1 Authority to Regulate

This section is enacted pursuant to M.G.L. Chapter 40A, Section 9A and pursuant to the Town's authority under the Home Rule Amendment to the Massachusetts Constitution to serve the compelling Town interests of limiting the location of and preventing the clustering and concentration of certain adult entertainment uses, as defined and designated herein, in response to studies demonstrating their deleterious effects.

3.17.2 Purpose

The purpose of this Adult Entertainment Section of the Town of Plainville Zoning Bylaw is to address and mitigate the secondary effects of adult entertainment establishments. Secondary effects have been shown to include increased crime, adverse impacts on public health, adverse impacts on the business climate, adverse impacts on the property values of residential and commercial property and adverse impacts on the quality of life. All of said secondary impacts are adverse to the health, safety and general welfare of the Town of Plainville and its inhabitants.

The provisions of this Section have neither the purpose nor intent of imposing a limitation on the content of any communicative matter or materials, including sexually oriented matter or materials. Similarly, it is not the purpose or intent of this Section to restrict or deny access by adults to adult entertainment establishments or to sexually oriented matter or materials that are protected by the Constitutions of the United States or of the Commonwealth of Massachusetts, nor to restrict or deny rights that distributors or exhibitors of such matter or materials may have to sell, rent, distribute or exhibit such matter or materials. Neither is it the purpose or intent of this Section to legalize the sale, rental, distribution or exhibition of obscene or other illegal matter or materials.

3.17.3 Regulation of Adult Entertainment Uses

1. "Adult Entertainment", as defined in this Bylaw, shall be permitted only in the "ID" Zoning District, upon the issuance of a special permit from the Planning Board, in accordance with the provisions of Section 2.9 of this Bylaw.
2. No adult entertainment special permit shall be issued to any person convicted of violating the provisions of M.G.L. Chapter 119, Section 63 or M.G.L. Chapter 272, Section 28.

3.17.4 Dimensional Requirements:

1. The distances specified below shall be measured by a straight line from the nearest property line of the premises on which the proposed adult entertainment use is to be located to the nearest boundary line of any of the residential zoning district or to the nearest property line of any of the other uses set forth below:
 - a. Any such proposed use shall be located a minimum of [700 feet] from any residential Zoning District as designated by the Town of Plainville Zoning Bylaws.
 - b. Any such proposed use shall be located a minimum of [700 feet] from any public school, public library, day-care facility or religious facility.

- c. Any such proposed use shall be located a minimum of [700 feet] from any public playground, park or recreational area, or youth center.
2. Structures associated with the proposed use shall be located a minimum of [150 feet] from any street line.
3. All Adult Entertainment Uses shall have a maximum floor area of 27,000 square feet and maximum building coverage of 13,500 square feet.
4. No more than one structure to be used for adult entertainment shall be located on any one lot.

3.17.5 Expiration

A special permit to conduct an adult entertainment use shall expire after a period of two calendar years from its date of issuance and shall be automatically renewable for successive two-year periods thereafter, provided that a written request for such renewal is made to the special permit granting authority prior to said expiration and that no objection to said renewal is made and sustained by the special permit granting authority.

3.17.6 Severability

The provisions of this Section are severable and, in the event that any provision of this Section is determined to be invalid for any reason, the remaining provisions shall remain in full force and effect.

- (2) Add the following to Section 4.1 Definitions:

Adult Bookstore - An establishment having as a substantial or significant portion of its stock in trade, books, magazines and other matter which is distinguished or characterized by its emphasis depicting, describing or relating to sexual conduct or sexual excitement as defined in M.G.L. Chapter 272, Section 31.

Adult Entertainment - shall refer to the following uses as defined in this Bylaw: "Adult bookstore", "adult motion picture theaters", "adult paraphernalia store", "adult video store" and "establishments which display live nudity".

Adult Motion Picture Theaters - An enclosed building used for presenting material distinguished by an emphasis on matter depicting, describing or relating to sexual conduct or sexual excitement as defined by M.G.L. Chapter 272, Section 31.

Adult Paraphernalia Store - An establishment having as a substantial or significant portion of its stock devices, objects, tools or toys which are distinguished or characterized by their association with sexual activity, including sexual conduct or sexual excitement as defined in M.G.L. Chapter 272, Section 31.

Adult Video Store - An establishment having a substantial or significant portion of its stock in trade, videos, movies or other film, material which is distinguished or characterized by its emphasis depicting, describing or relating to sexual conduct or sexual excitement as defined by M.G.L. Chapter 272, Section 31.

Establishments Which Display Live Nudity - Any establishment which provides live entertainment for its patrons, which include the display of nudity as defined in M.G.L. Chapter 272, Section 31.

- (3) Add the following to Section 2.1 Districts:

ID - Industrial District

- (4) Add the following to Section 2.6 Intensity of Use Schedule:

Zoning District ID added, with same lot, yard, coverage, landscaped open and maximum floor area as the existing IA zoning district. Add footnote "h" stating "See Section 3.17 Adult Entertainment District" to "Maximum building coverage", "Maximum floor area" and "Minimum yard requirements"

Add the following to Section 2.8 Use Regulations:

Zoning District ID added, with the same allowed uses, prohibited uses and uses specifically authorized by special permit as the IA zoning district, with the exception of the following addition:

In the Commercial Uses category heading, Adult Entertainment be added as a use, prohibited in all districts except the ID and WPD zones, where it will be specifically authorized by special permit.

Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Planning Board*)

Result of 2/3 vote:

Yes: 102 No: 28

Motion Carried

*** Note:** *This was a typing error (2.8 Use Regulations) and was intended to read: 2.6 Intensity of Use Schedule. The information that followed applies to Section 2.6, not Section 2.8.*

This part of the motion read:

Add the following to section **2.8 Use Regulations** for the new CD Zoning District:

Minimum Lot Requirements (1,000 s.f.)

Area	30,000
Width (ft.)	200
Frontage (ft.)	200

Minimum Yard Requirements

Front (ft.)	30 h
Side (ft.)	20 h
Rear (ft.)	30 h

Maximum Building Coverage 45 f,h

Landscaped Open (% of lot area) 20 g

Maximum Floor Area 90 h

THE COMMONWEALTH OF MASSACHUSETTS
OFFICE OF THE ATTORNEY GENERAL
ONE ASHBURTON PLACE
BOSTON, MA 02108-1698

October 21, 1999

Kathleen M. Sandland, Town Clerk
142 South Street
P.O. Box 1717
Plainville, MA 02762

Re: Plainville Annual Town Meeting of June 7, 1999 – Case # 801
Warrant Article #43 (General)

Dear Ms. Sandland:

I return the amendments to the town by-laws adopted under Article 43 of the warrant for the Plainville town meeting that convened on June 7, 1999, with the approval of this Office.

Very truly yours,

Robert W. Ritchie
Assistant Attorney General Director,
Municipal Law Unit

The true original document of the approval of the Attorney General's Office dated October 12, 1999, for article 43 was filed with the Town Clerk's office on October 25, 1999.

August 12, 1999

Attorney General Tom Reilly
Municipal Law Unit
436 Dwight Street, Rm. 109
Springfield, Massachusetts 01103-1317

Attention: By-laws

I hereby certify that the following is a true copy of the complete and final action taken on article 43, at the Annual Town Meeting of June 7, 1999, adjourned to June 14, 1999 held at the Beatrice Wood Elementary School, 200 South Street, Plainville, Norfolk County, Massachusetts at 7:30 P.M. I also certify that a quorum was present at both sessions of the June 7, 1999 Annual Town Meeting.

Kathleen M. Sandland, Town Clerk

Vote – June 14, 1999

ARTICLE 43: Motion by John Hopkins, seconded by Edwin Harrop—The Planning Board recommends and I so move that Article 43 be accepted as printed adding that all sections following Section 14.1 be renumbered, to include this, and delete the word “or” after the word “off” in the first line of 14.1 and insert the word “or” for the word “and” in the first line and to change the words “Building Inspector” to read “Inspector of Buildings”.

WARRANT ARTICLE #43

ARTICLE 43: To see if the town will vote to amend the Town of Plainville Bylaws at Section XIV Junk Dealers and Junk Collectors with the following additions:

14.1 Junk shall mean any article or material or collection thereof which is worn out, cast off, or discarded and which is ready for destruction or has been collected or stored for salvage or conversion. Any article or material which, unaltered or unchanged and without further reconditioning, can be used for its original purpose as readily as when new shall not be considered junk. The outdoor display or storage of two or more unregistered or inoperable automobiles shall be considered junk.

14.12 Enforcement

- a) The enforcement officer for this Section shall be the Building Inspector.
- b) The outdoor display or storage of junk shall not be permitted in a residential zoning district, except in accordance with Section XIV of this Bylaw.
- c) Upon notice by the Building Inspector to remove junk unlawfully store or displayed, the owner or controller of the premises shall have a period of thirty (30) days to effect such removal or be subject to a penalty as outlined in Section XVIII of this Bylaw.

Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Planning Board*)

Result of 2/3 Vote:

Yes: 52 No: 0

UNANIMOUS

TOWN OF PLAINVILLE

October 7, 1999

Attorney General Tom Reilly
Municipal Law Unit
436 Dwight Street, Rm. 109
Springfield, Massachusetts 01103-1317

Attention: By-laws

I hereby certify that the following is a true copy of the complete and final action taken on Article #42 at the Annual Town Meeting of June 7, 1999, adjourned to June 14, 1999, held at the Beatrice Wood

Elementary School, 200 South Street, Plainville, Norfolk County, Massachusetts at 7:30 P.M. I also certify that a quorum was present at both sessions of the June 7, 1999 Annual Town Meeting.

Kathleen M. Sandland
Town Clerk

Vote – June 7, 1999

ARTICLE 42: Motion by Thomas Watkins, seconded by Edwin Harrop—The Planning Board recommends, and I so move that article 42 be accepted as printed, except changing ID to CD.

WARRANT ARTICLE #42

To see if the Town will vote that 2 parcels of Land in Plainville, Massachusetts be rezoned from IA to ID, such land located west of Madison Street and north of Belcher Street in the town of Plainville, Ma being bounded and described as follows:

Parcel 1: - Land, having a property address of Madison and Belcher Streets in Plainville, Massachusetts, and being shown as Lot 2 on a plan entitled "Plan of Land in Plainville - Wrentham, Mass." dated December 30, 1996, by Bay Colony Surveying, Inc., and recorded in the Norfolk County Registry of Deeds in Plan Book 348, Plan No. 1909 of 1986. Said Lot 2 contains 10.53 acres and is shown as Lot 8 on Map 1 of the Plainville Board of Assessor's records.

Parcel 2: - Land in Plainville, Massachusetts situated on the northerly side of Belcher Street and the westerly side of Madison Street and bounded and described as follows:

Beginning at a granite bound located in the northerly sideline of Belcher Street, said point being one hundred eighty-six (186) feet, more or less, westerly of a brook which crosses said street;

Thence running N 14° 23' W along land retained by the grantor, a distance of four hundred thirty-four and 90/100 (434.90) feet to a steel pin in the remains of an old wall;

thence turning and running N 54° 59' E along said wall line and land of the grantor, a distance of one hundred eighty-five (185.00) feet to a steel pin;

thence turning and running N 76° 16' E along land of the grantor, a distance of two hundred (200) feet to a point in the westerly sideline of Madison Street;

thence turning and running southerly and southeasterly along the westerly boundary of said Madison Street, a distance of five hundred eight (508) feet, more or less to the corner of Belcher Street;

thence turning and running in a general southwesterly direction along the northerly sideline of said Belcher Street, a distance of six hundred six (606) feet, more or less to a granite bound, and the point of beginning.

The above described parcel contains five (5) acres, more or less, and is shown on "Plan of Land in Plainville, Mass., to be conveyed to Plainville Bituminous Concrete Products Corp., Scale 40 feet to an inch, December 1964, James A. Freeman, C.E." Said parcel is also shown as Lot 9 on Map 1 of the Plainville Board of Assessors' records.

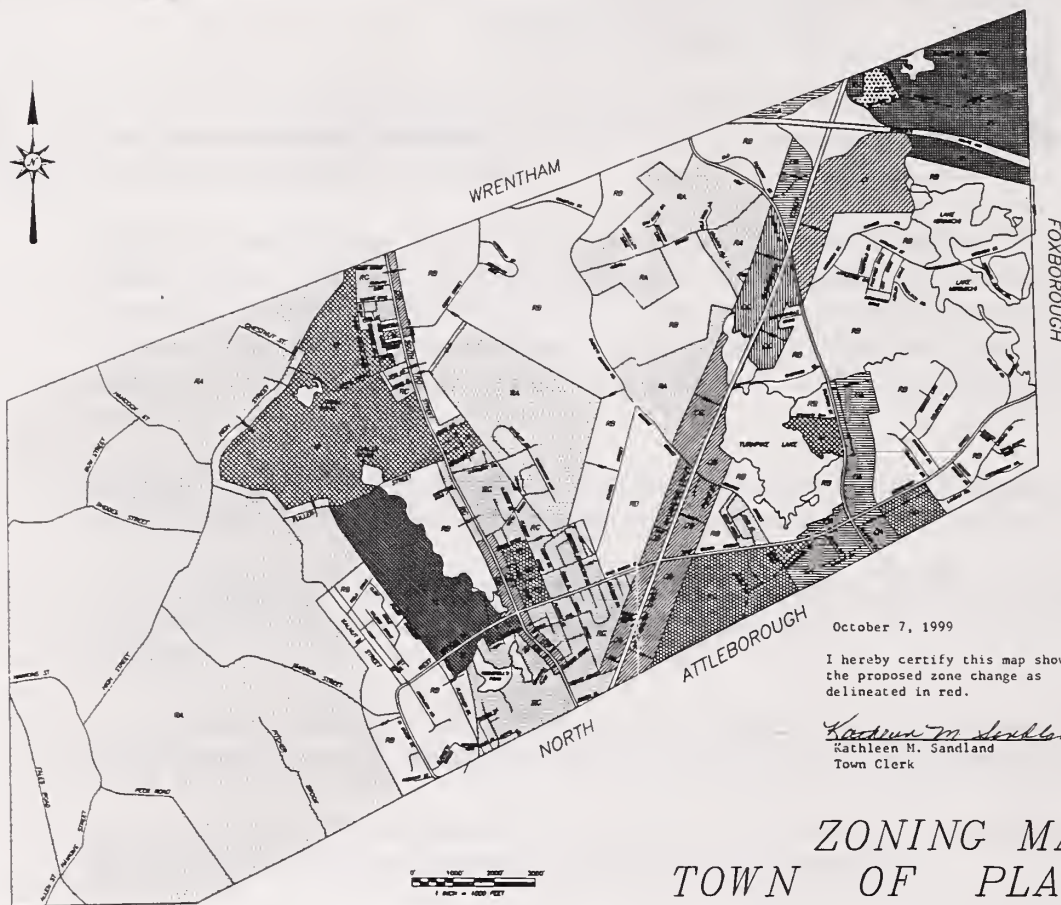
Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Planning Board*)

Mr. Watkins read the report of the Planning Board.

Result of 2/3 Vote:

Yes: 95 No: 18

Motion Carried



APPROVED
By: *[Signature]*
Date: *1/20/00*
At: *42* ... *6/7/99*

October 7, 1999

I hereby certify this map shows the proposed zone change as delineated in red.

Kathleen M. Sandland
Kathleen M. Sandland
Town Clerk

EXISTING MAP ORIGINALLY ADOPTED JANUARY 25, 1985.
REVISED ZONING MAP ADOPTED APRIL 13, 1987
REVISED ZONING MAP ADOPTED JUNE 8, 1988

ZONING MAP TOWN OF PLAINVILLE

2000 JAN 24 A 9 13
FILED
PLAINVILLE
MASS

**TOWN OF PLAINVILLE
WARRANT FOR THE SPECIAL TOWN MEETING
WEDNESDAY, JUNE 9, 1999 AT 7:30 P.M.**

THE COMMONWEALTH OF MASSACHUSETTS

Norfolk, ss

To either of the Constables of Plainville:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Plainville qualified to vote in town affairs, to meet in the Beatrice H. Wood Elementary School Auditorium, South Street, in said Plainville, on

Wednesday, June 9, 1999

At seven-thirty o'clock in the evening, then and there to act on the following articles, viz:

ARTICLE 1: To see if the Town will vote to transfer from available funds, \$30,000 or any other sum for the purpose of constructing a Pavilion, such funds to be expended under the direction of the Park Commission, or do or act in any manner relative thereto. (*Sponsor: Park Commission*)

ARTICLE 2: To see if the Town will vote to transfer a certain sum from the 1999 Fiscal Year Water Department Expense Account to the 1999 Fiscal Year Water Department Salary Account, or do or act in any manner relative thereto. (*Sponsor: Water Commission*)

ARTICLE 3: To see if the Town will vote to transfer a certain sum from available funds for the payment of unfunded 1999 Fiscal Year Operations and Maintenance charges related to sewer treatment at the North Attleboro Waste Water Treatment Facility, or do or act in any manner relative thereto. (*Sponsor: Sewer Commission*)

ARTICLE 4: To see if the Town will vote to authorize the Board of Water Commissioners to enter into a twenty year agreement with the Town of North Attleboro for treatment of water from Well #3 at the joint treatment facility in North Attleboro, or do or act in any manner relative thereto. (*Sponsor: Water Commission*)

ARTICLE 5: To see if the Town will vote to transfer \$4,500 or any other sum from the 1999 Fiscal Year Library Salary Account to the 1999 Fiscal Year Library Expense Account, or do or act in any manner relative thereto. (*Sponsor: Library Trustees*)

ARTICLE 6: To see if the Town will vote to transfer \$1,775.00 from available funds to pay inspection fees to the Gas Inspector for services performed and owed by the Town from a prior fiscal year, or do or act in any manner relative thereto. (*Sponsor: Board of Selectmen*)

ARTICLE 7: To see if the Town will vote to transfer \$8,891.00 or any other sum from the Ambulance Reserve Account to the 1999 Fiscal Year Fire Department Expense Account for the payment of contractual obligations, or do or act in any manner relative thereto. (*Sponsor: Fire Department*)

ARTICLE 8: To see if the Town will vote to transfer \$44,000 or any other sum from the Ambulance Reserve Account for the purchase of medical supplies and equipment for a recently acquired second ambulance, such funds to be expended under the direction of the Chief of Fire Operations, or do or act in any manner relative thereto. (*Sponsor: Fire Department*)

ARTICLE 9: To see if the Town will vote to amend the action taken under **Article 44** of the June 1, 1998 Annual Town Meeting wherein, pursuant to Massachusetts General Law Chapter 44, Section 53F1/2, \$180,000 was appropriated for expenses in order to operate a household waste collection, recycling, and disposal program; and, is as much that said appropriation shall be insufficient to meet the program's obligations for the current fiscal year, it be further voted that such appropriation be increased to \$210,000, or any other sum and that that appropriation be funded through program receipts and transfers from available other funds, or do or act in any manner relative thereto. (*Sponsor: Board of Health*)

ARTICLE 10: To see if the Town will vote to accept a gift of land of approximately 5,356 square feet more or less and being a lot described as Parcel #3 in a deed from Grace E. Thompson to Herbert E. Thompson recorded in Book 4879, Page 67 at the Norfolk County Registry of Deeds and also identified as parcel 170 on Assessor's map 8 located within the "Edgemont Plat", or do or act in any manner relative thereto. (*Sponsor: Board of Selectmen*)

ARTICLE 11: To see if the Town will vote to authorize the Board of Selectmen to acquire by means of gift, purchase, or eminent domain, a parcel of land being approximately 33 feet wide and 400 feet long and currently owned by the King Philip Regional School District and included within a parcel acquired by the King Philip Regional School District in a deed recorded in Book 4389, Page 149 at the Norfolk County Registry of Deeds, said parcel to be used for school related purposes under the direction and control of the Plainville School Committee; and further to see what sum of money the Town will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide for these purposes, or do or act in any manner relative thereto. (*Sponsor: School Committee*)

ARTICLE 12: To see if the Town will vote to amend the Zoning Bylaw at Section 2.2 **Zoning Map** as follows (new language double underline):

"Said districts are located and bounded as shown on a map entitled "Zoning Map" dated March, 1964 revised April 1978 and further revised in June 1999 on file in the office of the Town Clerk.". (This would adopt a new version of the official zoning map to present the zoning map in a clarified format.)

Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Planning Board*)

ARTICLE 13: To see if the Town will vote to transfer \$2,755.00, or any other sum from available funds to the 1999 Fiscal Year Group Insurance Account, or do or act in any manner relative thereto. (*Sponsor: Board of Selectmen*)

And you are directed to serve this Warrant by posting copies thereof in six (6) public places, in said Town, Fourteen (14) days at least before the time of holding said meeting.

Hereof, fail not, and make due return of the Warrant with your doing thereon, to the Town Clerk at or before the time and place of said meeting as foresaid.

Given under our hands this 24th day of May, in the year of our Lord one thousand nine hundred and ninety nine.

PLAINVILLE BOARD OF SELECTMEN

Ron Fredrickson, Chairman
Andrea Soucy
Charles W. Smith

A true copy Attest:
Kathleen M. Sandland, Town Clerk

I have this day posted six (6) copies in six (6) public places in the Town of Plainville and have returned one signed copy to the Town Clerk.

Gregory Kiff, Constable, and Signed: May 25, 1999

**THE COMMONWEALTH OF MASSACHUSETTS
OFFICE OF THE ATTORNEY GENERAL
ONE ASHBURTON PLACE
BOSTON, MA 02108-1698**

October 21, 1999

Kathleen M. Sandland, Town Clerk
142 South Street
P.O. Box 1717
Plainville, MA 02762

Re: Plainville Special Town Meeting of June 9, 1999 – Case # 799
Warrant Article #12 (Zoning)

Dear Ms. Sandland:

I return the amendments to the zoning by-laws adopted under Article 12 of the warrant for the Plainville Town Meeting that convened on June 9, 1999, and the map pertaining to it, with the approval of this Office.

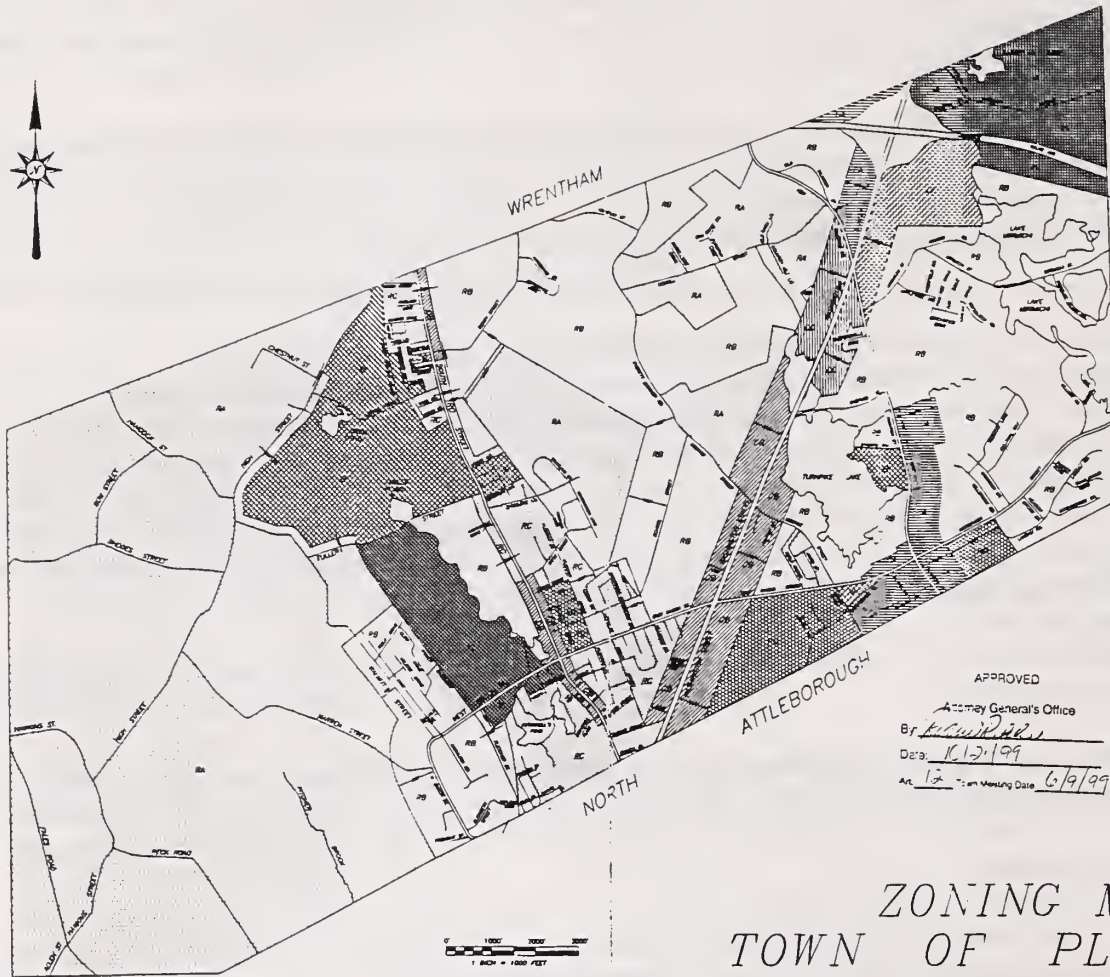
Very truly yours,

Robert W. Ritchie
Assistant Attorney General Director,
Municipal Law Unit

The true original document of the approval of the Attorney General's Office dated October 21, 1999, for article 12 was filed with the Town Clerk's office on October 25, 1999.



CUMBERLAND R.I.



Article 12
Special Town Meeting
June 9, 1999

A TRUE COPY, ATTEST

Kathleen M. Sanclaw
KATHLEEN M. SANCLAW
TOWN CLERK

August 12, 1999

RESIDENTIAL

- RA [white box]
- RB [white box]
- RC [white box]
- RD [diagonal lines]

COMMERCIAL

- CA [diagonal lines]
- CB [diagonal lines]
- CC [diagonal lines]
- CD [diagonal lines]

INDUSTRIAL

- A [diagonal lines]
- B [diagonal lines]
- C [diagonal lines]

APPROVED

Attorney General's Office

By *K. M. Sanclaw*

Date: 8/12/99

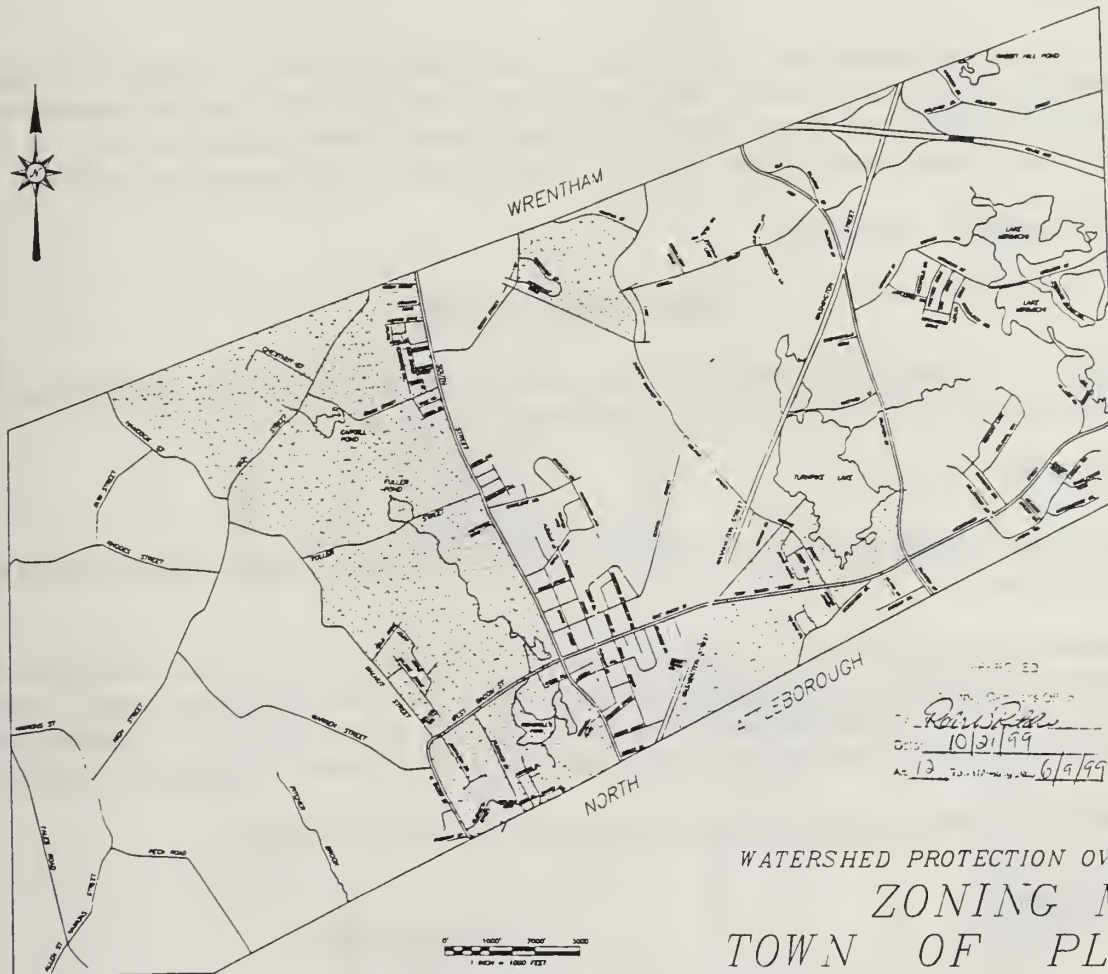
At: 1st - in Meeting Date 6/9/99

ZONING MAP ORIGINALLY ADOPTED JANUARY 22, 1987
REVISED ZONING MAP ADOPTED APRIL 13, 1987
REVISED ZONING MAP ADOPTED JUNE 8, 1989

ZONING MAP TOWN OF PLAINVILLE



CUMBERLAND R.I.



Article 12
Special Town Meeting
June 9, 1999

A TRUE COPY, ATTEST
Kathleen M. Sandlans
KATHLEEN M. SANDLANS
TOWN CLERK
(Seal of 12)

MADE BY
Rebecca
DATE 10/31/99
AS 12 To 117-118-19 New 6/9/99

WATERSHED PROTECTION
OVERLAY DISTRICT

WATERSHED PROTECTION OVERLAY DISTRICT
ZONING MAP
TOWN OF PLAINVILLE

TOWN OF PLAINVILLE

August 12, 1999

Attorney General Tom Reilly
Municipal Law Unit
436 Dwight Street, Rm. 109
Springfield, Massachusetts 01103-1317

Attention: By-laws

I hereby certify that the following is a true copy of the complete and final action taken on Article #12 at the Special Town Meeting of June 9, 1999, postponed to June 14, 1999, held at the Beatrice Wood Elementary School, 200 South Street, Plainville, Norfolk County, Massachusetts at 7:30 P.M. I also certify that a quorum was present at the June 14, 1999 session, of the Special Town Meeting.

Kathleen M. Sandland, Town Clerk

VOTE – JUNE 14, 1999

ARTICLE 12: Motion by Richard Stenfeldt, seconded by Andrea Soucy—The Planning Board recommends, and I so move, that article 12 be accepted as printed.

Warrant Article #12

To see if the Town will vote to amend the Zoning Bylaw at Section 2.2 **Zoning Map** as follows (new language underline):

“Said districts are located and bounded as shown on a map entitled “Zoning Map” dated March, 1964 revised April 1978 and further revised in June 1999 on file in the office of the Town Clerk”. (This would adopt a new version of the official zoning map to present the zoning map in a clarified format.) Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Planning Board*)

Richard Stenfeldt, Planning Board member, read report of the Planning Board.

Result of 2/3 Vote:

Yes: 69 No: 0

UNANIMOUS

Town Clerk's Summary Report
Special Town Meeting - June 9, 1999
Article Distribution of Funds

APPROPRIATION SOURCE:

Funds Transferred:	67,821.00
TOTAL APPROPRIATION:	67,821.00

SOURCE OF FUNDS TRANSFERRED:

FY '99 School Operating Budget	5,000.00
1999 Highway Dept. Salary Account	4,530.00
FY '99 Library Salary Account	5,400.00
Ambulance Reserve Account	52,891.00

TOTAL FUNDS TRANSFERRED:

67,821.00

* Note: Article #9 was voted to increase the appropriation for waste collection and recycling disposal program through program receipts.
On 8/9/89, Plainville Town Accountant, Vera MacDonald spoke to Judy Luca of the D.O.R. and Ms. Luca stated that the appropriation could not be funded in the manner it was voted at this Special Town Meeting.

I hereby certify the following summary is the result of action taken at the Special Town Meeting of June 9, 1999 (postponed to June 14, 1999). I also certify that there was a quorum present.

Kathleen M. Sandland
Town Clerk
June 23, 1999

TOWN OF PLAINVILLE
Town Clerk's Summary Report
SPECIAL TOWN MEETING ACTION - June 9, 1999
Article - Action Report

Art. #.	Article Description	Meeting Action	Meeting Date	Appropriation Amount	Transfer Amount	Transfer Source
1.	To see if the Town will vote to transfer from available funds, \$30,000 or any other sum for the purpose of constructing a Pavilion.	No Motion Article Failed	06/14/99	\$0.00	0.00	N/A
2.	To see if the Town will vote to transfer a certain sum from the 1999 FY Water Dept. Expense Acct. to the 1999 FY Water Dept. Salary Acct.	No Motion Article Failed	06/14/99	0.00	0.00	N/A
3.	To see if the Town will vote to transfer a certain sum from available funds for the payment of unfunded 1999 FY Operations and maintenance charges related to sewer treatment at the N. Attleboro Waste Water Treatment Facility.	No Motion Article Failed	06/14/99	0.00	0.00	N/A
4.	<u>Authorize the Board of Water Comm. To enter into an Intermunicipal Water Agreement, pursuant to provisions of Sect. 4A of Ch. 40 of MGL with the Board of Public Works of N. Attleborough, which agreement provides for the Town of Plainville to participate jointly with the Town of N. Attleborough in the construction of a Water Treatment Facility to be located in N. Attleborough, provides for the Town of N. Attleborough to treat Plainville's water in such facility and to sell a limited amount of water to Plainville, and provides for Plainville to pay its proportionate share of the cost of such facility and the cost of treatment of Plainville's water.</u>	Unanimous	06/14/99	0.00	0.00	N/A
5.	<u>Transfer \$5,400. from 1999 FY Library Salary Account to the 1999 FY Library Expense Account.</u>	Unanimous	06/14/99	5,400.00	5,400.00	FY 1999 Library Salary Acct.
6.	<u>Transfer \$1,775. from 1999 Highway Dept. Salary Account to pay inspection fees to the Gas Inspector for services performed and owed by the Town from a prior fiscal year.</u>	9/10 Vote Yes: 67 No: 0 Unanimous	06/14/99	1,775.00	1,775.00	1999 Highway Dept. Salary Acct.
7.	<u>Transfer \$8,891. from the Ambulance Reserve Account to the 1999 Fiscal Year Fire Dept. Expense Account for the payment of contractual obligations.</u>	Unanimous	06/14/99	8,891.00	8,891.00	Ambulance Reserve Acct.

TOWN OF PLAINVILLE
Town Clerk's Summary Report
SPECIAL TOWN MEETING ACTION - June 9, 1999
Article - Action Report

Art. No.	Article Description	Meeting Action	Meeting Date	Appropriation Amount	Transfer Amount	Transfer Source
8.	Transfer \$44,000. from Ambulance Reserve Account for the purchase of medical supplies and equipment for recently acquired second ambulance, funds to be expended under the direction of the Chief of Fire Operations.	Voice Vote: Yes: 60 No: 21 Motion Carried	06/14/99	44,000.00	44,000.00	Ambulance Reserve Acct.
9.	Amend action taken on Art. #44 of 6/1/98 ATM wherein pursuant to MGL Ch.44, Sect. 53F 1/2, \$180,000. was appropriated for expenses in order to operate a waste collection, recycling and disposal program; is as much that said appropriation shall be insufficient to meet the program's obligations for the current fiscal year, it would be further voted that such appropriation be increased to \$210,000 and such appropriation be funded through program receipts.	Unanimous (as amended)	06/14/99	0.00	0.00	N/A
10.	Accept gift of land (approx. 5,356 sq. ft.), identified as Parcel 170 on the Assessor's Map 8 located within the "Edgemont Plat".	Unanimous (as printed in warrant)	06/14/99	0.00	0.00	N/A
11.	Authorize Board of Selectmen to acquire by means of gift or purchase, a parcel of land being approximately 33 ft. wide and 400 ft. long and currently owned by K.P.R.S. District (deed recorded Book 4389, Page 149 at Norfolk Registry of Deeds). Said parcel to be used for school related purposes under direction and control of the Plainville School Committee; and further that the Town vote to transfer \$5,000. from the 1999 FY School Operation Budget to fund costs associated with such acquisition.	Motion Carried (As Amended)	06/14/99	5,000.00	5,000.00	1999 FY School Operating Budget
12.	Amend Zoning Bylaw at Section 2.2 Zoning Map. (This adopts a new version of the official zoning map to present the zoning map in a clarified format.)	2/3 Vote: Yes: 69 No: 0 Unanimous	06/14/99	0.00	0.00	N/A
13.	Transfer \$2,755. from 1999 Highway Department's Salary Account to the 1999 FY Group Insurance Account.	Unanimous	06/14/99	2,755.00	2,755.00	1999 Highway Dept. Salary Acct.
				67,821.00	67,821.00	

NOTE: COMPLETE SET OF MINUTES ON FILE IN THE TOWN CLERK'S OFFICE.

ANNUAL REPORT OF THE PLAINVILLE PUBLIC SCHOOLS

July 1, 1998 begins Mr. Malone's fourth year as Superintendent of the Plainville Public Schools. This year was a landmark year for the future of the Plainville Public Schools. Many projects important to the success of the students are either complete or are ongoing at this point.

The most exciting project underway is the renovation and expansion of the Anna Ware Jackson Elementary School. Strekalovsky & Hoit an architectural firm from Hingham, Massachusetts was chosen to design and oversee the project. The project involves expanding the facility with a new kindergarten wing and a new two story academic wing. In addition, there will be a new gymnasium and a state-of-the-art library/media center. Mello Construction of Taunton was named to serve as the general contractor of the project. On January 8, 1999 a groundbreaking ceremony took place, and we expect the total renovations completed by September 2000. This is a very exciting and ambitious project. Thanks to the wonderful support and cooperation of our professional and supportive staff, the parents and the community the project is moving forward.

The Department of Education notified us that our building projects will be eligible for a sixty-eight percent state reimbursement, and we are eighty-first on the school building assistance list. This news is significant to the town, as the reimbursement monies will be coming sooner than expected. . Immediately following the completion of the Jackson School, expansion and renovation of the Wood School will begin if a site for a new school is not located. Completion of the Wood School project is anticipated to be in June of 2003. In addition to the building project, we completed the repair of a supporting wall at the Beatrice H. Wood School. This wall repair was paid for through a foundation reserve grant of \$28,000 and the FY 1998 Capital Plan. We have continued to upgrade the computer lab by networking the lab and installing a T1 to provide Internet access.

In November the school department, in cooperation with the School Committee, held a "Designing the Future" night. This event was designed to assist us in developing a strategic plan for our school system and to better serve the needs of our students. The evening was well attended and provided us with wonderful insights from the community and the staff. As a result of the input received, our strategic plan will focus on curriculum and instruction, parent and community involvement, professional development, technology, physical facilities, communication and funding.

During the period from May 5 through May 22, 1998, students in Grade 4 participated for the first time in the Massachusetts Comprehensive Assessment System (MCAS). They were tested in the areas of Mathematics, English/Language Arts and Science and Technology. It is based upon the rigorous academic learning standards contained in the Massachusetts Curriculum Frameworks. The Education Reform Law of 1993 demanded that curriculum frameworks be established in seven areas: English/Language Arts; Mathematics; Science & Technology; History/Social Science; World Languages; Health Education; and the Performing Arts. Test results were released in November while the State Department of Education was disappointed in the statewide results we were not discouraged. Our professional staff immediately began analyzing the data and made several recommendations to improve curriculum. The most immediate was a recommendation to adopt a system-wide writing program called Writing Links. We adopted this program in early March 1999 and have already begun to see improvements.

During the 1998/1999 school year, we implemented an after school program at both the Jackson and Wood School. The Maryland based organization, Explore, oversees the program. The program is a highly interactive, enrichment program that includes experiential learning, community service, physical education and homework support. We also began an after school enrichment program and a summer school program, both of these programs will offer our students a variety of both academic and enrichment programs.

Several instructional positions were added this year including a World Language Teacher, a Reading Teacher and four Curriculum Coordinators (English/Language Arts, Mathematics, Social Studies, and Science). Our professional staff has been extremely busy integrating technology into our curriculum. Several staff members attended a weeklong summer institute at Bridgewater State College, underwritten by WGBH, entitled "Learning with Technology." As a result of this institute, Robin Roberts, a grade 4 teacher, and Janet Hale, a grade three teacher, were invited to participate in the MASC/MASS statewide convention in November.

This year we received retirement notices from several staff members—Mrs. Donna Dion, grade 4 teacher – 28 years of service; Mrs. Nancy Bellevance, grade 3 teacher- 28 years of service; Mrs. Alice Edwards, a grade 2 teacher – 20 years of service, Mrs. Marie Frietas, special education secretary – 26 years of service; and Ms. Pauline Pothier, Director of Grounds and Maintenance – 31 years of service. We wish each of these valued employees a very healthy and happy retirement and extend a heartfelt thank you for their commitment and dedication to the children of Plainville and to the Plainville Public Schools

In March, the Plainville School Committee undertook the challenge of restructuring when Mr. Eric Ennis, Dr. Douglas Levin and Mrs. Pamela Linehan resigned. We thank them for their service. Fortunately, Mrs. Charlene McEntee, Mr. Clinton Crocker and Mrs. Janice Pothier-Pac volunteered to serve. In April, they were appointed to the School Committee by the Selectmen. They will serve until the next election in the spring of 2000. We appreciate their willingness to serve and thank them for their commitment to the Plainville Public Schools.

Shortly after the appointments, the School Committee approved a pilot full-day kindergarten for the 1999-2000 school year and a summer program for the summer of 1999.

The 1998-1999 school year was a busy year. With a team effort, we are looking forward to a bright future by expanding our educational facilities, increasing our commitment to technology, and forming a partnership with the staff, the community and the parents for the future of the Plainville Public Schools.

Respectfully submitted,

Michael F. Malone
Superintendent of Schools

Linda Maloney
Chairperson, Plainville School Committee

SCHOOL OFFICIALS

Mr. Patrick Francomano	Telephone: 699-9198	Term expires: 2001
Mrs. Linda Maloney	Telephone: 695-6033	Term expires: 2001
Mr. Clinton Crocker	Telephone: 699-9042	Term expires: 2000
Mrs. Charlene McEntee	Telephone: 695-8395	Term expires: 2000
Mrs. Janice Pothier-Pac	Telephone: 695-1323	Term expires: 2000

Meetings of the School Committee are held in the
Anna Ware Jackson School
on the second and fourth Tuesdays of each month

Superintendent of Schools
Michael F. Malone

Superintendent's Office	699-1300
Beatrice H. Wood Elementary School	699-1312
Anna Ware Jackson Elementary School	699-1304

Authorized to Issue Work Certificates
Michael F. Malone, Superintendent
Margaret M. Smith, Business Assistant

School Physician	Dr. Deborah Vacher	Telephone: 543-6371
School Nurse	Mrs. Kathleen Ouimet	Telephone: 543-6371
Attendance Officer	Mrs. Kathleen Ouimet	Telephone: 543-6371

School Sessions:

Integrated Pre-School	(Morning Session)	8:55 a.m. to 11:25 a.m.
Integrated Pre-School	(Afternoon Session)	12:35 p.m. to 3:05 p.m.
Kindergarten	(Morning Session)	8:40 a.m. to 11:35 a.m.
Kindergarten	(Afternoon Session)	12:25 p.m. to 3:15 p.m.
Grades 1 through 2		8:40 a.m. to 3:15 p.m.
Grades 3 through 6		8:30 a.m. to 3:05 p.m.

No School or Delayed Opening news will be given over Radio Stations:

WARA – 1320
WBZ – 1030 AM or 1205 FM
WPRO – 63 AM or 93.2 FM
Lite 105 – 105.1

ENROLLMENT AS OF OCTOBER 1ST

Grade	Actual FY 1999	Actual FY 2000	Projected FY 2001
Pre-Kindergarten	47	47	58
Kindergarten	97	100	112
Grade 1	102	97	121
Grade 2	103	102	119
Grade 3	102	103	112
Grade 4	101	102	105
Grade 5	104	101	105
Grade 6	87	104	104
Total	743	756	836

SCHOOL BUDGET FOR THE SCHOOL YEAR

	Budget Approved & Appropriated FY 1999	Budget Approved & Appropriated FY 2000
1000 ADMINISTRATION		
Regular Education	175,005	186,896
Chapter 766	0	0
2000 INSTRUCTION		
Regular Education	2,178,444	2,337,198
Chapter 766	570,722	598,238
3000 OTHER SCHOOL SERVICES		
Regular Education	225,877	228,195
Chapter 766	70,674	86,170
4000 OPERATION & MAINTENANCE OF PLANT		
Regular Education	281,954	323,578
Chapter 766	0	0
5000 FIXED CHARGES		
Regular Education	0	0
Chapter 766	0	0
6000 COMMUNITY SERVICES		
Regular Education	0	0
Chapter 766	0	0
7000 ACQUISITION OF FIXED ASSETS		
Regular Education	6,000	0
Chapter 766	0	0
9000 PAYMENTS TO OTHER DISTRICTS		
Regular Education	0	0
Chapter 766	140,569	108,600
TOTAL	3,649,245	3,868,875

TOWN RECEIVED ON ACCOUNT OF SCHOOLS

	<i>FY 1997</i>	<i>FY 1998</i>	<i>FY 1999</i>
<i>Chapter 70 State Aid</i>	<i>\$899,027</i>	<i>\$1,011,171</i>	<i>\$1,468,362</i>
<i>For School Bus Transportation</i>	<i><u>58,490</u></i>	<i><u>43,665</u></i>	<i><u>51,535</u></i>
<i>Receipts from Outside Sources</i>	<i>\$957,517</i>	<i>\$1,054,836</i>	<i>\$1,519,897</i>

ADDITIONAL RECEIPTS (FY 1999)

<i>1. Health Protection Grant</i>	<i>\$15,615</i>
<i>2. Safe & Drug Free Schools</i>	<i>3,428</i>
<i>3. State School Lunch Reimbursements</i>	<i>3,368</i>
<i>4. Title I</i>	<i>32,034</i>
<i>5. Title VI</i>	<i>1,550</i>
<i>6. IDEA Grant</i>	<i>63,840</i>
<i>7. Early Childhood Grant</i>	<i>8,335</i>
<i>8. Eisenhower Math & Science</i>	<i>1,937</i>
<i>9. Federal School Lunch Reimbursements</i>	<i>19,563</i>
<i>10. Foundation Reserve</i>	<i>28,000</i>
<i>11. SPED Supporting Access</i>	<i>3,183</i>
<i>12. PALMS – Phase II</i>	<i>1,429</i>
<i>13. Technology Training Grant</i>	<i>11,010</i>

LIST OF TEACHERS **June 30, 1999**

<u>Grade</u>	<u>Name</u>	<u>Education</u>	<u>Year Appointed</u>
Superintendent	Michael F. Malone	Boston State College, BS Univ of CT, MA Northeastern Univ, C.A.G.S.	1995
Principal	Sandra V. Esterson	Kean College, BA University of MA at Amherst, M.Ed	1995
SPED Coor	Lorraine Daley	Curry College, BA; Regis College, MA	1998
Grade 6	Patricia Brodka	Westfield State College B.S.E., Bridgewater, M.Ed	1967
Grade 6	Margaret Hoagland	Boston State College, B.S. in Ed, Bridwater State M.Ed in Reading	1977
Grade 6	Cheryl Rowe	Bridgewater State College, B.S. in Ed, M.A. from Framingham State College in Guidance & Counseling	1968
Grade 6	Catherine Graham	Bridgewater State College, B.S. in Elem. Education	1987
Grade 5	Deborah Dempsey	University of Massachusetts, Amherst, B.A. in Education	1991
Grade 5	William Fasulo	Suffolk University, B.A. Boston College, M.Ed	1974
Grade 5	Susan Geary	Boston College, B.A.	1970
Grade 5	Patricia Levesque	Rhode Island College, B.S. in Elem. Education, M. Ed.	1988
Grade 4	Donna Dion	College of Our Lady of Elms, Univ. of Hartford, Bridgewater State College, B.A.	1970
Grade 4	Ellen Gallahue	Regis College, BA Psychology/Elem Ed	1998
Grade 4	Natalie Flaherty	University of Rhode Island, B.A. Elem Ed	1977
Grade 4	Susan Wildman	Bridgewater State, BS in Elem Ed	1998
Grade 4	Robin Roberts	Bridgewater State, BS in Elem Ed	1996

<u>Grade</u>	<u>Name</u>	<u>Education</u>	<u>Year Appointed</u>
Grade 3	Nancy Bellavance	Bridgewater State College, B.S., Plymouth State College, N.H., M.Ed	1971
Grade 3	Betty George	Fitchburg State College, B.S. Bridgewater State College, M. Ed	1969
Grade 3	Janet Hale	Rhode Island College, B.S. in Elem. Ed. & Learning Disorders, M.Ed.	1975
Grade 3	Mary Beth Holmes	Bridgewater State College, B.S. in Elem. Education; M.Ed. Lesley College	1988
Grade 3	Kim Lewis	N. Univ of Florida, BA in Ed	1996
Grade 2	Jo-Ann Bourgeois	Bridgewater State College B.S. in Ed., M.Ed.	1968
Grade 2	Alice Edwards	Radcliffe College, A.B.	1983
Grade 2	Betty Ippolito	Framingham State, B.S. in Ed.	1970
Grade 2	Cheryl Mazzeo	Annhurst college, CT B.A., Lesley College, M.A. in Special Education and Elementary Ed	1982
Grade 2	Fiona Maker	Mary Ward College of Education, Nottingham, England	1997
Grade 1	Anne Dissinger	Cardinal Cushing College, B.A.; Bridgewater State, M.A. Special Education	1988
Grade 1	Margaret Deeney	Worcester State College, B.S. Elem. Ed., M.Ed in Reading	1978
Grade 1	Kathleen Healey	Boston State College, B.A., Boston College, M.Ed	1977
Grade 1	Judith Neilson	Southern Connecticut State Univ., B.S.	1985
Grade 1	Anne Sullivan	Boston State, B.S., M.Ed. Boston College-postgraduate in Early Childhood Ed.	1971
Kindergarten	Anna Cronin	Boston College, B.S.	1987
Kindergarten	Martha Roche	Framingham State College, B.S. in Early Childhood Education	1986
Kindergarten	Laurie Siddall	Salve Regina, B.A. in Special Education M.Ed Educ Technology	1985

<u>Grade</u>	<u>Name</u>	<u>Education</u>	<u>Year Appointed</u>
Pre-Sch/Kdg	Jennifer Kubinski	Wheelock College, BS Early Childhood	1997
Pre-Sch/PPD	Julie Cote`	Westfield State College, BS Early Childhood; Simmons College, M.Ed	1997
Art	Katherine Massaro	Boston State College B.S. in Elem Ed.	1995
Music	Laurie Marcotte	RI College, B.S. Music Ed	1997
Instr Music	Joshua Wolloff	Umass, BA Music Ed	1998
Physical Ed	Barbara Murphy	Boston-Bouve college of Northeastern Univ., B.S. in Elementary Ed	1988
Physical Ed	Jeffrey Colburn	Bridgewater State College B.S. in Physical Ed	1995
Reading	Suzanne Kowalczyk	Framington State, BS in Ed; Framington State, M.Ed	1996
Foreign Lang (.6 FTE)	Jill Barney	Stonehill College, BA	1998
Health Teacher (.4 FTE)	Mariann Smith	Bridgewater State, BS Education-Health	1998
SPED Resource	Patricia Perry	Keene State College, BS in Ed; Assumption College, MA	1998
SPED Resource	Charlene Ehrlinger	Umass, BA in Education; Simmons College, MA Special Needs	1998
SPED Resource (.5 FTE)	Laurel Peter	Lesley College, BS; Bridgewater, M.Ed	1996
SPED Resource	Kim Cheek	Goucher College, B.A. Elem & Special Ed.; M. Ed. Towson State University	1995
SPED Resource	Lynn Bernier	Bridgewater State College, B.S.; M.Ed. Lesley College	1994
SPED Resource	Amy Naggar	Bridgewater State College, BS in Elem Ed; Lesley College, M.Ed.	1997
Speech Disorders	Mary Beth Daugherty-Costa	Western Michigan University, B.S. (Speech); Central Michigan University, M.A. (Speech)	1986
Speech	Nancy Cohen		

<u>Grade</u>	<u>Name</u>	<u>Education</u>	<u>Year Appointed</u>
Disorders		St. Louis Univ., B.A.; St. Johns Univ., M.A.; Worcester State College, M.S. (Comm Disorders)	1989
School Psychologist	Joseph Pieri	Northeastern Univ, BS Psych; Northeastern, M.S. CAGS	1996
School Psychologist (.4 FTE)	Kathleen Griffin	Stonehill College, BA Psychology; Northeastern, MA School Psychology	1998
Media Specialist (.6 FTE)	Susan Lareau	Bowling Green State Univ, BS, Education	1997
School Nurse	Kathleen Ouimet	Memorial Hospital School of Nursing, RN	1988

ANNUAL REPORT OF THE KING PHILIP REGIONAL SCHOOL DISTRICT Norfolk - Plainville -Wrentham

SUPERINTENDENT'S REPORT

The 1999 school year has once again proven to be a busy and active year for all. Our enrollment continues to climb. As of October 1, 1999 there were a total of 1,712 students enrolled in the KP schools. This represents an increase of 171 students over the past two years.

The recently completed Collaborative Regional Study highlights 10-year enrollment projections that show the KP district to grow by another 417 students over the next eight (8) years. This represents a projected enrollment increase of 25% during that period.

As enrollments rise our greatest challenge is to provide the students with the staff, space, and materials necessary to maintain and move beyond our current level of education. Keeping class size reasonable, establishing curriculum leadership positions, raising student achievement, and developing protocols and procedures to ensure appropriate accountability is a top priority for the school committee and school administration.

This fall the Regional School Committee established a Building Committee that has already started working on developing plans to address the facilities needs in dealing with this large enrollment increase. The Regional School Committee hopes to bring a comprehensive capital building project to the three communities for their approval in the spring of 2000.

The district continues to work hard to increase accountability and raise the standards of student achievement. Our staff, including administrators, teachers, secretaries, custodians, and support personnel, commit themselves daily to excellence in education. The staff continues to implement curriculum revisions in the wake of MCAS while also continuing analyzing MCAS results (in year 2) and devising strategies that will help students become more successful in this endeavor. Our goal is and will be to continually improve upon these results each and every year.

Successful planning and implementation of a fair and supportive operating budget continues to be our biggest concern. Rising enrollments will continue to have a huge impact on the operating budget as we move into the 21st century. We will continue to work diligently with the three regional communities to achieve a balance that allows education reform and increased student achievement to remain in the forefront of educational discussions. As we are all aware, the vitality and reputation of the three towns directly correlates with the quality of the public school system.

It is appropriate at this time to express thanks on behalf of the school committee to the teachers, support staff, administrators, parents and community members for their support and dedication to our young people of Norfolk, Plainville, and Wrentham. With this continued support the King Philip Regional School District will continue to move ahead in it's quest to raise the level of student achievement and increase the level of accountability for all of us.

Sincerely,

William H. McAiduff, Jr.
Superintendent of Schools

KING PHILIP REGIONAL HIGH SCHOOL CLASS OF 1999 STATISTICS

TOTAL CLASS POPULATION - ENROLLMENT 213

	<u>TOTAL</u>	<u>PERCENT</u>
Four Year State Colleges	61	29%
Four Year Private Colleges	93	44%
Two Year State Colleges	32	14.5%
Two Year Private Colleges	1	.5%
Career Schools	4	2%
Preparatory Schools	4	2%
Military	1	.5%
Employment	17	8%
Undecided	2	1%
 Total Population		 213
Total Students Continuing Their Education		195
Total Students Four Year Colleges		155
Total Students Two Year Colleges		33
Other Education		8

CLASS OF 1999 COLLEGE ACCEPTANCES

Anna Maria College	Hobart & William Smith College	Salve Regina College
Arizona State University	Hofstra University	Savannah College of Art & Design
Assumption College	Holly Cross College	Shenendoah College
Babson College	Iona College	Siena College
Bercker College	Ithaca College	Simmons College
Bentley College	Johnson & Wales University	Skidmore College
Boston University	Keene State College	Smith College
Bowdoin College	Lesley College	Springfield College
Brandeis University	Marist College	St. Anselm College
Bridgewater State College	Mary Washington College	St. Bonaventure College
Brown University	Marymount Manhattan College	St. Lawrence University
Bryant College	Mass College of Art	St. Mary's College
Bucknell University	Mass College of	St. Michael's College
Carnegie Mellon University	Communication	Stonehill College
Clark University	Mass Maritime Academy	Suffolk University
Clemson University	Merrimack College	Syracuse University
Colby Sawyer	Middlebury College	Trinity College
Columbia University	MIT	Tufts University
Cornell University	Montserrat College of Art	UMASS Amherst
Curry College	Mount Ida College	UMASS Lowell
Daniel Webster College	New England Conservatory	University of Cincinnati
Dean College	New Mexiro State University	University of Connecticut
DePaul University	Nichols College	University of Delaware
Duquesne University	Northeastern University	University of Maine Farmington
Eastern Nazarene College	Ohio State University	University of Maine Orono
Emerson College	Ohio Wesleyan	University of Maryland
Emmanuel College	Penn State University	University of New Hampshire
Endicott College	Philadelphia College of Art	University of North Texas
Faiffield University	Plymouth State College	University of Pennsylvania
Fitchburg State College	Providence College	University of Vermont
Florida State University	Quinnipiae College	Virginia Wesleyan
Framingham State College	Regis College	Wentworth Institute Of Tech.
Franklin Pierce College	Rhode Island College	Wesleyan University
George Washington	Roger Williams College	Westfield State College
University	Salem State College	Wheaton College
		Worcester Polytechnical Inst.

ANNUAL REPORT OF THE TRI-COUNTY REGIONAL VOCATIONAL TECHNICAL SCHOOL DISTRICT

In July 1999 the School Committee reorganized and elected the following officers: Robert J. Heavey (Medway) Chairman, Karl Lord (Medfield) Vice-Chairman, and Robert McLintock (Seekonk) Secretary.

The School Committee conducts its regularly scheduled meetings on the third Wednesday of each month at 7:30 P.M. in the Committee Meeting Room at the school. Sub-committee meetings are scheduled as needed.

GRADUATION

On June 13, 1998, 163 students were graduated in an impressive afternoon ceremony. Alan Lovely, Chairman of the Tri-County School Committee, delivered the welcoming address to more than one thousand guests.

Music was provided by the Millis High School Band. Camilla Huston, Director of Pupil Personnel Services, presented scholarships and awards totaling more than \$200,000 to deserving seniors

PUPIL PERSONNEL SERVICES

In September 1998, Tri-County welcomed approximately 818 students to the new school year. The district towns and number of students are, Plainville 65, North Attleboro 190, Medway 52, Millis 40, Norfolk 32, Sherborn 5, Medfield 16, Franklin 198, Seekonk 88, Walpole 50, and Wrentham 45. Also 37 students were accepted from out-of-district areas.

During the 1997-98 school year the Pupil Personnel Department continued its programs to provide information to students, parents, sending schools and District communities. The Department provided counseling for students regarding career pathways and post-secondary education. The Peer Helpers assisted in introducing Tri-County to junior high school students in sending communities and assisted new students in adjusting to Tri-County. A growing and successful Peer Mediators program offered conflict resolution for students by students. Safe and Drug Free presentations were offered to students school wide. The Guidance Department presented programs on preparing for college with the assistance of personnel from Dean College. Tri-County hosted two Career Days for over 1600 Grade 8 students from the Regional District.

Tri-County's Career Advisement Program (CAP) was offered to all students in Grades 9-11 to assist students in preparing for their career pathways. This was the 2nd year the program was offered having started in September 1997 with Grades 9 and 10. The program will be fully implemented in 1999-2000 and will include all students in Grades 9-12.

ACADEMICS

The 1998-99 academic year has been a year of success and of recognition for Tri County. The decennial accreditation visit by the New England Association of Schools and College resulted in an unprecedented response rate and a glowing evaluation of the school and, in particular, its academic curriculum. The curriculum was particularly recognized for its alignment with the Massachusetts Curriculum Frameworks and the MCAS testing program. It was further commended for its emphasis on reading and writing in all areas of instruction and for its standardization of expectations across disciplines.

Further recognition came to Tri County through its participation in the national reform initiative, High Schools That Work, developed by the Southern Regional Education Board. This particular initiative has received national recognition as the only secondary reform program actually resulting in statistical improvement. Tri County did experience a three-year Technical Assistance visit this past spring and the report was outstanding. As a result of the visit and of our more than

10% increase in test scores in each area of the HSTW student assessment, Tri County has been recognized as a Silver Performance Award Winner (given to approximately 40 schools out of 990 across the nation) and as a Pacesetter Site (given to 14 schools out of 990 across the nation).

The aforementioned recognition is a direct result of Tri-County's work to raise academic standards for all students and to provide necessary support to help students achieve those standards. Last year's improvements included expansion of our Summer Academy to include sophomores; implementation of an after-school Homework Center; professional development for faculty of all disciplines in the area of writing expectations; and expansion of the required Summer Reading List to include Special Needs students.

For academic year 1999-2000, ambitious reforms have been implemented. Math will be offered to grade 9 and grade 10 students every day, including during the vocational week. Level 3 English classes have been eliminated for grades 10, 11, and 12. Faculty teams of regular and special education teachers have been formed to facilitate the raising of standards for all students. The Homework Center will be expanded to include targeted assistance for eligible Title I students. An expanded, standardized homework policy will be implemented school-wide for the first time this year and an integrated Senior Project will also be required for the first time. The special education curriculum will be revised to align with the regular education curriculum and the Curriculum Frameworks. To better prepare for MCAS testing, a Study Skills course has been developed for all freshmen and those sophomores in need of additional preparation for MCAS. Appropriate professional development is planned to support faculty in the implementation of all these initiatives.

VOCATIONAL TECHNICAL PROGRAMS

The vocational-technical programs have made every effort to simulate real work experience by providing service to the district's town agencies, civil organizations and residents. Work is accepted from district residents if such work coincides with the instructional curriculum.

Auto Body

Students in this program learn to restore damaged vehicles. This consists of the repair and/or replacement of vehicle body parts, frame straightening and alignment complete and touch up spray painting, and glass replacement. Trainees are also taught processes in the use of fiberglass, plastic, sheet metal, and estimating.

Auto Technology

In this program, students are taught to diagnose, repair, and maintain modern gasoline powered vehicles. Instruction includes extensive repair service that includes mechanical, electrical, and electronic systems. Auto technician trainees gain knowledge and experience by working on actual vehicles. All pupils are taught to use computerized diagnostic equipment and modern repair techniques. Repairs are made on engines, transmissions. Ignition, and fuel systems, differentials, front suspensions, brakes, clutches and accessories for both domestic and foreign vehicles. The automotive technician is in high demand. The Auto Repair Program has received A.S.E. Master Certification from The National Technicians Education Foundation. The AYES (Automotive Youth Educational System) program sponsored by GM-Chrysler Corporation,

Toyota, and Volkswagen has been introduced to our Auto Technology Program - students explore job opportunities at local dealerships. A mentor is assigned to each student during his/her summer internship.

Carpentry

This program allows students to become familiar with both rough and finish construction. As students complete this program, they are well on their way to securing construction supervisor licenses.

Sept. - Oct. - Jefferson Remington School, Franklin: Applied finish cedar clapboard siding and pine trim to 16'x24' gambrel storage building.

Nov. - March - Pine Hill School, Sherborn: Construct 16'x24' storage building, two story gambrel; wood frame, trussed roof/second story; cedar clapboard siding, asphalt shingled roof, workbench & storage shelves. Designed & constructed finished cabinet type "Hutch" for school cafeteria.

April-June - World War I Memorial Park, North Attleboro: Construct two handicap accessible bathrooms with fiberglass panel wall finish, ceramic tile floors, & suspended ceilings and commercial entry doors.

Cosmetology

Cosmetologists provide a variety of beauty services related to the care of the hair, scalp, skin and nails. In constant contact with the public, cosmetologists provide not only a necessary service but a sense of satisfaction for their customers. Beginning students receive instruction in manicuring, shampooing, hair cutting, finger waving, pincurl sets and scalp treatment. Advanced students learn to give permanent waves and facial treatments and have the opportunity to straighten, bleach, and tint hair. Students will also learn to style hair and perform makeup analysis. The clinic is open to the public during the school year.

Culinary Arts

The demand for well-trained bakers, chefs, waiters and waitresses continues to grow. Students in this program are responsible for the operation of a restaurant within the school (Gerry's Place) which offers a varied menu on a daily basis. Students will also participate in menu planning, purchasing, preparation of food and table service within this facility. The bakery at Tri-County has a wide variety of rolls, breads, cakes and confections prepared by students that are often sold to the public during the school year. This shop continues to attract many local patrons to their student-run restaurant and bake shop. Many senior citizen groups from the community visit Tri-County to sample the delicious meals and baked goods.

Early Childhood Careers

The Early Childhood Careers Program prepares high school students for various careers in working with young children. Through in-depth academic studies in child growth and development, students gain a solid understanding of the early childhood years and a working knowledge of children in this critical stage of their development. Students work directly with pre-school aged children in the on-campus facility, thus acquiring skill and confidence in their teaching abilities.

Electronic Technology

This program prepares students for entry-level positions in electronics and computer technology. This area of study is concerned with the principles of operation, design, and fabrication of various electronics hardware. Students who complete the program will possess basic skills in DC, AD, digital, solid state, CAD and logical troubleshooting techniques. Upon graduation, students will be qualified for various positions such as electronics assembler, electronics technician, test technician, computer and engineering assistant.

Graphic Design & Publishing

This program is geared towards developing design skills with an emphasis on using them in a computer based environment. Students learn basic and advanced drawing and design skills that include elements of design and composition, color theory, advanced illustration, photography, airbrush, cartooning, painting and advertising design. The software programs that are taught prepare students for entering today's job market. The programs include Quark, Pagemaker, Freehand, Illustrator and Photo Shop. The program also includes copy preparation with the Macintosh computer desktop publishing system, camera work, stripping, plate making, offset and screen process printing and finish-binding operations. The shop has printed reports, forms and booklets for district police, fire, and school departments.

Machine Technology

The Machine Shop program provides training in the setup and operation of general-purpose machine tools, as well as computerized equipment. Other learning opportunities involve the study of the properties of various metals and materials, the heat treatment of tools, layout inspection and jig and fixture work, including student design and prototype projects. Training as a machinist provides an excellent background for an education in engineering.

Marketing Computer Information Systems

This program prepares students for careers in the business world. The major emphasis is in the areas of banking, office technology, retailing and computer applications. The band and computer laboratory provide opportunity for both customer service and the application of the theoretical knowledge learned in the classroom. Major subjects covered in the program include typing, word processing, Microsoft Office, finance, taxes, legal and medical office practice, Lotus1-2-3, accounting, marketing, banking and retailing.

Medical Careers

This program is designed to acquaint the students with the numerous career opportunities available in the rapidly growing health care and medical fields. Students will be prepared for entry level positions such as nurse assistant, home health aide, ward clerk, medical secretary.

Plumbing and Electrical

These programs allow students to acquire technical skills while accruing state-mandated hours in both practical and theory applications. Once completed, these students will be prepared to take the state journeyman examination in their respective trade areas.

NEW PROGRAMS

Facilities Management

This course of study involves eight areas of study: 1) Carpentry, 2) Plumbing, 3) Electrical, 4) Welding, 5) Metal Fabrication, 6) Painting, 7) Landscaping, and competency based projects.

Computer Technology

Students graduating from the program have diverse opportunities for entry level employment. Jobs at this level could include computer repair, system and network installation, building computers from separate components and help-desk attendants for hardware and/or software companies. Graduates could also pursue higher education opportunities in Information Technology (IT), programming and other computer related technical fields.

CONTINUING EDUCATION

The Continuing Education Program offers an Adult Cosmetology Program during the day. This is a separate program that provides 1000 hours of instruction. The program runs from September to May and follows the high school calendar. Registration for this program takes place at the end of May each year. The Evening School Division enrolled approximately 500 students for the 1998-99 school year. Registration for the Evening Division takes place in September, November and January. New programs for the 1999-2000 school year include Introduction to Microsoft Excel for Office 97, Learning Powerpoint, Conversational Spanish and one-night three-hour sessions of Cooking and Baking classes.

ATHLETIC DEPARTMENT

The 1998-1999 school year continued to be successful for the Tri-County Cougars and the athletic programs. The school year started with Mr. Gerry Leone speaking to 300 parents and fall athletes during our Health Awareness Night. The Tri-County Hall of Fame inducted five new athletes and two sets of parents in the special group of Tri-County alumni and supporters. The Tri-County Boosters continued to support the athletic department through their financial contributions in addition to \$1200 in senior scholarships.

The fall season had a new girl's cross country team competing with other Mayflower League teams. The boy's cross country team was in a rebuilding year with only two returning runners. The volleyball team had a large turnout of freshmen and sophomores and finished in the middle of the Mayflower League. The second year golf team finished at the top of the League. The team was fortunate to have their home matches at the New England Country Club. The football team had a good season, a big plus has been the team's annual one-week preseason trip to New

Hampshire. The soccer team had one of the best fall records as they advanced to the state playoffs. The cheerleaders in their new uniforms looked and performed well cheering for all the teams.

The winter season had a large turnout of girls on the basketball team. The varsity and junior varsity both finished the season strong. The boy's teams had success at all levels, freshman, junior varsity and varsity. The varsity team participated in the state tournament losing a heartbreaker by one point. The wrestling team performed well and received some national recognition for the girls on the team. The girls and boys all represented Tri-County well. The cheerleaders competed in two competitions as well as cheering on the boy's basketball team.

The spring saw both the baseball and softball teams qualify for the state tournament. The teams both had strong junior varsity programs to complement the varsity. The track and field team had over fifty boys and girls competing, an extra part-time coach was added to help. The large turnout helped make a successful season.

Intramural floor hockey, basketball, weight training, and golf allowed an additional sixty students participate in sports.

STUDENT ACTIVITIES

The Vocational Industrial Clubs of America (VICA) is a national student organization serving trade, industrial, technical and health occupations students with leadership, citizenship and character development activities and programs. Members in high school trade preparatory and industrial cooperative programs have their own division and activities. Tri-County VICA during the 1998-99 school year had 180 members in grades 10-12. Members raised some of the club's monies by holding the Annual Breakfast with Santa and Breakfast with the Easter Bunny. In the springtime, seventy-seven students attend the Central District competition. Nineteen students qualified in their trade area to attend the state competition. At states, eleven students won the right to compete at the national level held in Kansas City, Missouri during the last week of June. All competitors finished in the top 10 nationwide in their respective categories. One student captured a gold medal in the Basic Health Care competition while another was elected to secondary national officer.

DECA is a national organization for high school students enrolled in marketing program. DECA operates in 50 states, 4 U.S. Territories, and Canada and prepares its members to be America's future leaders in the field of marketing, management and entrepreneurship. There are four main parts emphasized: leadership development, civic consciousness, social intelligence and vocational understanding. Students must compete in both written and oral competitions at the district, state and national levels. Teachers work throughout the year within the classroom preparing students for competitions. Students who place at districts then travel to states and if successful they're on to nationals. The teacher accompanies the students on their trips.

The National Honor Society, with sixteen members in grades eleven and twelve, organized events promoting scholarship, leadership, and service. This group co-sponsored the annual holiday food drive, which benefited the Franklin Food Pantry, the Woonsocket Soup Kitchen, and six area families. This year the program was extended by adding campaigns near Easter time and again near the close of the school year. Other service projects included a benefit for the New Hope Shelter program for transitional families, a record-breaking Red Cross Blood Drive, a field trip to

the Pawtucket Red Sox for students in the BICO program, and participation in the Project Bread 20-mile Walk for Hunger. Members also served as tour guides and teacher aides for parent nights, and provided volunteer peer tutoring and ushering for graduation. The Chapter again hosted a Leadership Breakfast for all students in leadership positions. NHS hosts Honors Night ceremonies, assuming all organization, preparatory and emceeing duties.

SUMMARY

As we continue to provide for the educational needs of our students, we wish to thank the District residents for their support and cooperation. We intend to maintain in the future the high educational standard that has earned Tri-County that support in the past.

Submitted by:

Robert J. Heavey, Chairman, Medway
Alan Lovely, Plainville

ANNUAL REPORTS
OF
ELECTED AND APPOINTED OFFICIALS
FOR THE
TOWN OF PLAINVILLE
FOR THE YEAR ENDING
JUNE 30, 1999

ANNUAL REPORT OF THE BOARD OF ASSESSORS

We hereby submit the annual report of the Board of Assessors for Fiscal Year 1999. It includes a required breakdown of the town's value of assessed property for FY99 by property types as normally reported. This year, again, we have also supplemented the report with statistical municipal financial information as well as an age/land use classification to augment the character of Plainville.

The information provided indicates that Plainville is heavily forested and much of this land is dedicated to the conservation through both municipal and private land conservation authorities. The town experienced great expansion of single family homes throughout the 1980's. Sales showed that expansion subsided through most of the 1990's and regained growth in 1999.

At the close of the Fiscal Year, Plainville as a community maintained its rural nature.

The Board of Assessors had a very active year during FY99. Weekly posted meetings were held at 7:30 P.M. except on holidays.

The Board of Assessors recommended and the Board of Selectmen voted to use a single tax rate of \$15.59 for FY99.

Respectfully Submitted,

Stanley J. Nacewicz, Chairman

Richard R. Follett

Patricia Stewart

APPROPRIATIONS

July 1, 1998

Salaries	\$45,904.00
Expenses	<u>\$6,835.00</u>
Total	\$52,739.00

EXENDITURES – FY98

Salaries	\$44,124.05
Seminars, In-State Travel	\$79.64
Recording Fees	
Dues & Membership	\$165.00
Office – Supplies	<u>\$5,740.73</u>
TOTAL EXPENDITURE AMOUNT	\$50,109.42

MOTOR VEHICLE EXCISE COMMITTED IN FY99

<u>LEVY YEAR</u>	<u>COMMITMENT DATE</u>	<u>COMMITMENT AMOUNT</u>	<u>TOTALS</u>
1999	18-Feb-99	\$467,500.00	
	22-Mar-99	\$3,218.56	
	06-Apr-99	\$97,548.21	
	15-Jun-99	\$49,959.69	\$618,226.46
1998	24-Jul-98	\$38,092.65	
	30-Jul-98	\$ 1,414.58	
	08-Oct-98	\$21,098.12	
	03-Dec-98	\$10,856.41	
	18-Feb-99	\$ 7,246.88	
	06-Apr-99	\$ 859.59	
	15-Jun-99	\$ 566.05	\$80,134.28
TOTAL			<hr/> 698,360.74

MOTOR VEHICLE EXCISE ABATEMENTS DURING FY99

	<u>1999</u>	<u>1998</u>	<u>1997</u>	<u>1995</u>
July		1,342.22	42.71	
August				
September				
October		3,029.92	27.50	127.76
November		784.17	20.00	
December		331.47		
January		115.12	88.13	
February	2,445.21	239.28		50.00
March	3,889.03	486.58		
April	2,699.40	740.72		
May	2,597.29	391.47		
June	<u>1,699.82</u>	<u>107.82</u>	<hr/>	<hr/>
TOTALS	13,330.75	7,568.77	178.34	177.76
GRAND TOTAL				<hr/> 21,255.62

VALUE OF ASSESSED PROPERTY

<u>TAX CLASSIFICATION</u>	<u>FY99 VALUATION BY CLASS</u>	<u>FY99 LEVY BY CLASS</u>
Residential	\$323,491,900.00	\$ 5,043,238.72
Commercial	\$45,005,900.00	\$ 701,641.98
Industrial	\$34,076,200.00	\$ 531,247.96
Personal Property	<u>\$10,855,400.00</u>	<u>\$ 169,235.69</u>
TOTAL	\$413,429,400.00	\$ 6,445,364.35

<u>STATE CODE</u>	<u>TYPE OF PROPERTY</u>	<u>PARCELS</u>
101	Single Family	1599
102	Condominiums	192
MISC. RES.		24
104	Two Family	126
105	Three Family	11
111-125	Four to Eight Units	26
130-132 & 106	Developable and Undevelopable Vacant Land	331
300-393	Commercial	160
400-442	Industrial	62
Chapter 61	Forestry	21
Chapter 61A	Agricultural/Horticultural	14
012-043	Multiple Use	32

PERSONAL PROPERTY

501	Individuals, Partnerships, Associations and Trusts	76
502	Domestic Business or Foreign Corporations	88
504	Public Utilities	3
505	Machinery, Poles, Wires and Underground Conduits	1

TOTAL	2766
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FY99 REVENUE SOURCES**% OF TOTAL**

Tax Levy	\$6,445,364.35	55.15%
State Aid	2,235,770.00	19.13%
Local Receipts	2,116,893.00	18.11%
Other Available	<u>889,112.00</u>	7.61%
TOTAL	\$11,687,139.35	

FY99 PROPOSITION 2-1/2**LEVY CAPACITY**

NEW GROWTH	\$186,561.00
OVERRIDE	\$0.00
DEBT EXCLUSION	\$34,556.00
LEVY LIMIT	\$6,529,840.00
EXCESS CAPACITY	\$119,032.00
CEILING	\$10,335,735.00
OVERRIDE CAPACITY	\$3,805,895.00

RESERVES

7/1/98 FREE CASH	\$718,661.00
FY99 OVERLAY RESERVE	\$352,975.38
FY99 STABILIZATION FUND	\$551,226.70

#SINGLE FAMILY PARCELS	1599
TOTAL ASSESSED VALUE	\$241,561,300
TAX RATE	\$15.59
Average Residential Single Family Tax Bill	\$2,355.18

REVALUATION

MOST RECENT - FY97	TOTAL AREA: 11.55 SQUARE MILES
NEXT SCHEDULED - FY00	LAND AREA: 11.06 SQUARE MILES

ANNUAL REPORT OF THE COUNCIL ON AGING

To the Honorable Board of Selectmen:

<u>TOTAL</u>	<u>SALARIES</u>	<u>EXPENSES</u>	
Appropriation	58,816.00	17,010.00	75,826.00
Expended	<u>58,642.20</u>	<u>14,525.00</u>	<u>73,167.20</u>
Balance	173.80	2,485.00	2,658.80
GATRA	28,409.01		
C.O.A. Bus Donations	<u>2,670.10</u>		
Total	31,079.11		
Total Appropriation for 1999	75,826.00		
Total Reimbursement from GATRA	<u>31,079.11</u>		
Total Net Expenditure for Town	44,746.89		
Formula Grant	5,287.00		
Expended	<u>5,287.00</u>		
Balance	0.0		

SPECIAL SERVICES OFFERED

Transportation – mileage 32,756 with 7345 passengers to the center, shopping, medical appointments, boting, personal appointments, etc. Blood Preassure (432), Flu Shots (374), Cholesterol (47), Foot Doctor (243), Tax Assistance (76), Legal Aid and Telephone Reassurance. Special meals such as the Lions Club Luncheon, Christmas party at Folan's, Picnic In The Park at St. Martha's and a few pizza parties.

WEEKLY ACTIVITIES

Cribbage, painting, exercise, line dancing, Bingo, Etc. Day trips each month are two trips to Fozwoods, Spirit of Boston, Indepedence Harbor, Duck Ytour in Gloucester, Bill Foster's Clambake, Johnny Appleseed Trail, Tanglewood, and Wolf Hollow.

The new Senior Center will soon be completed. Tentative plans are to move sometime in the spring.

The Council would like to thank Director Pauline Kirby, Outreach worker Sue Hinski, Office Worker Janet Ellis, Bus Driver Rosie Sorrento, Meals Manager Ruth Steeves, for their devotion to the Seniors.

A special thanks to the Police, Fire, Highway, and the many people at the Town Offices who help in so many ways, the Lions Club, the Local Merchants and the many, many volunteers.

Respectfully submitted,

Plainville Council Members:

Raymond Paul, Chairman

Janis Bona, Co-Chairman

Miniam Lomasney, Treasurer

Vera Watson, Secretary

Marie Soper, Member

Marion Jordan, Member

Esther Fountain, Member

Rev. John Walsh, Member

Alternate Members:

Terri Galvin

Ben McGrath

Rev. Dr. John Grenfell

ANNUAL REPORT OF THE FIRE DEPARTMENT

I hereby submit the annual report of the fire department for fiscal year 1999. It includes a breakdown of the Town's annual appropriation showing all expenditures for the fiscal year. Also, the report shows the total incidents that the department responded to during the fiscal year.

Again this year we experienced real progress in the department. Firefighter Michael Bristol graduated from paramedic school. That now gives us a total of four paramedics. Also Firefighter Brendan Mansfield was promoted to the rank of Lieutenant. This now puts us at full staffing. One officer per shift.

Again this year our Fire Prevention Program was presented to the community and the local school system by Lieutenant Daniel Salois and all other members of the department. We also received a Student Awareness Fire Education (S.A.F.E.) grant from the state. The grant money was used to purchase education supplies, pay the salaries of the instructors and rent a safety smoke house from the Pawtucket Fire Department. Our members also assisted Officer James Rockett from the police department, with the D.E.A.R. summer camp program.

This year was another great year for donations. We took delivery of a second ambulance and \$ 20,000 dollars for medical equipment, the vehicle and equipment was donated by Plainridge Race Course. We also took delivery of a used brush truck, that vehicle was donated by Lorusso Corporation. In addition a thermal imaging camera and two bicycles were donated. The camera and bicycles were donated by Story Brook School House and Fine Lines. The thermal camera will be used at fire scenes and the bicycles will be used by our paramedics. I wish to thank Plainridge Race Course, Lorusso Corporation, Story Brook School House and Fine Lines for their generous donations. I also wish to thank the Board of Selectmen, all the members of the fire department, police department, highway department, all other employees of the town for their cooperation and help during the past year.

Respectfully submitted,

Edwin H. Harrop Sr.

Chief of Fire Operations

**PLAINVILLE FIRE DEPARTMENT APPROPRIATION
FISCAL YEAR 1999
SALARIES**

Appropriation	\$442,457.00
Briggs Nursery – HazMat incident	\$630.16
Merit Trucking – HazMat incident	\$1,157.88
State HazMat Training Reimbursement	\$1,073.52
 Total Appropriation	 \$445,318.56
Expenditures	\$417,719.48
Returned to Treasurer	\$27,599.08

CALL FIRE DEPARTMENT MEMBERS SALARIES

Appropriation	\$9,000.00
Expenditures	\$8,996.40
Returned to Treasurer	\$3.60

STATE REIMBURSEMENT FOR HAZ-MAT TEAM MEMBER TRAINING

Appropriation	\$2,000.00
Expenditures	\$2,000.00
Balance	\$0.0

**PLAINVILLE FIRE DEPARTMENT APPROPRIATION
FISCAL YEAR 1999**

EXPENSES

Appropriation	\$41,530.00
Heating Units Apparatus Floor	\$8,100.00
Extra Ordinary Account	\$1,850.00
Lorusso Corp. Route 1 & 152 – Fire Alarm	\$3,800.00
Plainridge Race Course – Fire Alarm	\$400.00
Special Town Meeting – November 16, 1998	\$8,891.00
 Total Appropriations	 \$64,571.00
Expenditures	\$64,500.58
Returned to Treasurer	\$70.42
	\$64,571.00

CALL FIRE DEPARTMENT MEMBERS SALARIES

Appropriation	\$1,000.00
Expenditures	\$965.50
Returned to Treasurer	\$34.50
	\$1,000.00

**PLAINVILLE FIRE DEPARTMENT REVENUE RETURNED TO TREASURER
PERMITS, INSPECTIONS, AMBULANCE REPORTS & FIRE REPORTS**

July – 1998	\$610.00
August – 1998	\$490.00
September – 1998	\$490.00
October – 1998	\$735.00
November – 1998	\$825.00
December – 1998	\$965.00
January – 1999	\$1,475.00
February – 1999	\$1,210.00
March – 1999	\$1,605.00
April – 1999	\$1,420.00
May – 1999	\$477.00
June – 1999	<u>\$605.00</u>
<i>TOTAL</i>	\$10,907.00

**PLAINVILLE FIRE DEPARTMENT INCIDENTS
FISCAL YEAR 1999**

Fire Related Incidents	709
Ambulance Related Incidents	871
Inspections	346
Fire Alarm Related	311
Practice Meetings	20
Parade Details	7
<i>TOTAL</i>	2,264

The total incidents count, indicates that the department responded to an average of 6.2 incidents per day.

ANNUAL REPORT OF THE BOARD OF HEALTH

The Board of Health's primary goal is to protect the public health and well being. This responsibility is performed in many ways.

ENVIRONMENTAL PROTECTION

Providing a safe and healthy environment by protecting our water, air and other resources from contamination. This includes inspections and permitting of all water wells and on-site sanitary sewage systems. The Board of Health office has information on the location of septic systems, pumping frequency and the locations of water wells. We can also provide information on Title 5 inspections, septic system installers, well drillers and sewage pumpers.

The Health Department received and processed the following application:

• Water Wells	28
• On-site Sanitary sewage systems	41
• Percolation Tests Applications	51
• Disposal Works Installers License	28
• Sewage systems pumper License	15

SANITATION

The Board of Health inspects restaurants for cleanliness and proper food handling at least three times per year. The Health Agent will also inspect housing for health-code violations.

The following licenses were issues in 1999:

• Food Establishments	44
• One-Day Food License	7
• Retail Food Licenses	22
• Mobile Food Servers	15
• General (massage, public pools, bakery)	8
• Trailer Parks & Motels	5
• Rubbish Haulers	16

ANIMAL PROGRAMS

The Board sponsors rabies clinics and has information available regarding rabies & lyme disease. Management of livestock inspections and mosquito control is also dealt with.

TOBACCO CONTROL

The Plainville Board of Health Tobacco Control Program is a grant-funded program through the Department of Public Health. Annual inspections and tobacco permits are delivered each January. Tobacco vendors are provided with free signage as required by state and local laws. Quarterly compliance checks were done in Plainville with \$300.00 in fines collected for violations.

Tobacco inspections were done besides annual inspections for signage and placement of tobacco products. The health department has local regulations regarding smoking in public places. It also offers smoking cessation programs and education to youths on the dangers of smoking. There were 17 licenses issued for the sale of Tobacco.

HEALTH-CARE SERVICES – Annual Report from HealthCare Options, Inc.

Health Care Options, an affiliate of Community Visiting Nurses Association, provides Public Health Nursing services to the Town of Plainville through a contractual agreement with the Board of Health. A wide range of Public Health Services are available to the residents of Plainville by contacting Public Health Nurse Chris Delano, RN or the Board of Health.

Immunizations

Adult and childhood immunizations are available year-round at clinics scheduled throughout the year or by appointment. A total of 357 individuals were immunized in 1999. Clinics included; school-based Hepatitis B offered to 6th graders, Flu clinics (immunizing a total of 275 for influenza), an Adult Pneumococcal and Td clinic, and a general immunization clinic in August. Also several clinics for childhood Hepatitis B and Hepatitis B for high-risk town employees in Fire, Police and School departments were held.

Mantoux Testing

TB skin testing is available for those who require testing for work, school or after an exposure to TB. Testing requires two visits, one to implant the test and one to read it 48 – 72 hours later. A total of 4 Mantoux tests were provided. Referral and follow up is provided to anyone whose test is positive.

Lead Level Testing

Lead Level Testing is available for children, no lead levels were requested.

Health Promotion Clinics

Available twice a year and are available to any resident. Pre-registration is required. Dates and times are available by calling the Board of Health. These clinics provide screening for Total Cholesterol, Blood Sugar and Blood Pressure. A total of 42 individuals attended these clinics last year.

Maternal Child Visits

Maternal Child Visits are available to the families of newborns. The hospital, physician or family can make a referral. After the referral is made, a Maternal Child Nurse contacts the family; education, guidance and support are provided to the new family and a home visit will be provided if the family wishes. In 1999 more than 18 contacts were made to families.

Communicable Disease

Investigations, disease control and follow up are provided for every disease that is reportable to the Health Department. A total of 6 reports were investigated in 1999.

Vaccine

Provided through the Massachusetts Immunization Program is distributed to different providers (clinics, doctors, schools) in Plainville. Vaccine is picked up monthly in Lakeville. The appropriate paperwork is maintained for the MDPH. A total of 15 vaccine deliveries were made to local health care providers throughout the year.

Health Care Options nurses provided services too more than 442 residents in 1999.

The Board of Health is also involved with organizing the Household Hazardous Waste Collection day along with the management of the trash and recycling programs.

ANNUAL REPORT OF THE HIGHWAY DEPARTMENT

I am happy to report that the Highway Department has completed another successful year of service to our Town. The following is a brief report of some of the highlights in Fiscal Year (FY) 1999:

STREET MAINTENANCE

All the streets and sidewalks were swept. Holes and bad areas in the roads were fixed, as were berms and lawns damaged by winter plowing. Brush at intersections and at roads edge was removed. All mowing needed to be done, was. Street, regulatory and warning signs were checked and were either fixed or replaced. All street markings were painted. A new crosswalk with signage was installed near Killarney Estates on Taunton Street. Also the school zone flashing lights controllers in front of the Wood School on South Street were changed at a cost of \$961.50.

RESURFACING OF STREETS

No streets were resurfaced in FY 1999, however, several are planned to be in FY 2000.

STREET DRAINAGE

All catch basins were cleaned. Any that were in need of repair were fixed.

SNOW REMOVAL

Some snow plowing and much sanding was needed to maintain the almost 50 miles of Plainville roads.

NEW EQUIPMENT

The Special Town Meeting in November of 1998 approved the purchase of a new stainless steel sander body. It was mounted on a 1986 Ford L8000 chassis that was once our rubbish packer. The total cost for the truck and sander was \$14,437.00. This allowed me to retire our 1957 truck and 1962 sander body.

GARAGE REPAIRS

Both the old and new garages were painted this year by my crew. All of the lights and fixtures in and outside the Garages and Salt Shed were changed to low energy devices at a cost of \$808.36.

STATUS OF ACCOUNTS

The Snow Removal budget went over by \$3,520.90, and the Highway Department budget had a surplus of \$26,625.89. All other accounts remain unchanged.

OTHER

A screening machine was rented to screen much of the surplus loam that was received from the Jackson School Addition Project. The loam will be used for various jobs around Town.

I would like to thank all the Boards, Departments, Officials and Town's People for your support and help throughout this year. And especially I thank my crew for being able to get the job done and for their dedication to the Town.

Respectfully submitted,

Calvin Hall, Superintendent of Streets

ANNUAL REPORT OF THE HISTORICAL COMMISSION

Your historical commission has carried out its duties faithfully and with enthusiasm. We are proud of continuing a schedule of systematic maintenance and restoration on the Humphrey House. This building is a historical treasure for our town. In addition to the completed interior and the ongoing exterior work a perennial garden with plants appropriate to the age of the building was designed this year and planted under the direction of Mark Coleman of Dreamscapes. The Tree Warden planted a sugar maple on the back lawn to replace the elm tree recently lost to blight. Although it was not a function of the commission, we direct your attention to the preservation work on the Bliss Chapel done under the leadership and personal effort of Ron Fredrickson. The third historical building owned by the town and also overseen by Ron is the Scout House, formerly the fire barn. The commission also funded new locks for the Angle Tree Stone shelter.

Many hours of labor have been spent on the clipping and picture collections in the care of the commission. We answer queries from everywhere and from everyone—school children to news reporters to genealogists. We have this year worked with several practice teachers who wished to be well informed before teaching in local schools. The one project of especial benefit to the community for years to come was carried out by Ann Anderson for an independent project in history during her senior year at Bridgewater College. It took the form of an oral history of the town. In the course of many hours Ann interviewed Barbara Prance Fluck, a member of the commission and long time resident of the town. She then transcribed the audio tapes into a book of over 100 pages and added photographs to illustrate the text. This book is available for reference by appointment at the Humphrey House as are all the commission's resources. It should be mentioned that Ann is a Plainville resident, mother of five boys and one girl who range from kindergarten to grade three (quadruplets among them), did practice teaching for the fall term in Plainville and recently graduated magna cum laude.

There have been several open houses this year, the most successful of which was arranged to coincide with the lighting of the community Christmas tree by chairman Barbara Fulton-Parmenter and dedicated associate member Bette Johnson. The attractively decorated rooms delighted the hundreds who visited before going out to the exciting bonfire in the park.

The commission is also carrying out a project of visiting and photographing historic sites. Led by Ron Fredrickson we walked some of the conservation land on Everett Skinner Road, formerly George Street. We took pictures of the site of the Guinea School, Cowell's Mill, the stone bridge, several cellar holes and viewed the walking trail recently restored by Troop 132 Boy Scouts. These will be added to our pictures of the Ten Mile River, Peck Road, the old wagon road on Blakes Hill, the area near Witch Pond and the Mansfield boundary, the Angle Tree Stone, and the several graveyards.

The commission is grateful for the gifts of interested citizens which include artifacts, pictures, clippings, letters and other memorabilia. This year it was a privilege to be entrusted with a collection of fire department photo albums. All gifts are carefully preserved so that present and future generations may learn the history of Plainville and experience a feeling of community pride. The Humphrey House is open on third Wednesdays from 7 to 9 p.m. except in July and August. Open houses each year are announced in the various local papers. There are usually several school programs given by the commission. You may always visit by appointment. The commission phone is listed in the blue pages.

ANNUAL REPORT OF THE INSPECTOR OF BUILDINGS

The Honorable Board of Selectmen and Citizens of Plainville:

I submit the following report for the year ending 1999, as follows:

• 48 new single family dwellings	5,521,930.00
• 14 new two family dwellings	2,080,000.00
• 5 multi-family buildings (84 units)	4,950,000.00
• 6 manufactured trailers	470,000.00
• 8 commercial buildings	1,592,000.00

• 1 school	8,153,800.00
• 6 mechanical permits	232,824.00
• 19 commercial alterations/fix-ups	342,820.00
• 48 residential additions	900,155.00
• 7 residential siding	47,375.00
• 28 residential roofing	96,497.00
• 59 residential alterations	386,992.00
• 18 wood burning stoves/chimney	55,400.00
• 32 detached buildings	225,942.00
• 8 buildings demolished	14,450.00
• 15 signs	45,070.00
• 21 pools	164,590.00
• 14 fence	24,280.00

11 Enforcement orders were sent out for by-law violations of which 2 violations resulted in criminal charges filed in Wrentham District Court.

This has been a busy year with the new addition being erected for the Anna Ware Jackson Elementary School, Plainridge Race Track, and the starting up of Willow Trace Apartment complex which comprise of 88 dwelling units in 5 buildings and a club house.

Monthly census reports were sent to the United States Government Department of Commerce that included permit activity and cost of construction. Copies of building permits were also sent to the Assessors Office for their evaluation.

I would like to express my sincere gratitude to the Board of Selectmen , Joseph Fernandes, Debbie Revelle, Sheila Kelley, and the other inspectors for their assistance throughout the year.

Respectfully,

John F. Emidy
Inspector of Buildings

ANNUAL REPORT OF THE PLAINVILLE PUBLIC LIBRARY

The Plainville Public Library has become an essential resource for books, videos, CD's and reference services for both children and adults. The trustees and the staff of the Plainville Public Library remain committed to respond to the growing number of patron's requests by providing an adequate supply of new materials, improved services and up-to-date computer resources. The following table shows the number of items the Plainville Public Library owns, which continues to grow. This table does not include the thousands items our patrons have access to through the interlibrary loan arrangement within the ABLE member system or the innumerable resources on the Internet and located in our periodical databases we offer on-line.

COLLECTION STATISTICS

	<u>ADULT</u>	<u>JUVENILE</u>	<u>TOTAL</u>
Volumes of books	15,554	10,313	25,867
Videos	631	416	1,047
CD's	219	0	219
CD-ROM's	5	27	32
Newspapers	6	0	6
Audios	482	232	714
Periodicals	52	13	65
Museum passes	—	—	8
MISC. (Kits, Puzzles, Puppets)		148	148
			<u>28,027</u>

Over 4,066 people have Plainville library cards, an increase of 7.3% from last year. We registered an average of 36 new patrons per month. In FY 99 our circulation per capita was nearly 10 items per person in Plainville. This totals more than 57,000 items which we loaned out this year. Our staff has handled over 2,300 reference questions. Everything from "Can you find how to count to ten in Gaelic?" to "What are the series by Nora Roberts and in what order?" to "What charities do the most with their donations?"

A total of 124 children's programs were offered including those in the statewide *Unlock the Mystery!* Summer Reading Program. Over 2,100 children and adults enjoyed these programs. Just a few of this years programs we enjoyed were: PJ Storytime, Valentine crafts, Mardi Gras, Teddy Bear's Picnic, Mike Myers and the Baby-sitting Workshop. Thank you to all the local businesses who supported the summer reading program.

Programming for adults saw a rebirth this year in the form of Antiques night by *North Attleboro Antiques*, *Boston by Foot*, a gardening program from *Northland Farms* and others. We hope to continue the tradition of offering programs for all ages in the future.

The Friends of the Plainville Library provided children's programs, purchased 8 magazine subscriptions as well as passes for the Capron Park Zoo, Museum of Fine Arts, Roger Williams Zoo, the Children's Museum of Easton and Plimouth Plantation.

The Library thanks everyone in the community who has donated their time and resources to the library. To those who gave memorial gifts, our thoughts are with your families. Our volunteers logged 54 hours to help the library run smoothly. The library also thanks the Plainville Lions Club for funding the Boston Museum of Science pass and donating the PawSox tickets for the Summer Reading Program. Thank you to all of the town officials for their support. Finally, we appreciate the dedication and hard work of the Board of Trustees, the library staff and the Friends of the Plainville Public Library.

Respectfully submitted:

Melissa Campbell
Library Director

ANNUAL REPORT OF THE PARK COMMISSIONERS

PARK COMMISSIONERS

**JAMES FAILLE
CHRIS MURPHY
CINDY TUMINELLI**

RECREATION DIRECTOR

MAUREEN DUNFEY

FY'99 BUDGET- \$33,755

EXPENDED - \$33,684.80

The Everett W. Skinner Pool was open from June 26 through August 26. We gave Swimming lessons to 100 children. 90 families purchased pool memberships for the summer and 16 for the month of August. Five individuals purchased single memberships.

The following is a list of our programs and the number of children and adults that took part in them:

- Four & Five Year Old Summer Recreation Program - 24
- Six to Twelve Year Old Summer Recreation Program - 277
- Fall Soccer - 167
- Radio City Trip - 47
- After School Programs for November and December - 49
- Saturday Morning Basketball for Grades One to Six - 67
- After School Programs for January and February - 25
- Wizard of Oz - 40
- Ragged Mountain Ski Trip – 34
- Wachusett Mountain Ski trip - 30
- Foxwoods Trip (February) - 31
- Foxwoods Trip (March) - 25
- Spring Soccer – 72

We built eight Horseshoe Pits at the Town Park next to the Tennis Courts. The project was completed in the spring. It is the hope of the Park Commission to form a Horseshoe League and also sponsor Horseshoe Tournaments. We have installed an underground electrical conduit and Water line in the field. At some time in the future, we hope to have lights for both the Tennis Courts and Horseshoe Pits.

Safety Mats have been placed under all the landing areas of the Playground and we also added another layer of mulch to the Playground Surface.

At this time, we would like to thank Walter Burlingame for continuing to donate his time to open and close the Everett W. Skinner Pool and bathhouse. We are also indebted to Plainville Pride for their continued Spring cleanup and Park Beautification. This year they were also responsible for bringing the Summer Concerts back to the Park. Thank you for bringing the community back to the Park.

ANNUAL REPORT OF THE PLUMBING INSPECTOR

I hereby submit my report as Plumbing Inspector for the year ending June 30, 1999. A total of 144 permits were issued. Permits were issued for new home construction, renovations, water heaters, sewer connections, dishwashers, industrial and commercial installations, backflow preventors and multi-dwelling buildings. Large projects that started during this fiscal year included the Plainridge Racecourse and the Jackson School project.

Respectfully submitted,

Edward F. Rose,
Plumbing Inspector

ANNUAL REPORT OF THE PLAINVILLE POLICE AND COMMUNICATIONS DEPARTMENTS

To The Honorable Board of Selectmen

I respectfully submit the Annual Report of the Plainville Police and Communications Departments for the period July 1, 1998 through June 30, 1999.

I. FINANCIAL

A. Budget – The following reflects the financial condition of the Police and Communications Departments as of June 30, 1999:

<u>DEPARTMENT</u>	<u>ACCOUNT</u>	<u>APPROPRIATION</u>	<u>EXPENDED</u>	<u>BALANCE</u>
Police	Salary	\$ 699,456.00	\$ 688,656.00	\$ 10,384.00
Police	Expense	\$ 68,800.00	\$ 62,579.00	\$ 6,221.00
Communications	Salary	\$ 147,545.00	\$ 136,222.00	\$ 11,323.00
Communications	Expense	\$ 33,811.00	\$ 27,715.00	\$ 6,096.00

NOTE: Balance amounts do not include amounts encumbered for unused vacation replacements.

B. Grants – During the period of FY99, we received grants from both the Federal and State Governments. In addition we received two Norfolk County grants for the DARE program and several gifts from local residents and businesses.

<u>GRANT</u>	<u>SOURCE</u>	<u>AMOUNT</u>	<u>MATCH</u>	<u>PURPOSE</u>
COPS-FAST (Small Communities)	Federal – DOJ	\$ 15,000.00	\$ 16,695.00	Fund 1 police officer position -Last yr
COPS- Universal Hire (3rd Yr)	Federal – DOJ	\$ 9,027.00	\$ 2,250.00	Fund 1 part time position
COPS MORE - 98	Federal – DOJ	\$ 24,000.00	\$ 8,000.00	Provide computers server/license for cruiser laptops
State D.A.R.E.	State - EOPS	\$ 6,000.00	- 0 -	Ongoing program to fund DARE activities
Community Policing	State - EOPS	\$ 50,000.00	- 0 -	Ongoing program to fund Community Policing activities
D.A.R.E.	Norfolk Sheriff	\$ 1,000.00	- 0 -	Provide training for DARE Officer
D.A.R.E. Summer Camp	Norfolk DA	\$ 5,000.00	- 0 -	Assist in funding DARE Summer Camp with Wrentham & Norfolk
Community Gifts	Residents & businesses	\$ 2,000.00	- 0 -	Various gifts & donations
TOTALS		\$ 107,027.00	\$ 27,215.00	

C. Revenue – The department receives revenue from several different sources. Most all of this revenue except for the specific grants goes into the general fund. The breakdown for the various sources of revenue is:

<u>SOURCE</u>	<u>AMOUNT</u>	<u>SOURCE</u>	<u>AMOUNT</u>
Licenses/Permits	\$ 2,841.00	Traffic Fines (RMV)	\$ 29,312.50
Reports	\$ 838.00	Traffic Fines (Court)	\$ 8,135.00
Grants	\$ 107,027.00	Traffic Fines (Parking)	\$ 1,197.00
Gifts	\$ 2,000.00	Detail surcharges	\$ 11,460.00
Misc (proceeds from Auction)	\$ 835.00		

TOTAL REVENUE FROM ALL SOURCES: \$ 163,645.00

II. ACTIVITY

FY99 saw total calls for service at 6,891. This is a 34% increase over last year's figure of 5,166. We continue to improve on our reporting of crime stats to both the State & Federal Government. It is required for eligibility for grants and places Plainville in a position to measure our effectiveness against other jurisdictions with similar demographics.

<u>INCIDENTS</u>	<u>REPORTED</u> <u>1999</u>	<u>REPORTED</u> <u>1998</u>	<u>PERCENT</u> <u>CHANGE</u>
Robbery	1	0	+100%
Assault	28	31	-14%
Burglary (B&E)	52	37	+41%
Larceny	99	93	+ 06%
MV Theft	13	7	+ 86%
911 Calls	1,136	1,139	unchanged
Total Incidents	6,891	5,166	+34%

The total number of arrests/custody that were effected has decreased from 159 in FY99 to 146; an 8 % reduction. 19 of the custodies were for Protective Custody and the balance of 127 were arrests for crime or warrants. Of the total incidents reported this year, 82 were related to domestic violence. This is down dramatically from a high last year of 166.

We also had 164 motor vehicle accidents during the reporting period, which is a 41 % reduction from last year (277). The reduction is liked at least in part to an increase in enforcement.

II. TRAINING

To stay current, we continue to provide this mainstay for an effective law enforcement agency. In addition to the 40 hours per officer of in-service training we continue to provide specialized training in the areas of investigation, arson, domestic violence and community policing related topics. Total of hours provided for full time officers was 1,017. Part time officers received 344 hours of in-service and specialized training. Dispatchers received 46 hours of training in Emergency Medical Dispatch, CPR recertification and the like.

IV. ACCOMPLISHMENTS

Motorcycle Patrols - Funded entirely by our Community-Policing Grant, we have embarked on a new method of patrol and traffic visibility. We are now participating in a lease program under state contract wherein we lease a new Harley-Davidson motorcycle for 7 months (April 1st thru Nov 1st). At the end of the lease term, we return the cycle and start over again the following April with another new motorcycle. It has quickly become a very popular method of patrol and traffic enforcement and seems to be well received with the community. Like the bicycles, we try to have the motorcycle present at any town wide event. We have increased our traffic enforcement by adding another officer (pt) to the motorcycle patrol. The focus here is on rush hour enforcement and spot enforcement that results from citizen complaints about speeding, etc.

Technology Improvements - We have received funding for the replacement of the public safety radio system and are working toward a Spring, 2000 installation. In addition, we have added mobile laptop computers to several of the cruisers that enable the officers to access out databases, do reports and run registration/license checks without the need to tie up a dispatcher.

Physical Plant Improvements - We undertook some additional renovations during this reporting period; all with an eye toward making better use of the limited space we have. A new booking area was built that provides increased security for both officer and prisoner and because we have capability of restraining multiple prisoners, it satisfies a state accreditation standard. We also converted an old female cell an matron area into an office designed for the shift supervisors and a detective/patrol workstation. All the work completed was with the use of inmate labor from Pondville, so the cost to the town was minimal. Lastly, through the use of grant funds, we replaced the sign in front of the station.

The new sign has a larger area for messages of community importance and is available to community groups for such purpose.

V. OUTLOOK

As a department we continue to make strides to address the concerns of our community. We are still focusing efforts on traffic enforcement, as that remains a major concern of the residents. In addition, we have embarked on a mission of Accreditation by the Commonwealth. It is a long tedious process in which not only we examine every aspect of our agency, but also when we are prepared, by an outside team of assessors. The end result of accreditation will recognize Plainville Police as a professional organization and will likely result in a reduction in the cost of liability insurance and most certainly a reduction of suits against our agency.

Respectfully submitted,

Edward M. Merrick, Jr
Chief of Police

ANNUAL REPORT OF THE BOARD OF REGISTRARS

APPROPRIATION JULY 1, 1998	\$ 12,495.00
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Salary	\$ 8,995.00
Expenses	3,500.00

EXPENDED EXPENSES:

Postage	\$ 2,119.96
Office supplies & furniture	828.73
Printing & envelopes	440.22

TOTAL EXPENDED:

Salaries	\$ 8,995.00
Expenses	3,388.91

BALANCE:

Salaries	\$ 00.00
Expenses 111.09	

ANNUAL REPORT OF THE BOARD OF SELECTMEN

SELECTMEN'S CURRENT & INCIDENTAL EXPENSES

JULY 1, 1998 TO JUNE 30, 1999

APPROPRIATION JULY 1, 1998	\$131,186	
Transfers	\$1,617	\$132,803
EXPENDED		
Salaries	\$106,451	
Telephone	\$4,936	
Equipment Service Contracts	\$2,975	
Town Meeting Expense	\$1,209	
Seminars & Courses	\$5,292	
Advertising	\$106	
Equipment Purchase & Repair	\$412	
Supplies	\$1,247	
Printing	\$2,000	
Postage	\$499	
Books & Periodicals	\$173	
Instate Meeting & Travel	\$2,648	
Dues	\$2,281	
Miscellaneous	\$128	
Selectmen's Reimbursements	\$0	
TOTAL EXPENDED		\$130,357
BALANCE, JUNE 30, 1999		\$2,446

ELECTION EXPENSE

JULY 1, 1998 TO JUNE 30, 1999

APPROPRIATION JULY 1, 1999	\$15,000	
Transfers	\$1,000	\$16,000
EXPENDED		
Local Election	\$3,386	
State Election	\$13,497	
TOTAL EXPENDED		\$16,883
BALANCE, JUNE 30, 1999		-\$883

LEGAL EXPENSES

JULY 1, 1998 TO JUNE 30, 1999

APPROPRIATION JULY 1, 1998	\$25,000
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EXPENDED

Retainer	\$12,000	
Billed Services	\$11,930	
Law Publications	\$872	
TOTAL EXPENDED		\$24,802
BALANCE, JUNE 30, 1999		\$198

TOWN INSURANCE

JULY 1, 1998 TO JUNE 30, 1999

APPROPRIATION JULY 1, 1998	\$150,000	
Transfers	(\$22,740)	\$127,260

EXPENDED

General Liability & Property	\$61,257	
Workers Compensation	\$16,926	
Self Insurance	\$600	
TOTAL EXPENDED		\$78,783
BALANCE, JUNE 30, 1999		\$48,477

GROUP INSURANCE

JULY 1, 1998 TO JUNE 30, 1999

APPROPRIATION JULY 1, 1998	\$350,000	
Transfers	\$2,755	\$352,755

EXPENDED

Life Insurance	\$984	
Health Plan Administration	\$0	
Health Insurance	\$351,771	
TOTAL EXPENDED		\$352,755
BALANCE, JUNE 30, 1999		\$0

STREET LIGHTS

JULY 1, 1998 TO JUNE 30, 1999

APPROPRIATION JULY 1, 1998 \$74,855

EXPENDED

Street & Flood Lights	\$57,653
Traffic Lights	\$3,639
TOTAL EXPENDED	\$61,292
BALANCE, JUNE 30, 1999	\$13,563

ANNUAL REPORT OF THE TAX COLLECTOR

TAX COLLECTOR'S APPROPRIATION Fiscal Year 1999

SALARIES

Appropriation	\$47,214.00
Clerical Salary Expense	\$24,101.01
Tax Collector's Salary Expense	\$22,675.00
Total Expenditures	\$46,776.01
Returned to Treasury	\$437.99

EXPENSES

Appropriation	\$8,915.00
Expenditures	
Office Supplies	\$640.68
Purchased Labor	\$114.00
Envelopes/Postage	\$5,152.80
Dues/Meetings	\$35.00
Printing of Bills	\$2,886.00
Bank Service	\$0.00
Charges	
Mileage	\$0.00
Total Expenditures	\$8,828.48
Returned to Treasury	\$86.52

GRAND TOTALS

Appropriations	\$56,129.00
Expenditures	\$55,604.49
Returned to Treasury	\$524.51

COLLECTIONS BY TAX COLLECTOR IN FY 1999
July 1, 1998 through June 30, 1999

<u>TOTAL COLLECTIONS</u>	FY 1999	FY 1998	FY 1997	FY 1996	FY 1995	FY 1994	Previous Fiscal Years	Totals
Real Estate Taxes	\$6,069,093.53	\$118,607.97						\$6,187,701.50
Personal Property Taxes	\$156,632.13	\$2,216.47						\$158,848.60
Motor Vehicle Excise	\$549,283.38	\$95,389.43	\$5,043.12	\$635.13	\$157.50	\$163.86	\$624.17	\$651,296.59
Municipal Liens	\$13,659.00							\$13,659.00
Mobile Homes	\$45,156.00							\$45,156.00
Water Liens	\$21,205.92	\$1,541.28						\$22,747.20
Sewer Liens	\$9,156.38	\$477.96						\$9,634.34
Lien Fees	\$4,128.58							\$4,128.58
Interest	\$27,504.54							\$27,504.54
Town Demands	\$6,465.00							\$6,465.00
Registry Fees	\$4,400.00							\$4,400.00
Tax Title Fees	\$170.71							\$170.71
	\$6,906,855.17	\$218,233.11	\$5,043.12	\$635.13	\$157.50	\$163.86	\$624.17	\$7,131,712.06

**TREASURER'S APPROPRIATION
Fiscal Year 1999**

SALARIES

Appropriation	\$51,649.00
Clerical Salary Expense	\$16,392.80
Treasurer's Salary Expense	\$35,245.00
 Total Expenditures	 \$51,637.80
 Returned to Treasury	 \$11.20

EXPENSES

Appropriation	\$10,148.00
Transfer from Salaries	
Transfer from Finance Committee	
Expenditures	
Office Supplies	\$208.78
Envelopes/Postage	\$2,499.02
Dues/Meetings	\$50.00
Equipment Maintenance	\$252.00
Note & Bond Expenses	\$925.00
Payroll Charges	\$6,062.72
Bank Service Charges	<u>\$140.64</u>
 Total Expenditures	 \$10,138.16
 Returned to Treasury	 \$9.84

GRAND TOTALS

Appropriations	\$61,797.00
Expenditures	\$61,775.96
Returned to Treasury	\$21.04

FISCAL YEAR 1999 CASH RECEIPTS

SPECIAL CASH

<i>Stabilization Fund</i>		\$26,998.47
<i>Conservation Fund</i>		\$132.17
<i>Performance Bonds</i>		\$171,274.79
<i>Unemployment Fund</i>		\$1,740.96

REGULAR CASH

Departmental Receipts

<i>Real Estate Taxes</i>	1999	\$6,069,093.53
	1998	\$118,607.97
<i>Motor Vehicle Taxes</i>	1999	\$549,283.38
	1998	\$95,389.43
	1997	\$5,043.12
	1996	\$635.13
	1995	\$157.50
	1994	\$163.86
	1993	\$10.21
	1992	\$38.96
	1991	\$35.00
	1990	\$18.75
	1989	\$167.50
	Other	\$353.75
<i>Mobile Home Excise</i>		\$45,156.00
<i>Personal Property</i>	1999	\$156,632.13
	1998	\$2,216.47
<i>Chapter 61A Taxes and Fees</i>		\$1,088.32
<i>Water Liens</i>	1999	\$21,205.92
	1998	\$1,541.28
<i>Sewer Liens</i>	1999	\$9,156.38
	1998	\$477.96
<i>Tax Collector Interest</i>		\$27,504.54
<i>Municipal Liens</i>		\$13,659.00
<i>Water Rates</i>	1999	\$453,634.03
	1998	\$43,486.66

FISCAL YEAR 1999 CASH RECEIPTS

(continued)

<i>Sewer Rates</i>	1999	\$169,372.31
	1998	\$15,765.61
<i>Water Demands</i>		\$1,430.00
<i>Water/Sewer Lien Fees</i>		\$4,128.58
<i>Ambulance</i>	1999	\$189,789.20
<i>School Lunch Account</i>		\$86,875.12
Local Estimated Receipts		
<i>Bank Interest - General Fund</i>		\$169,622.09
<i>Court Fines - District</i>		\$8,335.00
<i>Court Fines - RMV</i>		\$27,672.50
<i>Library Fines</i>		\$4,247.14
<i>Various Licenses and Permits</i>		\$4,342.25
<i>Liquor Licenses</i>		\$25,475.00
<i>Raffle Permit</i>		\$60.00
<i>Zoning Board Fees</i>		\$1,500.00
<i>Planning Board Fees</i>		\$5,750.00
<i>Parking Fines</i>		\$1,088.00
<i>Fire Department Fees</i>		\$10,304.00
<i>Fire Department Billings</i>		\$9,362.04
<i>Pistol Permits</i>		\$2,805.00
<i>Maps, By-laws, etc.</i>		\$1,476.40
<i>Fire Arms Id's</i>		\$36.00
<i>Assessors Copies</i>		\$1,385.45
<i>Photo Copies</i>		\$169.60
<i>Tax Title Fees</i>		\$395.14
<i>Special Duty Payroll Fees</i>		\$14,849.59
<i>GATRA Reimbursement</i>		\$22,058.34
<i>Cable TV Fees</i>		\$1,154.50
<i>COA Bus Fees</i>		\$2,404.12
<i>Animal Control Fees</i>		\$5,950.00
<i>Tax Collection Fees</i>		\$6,465.00
<i>Payments in Lieu of Taxes</i>		
<i>Local</i>		\$24,921.42
<i>State</i>		\$5,432.00
<i>Trash Fees</i>		\$171,332.50
<i>Hazardous Waste Receipts</i>		\$302.00
<i>Sale of Surplus Property</i>		\$834.50
<i>Local Medicare Reimbursement</i>		\$9,869.00

FISCAL YEAR 1999 CASH RECEIPTS

(continued)

State Estimated Receipts

Chapter 70 - School Aid	\$1,468,362.00
Local Aid - Lottery, Beano	\$646,472.00
Charter School Reimbursement	\$149,402.00
Compost Bin Grant Reimbursement	\$374.00
Polling Hours Reimbursement	\$2,052.00
Motel Room Tax	\$2,346.00
Library Grant - Lig/Meg Grant	\$8,569.24
MRIP Recycling Grant	\$6,640.00
Pay as You Throw Grant	\$5,850.00
COA Grant - Formula	\$5,287.00
Loss of Taxes - Elderly	\$9,036.00
Abatements	
- Veterans' Abatements	\$7,869.00
- Blind Abatements	\$613.00
Arts Lottery/Cultural Council Grant	\$3,447.58
D.A.R.E. - State Grant	\$6,000.00
Community Policing Grant	\$65,495.00
COPS FAST / Universal Hiring Grant	\$21,523.00
Police Single Use	\$3,000.00
Grant	
Bullet Proof Vest Grant	\$1,075.76
Quinn Bill / Tuition	\$23,440.00
Reimbursement	
FIRE S.A.F.E. Grant	\$2,587.00
Leak Detection Grant	\$10,000.00
Highway Grant - Chapter 90	\$94,001.68
Underground Tank Removal	\$3,809.37
EOCD Grant	\$22,500.00
School Projects - Pupil Transportation	\$51,839.00
- Title I	\$31,666.00
- Early Childhood Initiative	\$7,785.00
- SPED Supporting Access	\$3,183.00
- Drug Free Schools	\$3,428.00
- I.D.E.A. Grant	\$63,840.00
- Eisenhower Grant	\$1,937.00
- Comprehensive Health Grant	\$15,615.00
- Foundation Reserve Grant	\$28,000.00
- GOALS 2000 Grant	\$5,000.00
- Tuition State Wards	\$13,095.00
- PALMS Grant	\$1,429.00
- "99 Tech Ed Grant	\$11,010.00
- CESAME GRANT	\$5,000.00
- Title VI	\$1,550.00

FISCAL YEAR 1999 CASH RECEIPTS

(continued)

Other Receipts

<i>Payroll Withholdings</i>	\$1,635,667.48
<i>Employee/Retiree Contributions - Health Insurance</i>	\$168,917.35
<i>- Life Insurance</i>	\$1,029.23
<i>- Dental Insurance</i>	\$32,672.25
<i>Tax Title</i>	\$57,029.04
<i>Tax Title Interest</i>	\$14,160.04
<i>Spier Scholarship Fund</i>	\$233.30
<i>Building Inspector Fees</i>	\$93,146.00
<i>Wiring Inspector Fees</i>	\$32,629.00
<i>Plumbing Inspector Fees</i>	\$7,777.00
<i>Gas Inspector Fees</i>	\$7,565.00
<i>Health Agent Fees</i>	\$53,425.00
<i>Town Clerk Fees</i>	\$4,213.55
<i>Registry Fees</i>	\$4,440.00
<i>Preschool Revolving Account</i>	\$23,996.28
<i>School Rental Account</i>	\$6,773.78
<i>Special Duty Payroll</i>	\$219,870.39
<i>Police Copy Account</i>	\$989.00
<i>Historical Commission Gift Account</i>	\$130.00
<i>School Gift Account</i>	\$1,327.63
<i>Library Gift Account</i>	\$1,789.05
<i>Fire Dept. Gift Account</i>	\$300.00
<i>CAIRNS IRIS Gift Account</i>	\$9,585.99
<i>Bliss Chapel Gift Account</i>	\$175.00
<i>Selectmen's Tree Account</i>	\$100.00
<i>Police Gift Account</i>	\$2,000.00
<i>Sealer of Weights & Measures</i>	\$140.00
<i>Laidlaw Escrow Account - Principal</i>	\$251,266.21
<i>- Interest</i>	\$46,235.01
<i>Park & Recreation Program - Fees</i>	\$74,931.01
<i>- Interest</i>	\$2,157.49
<i>Water Fees - Various</i>	\$200,857.52
<i>Water Meter Gift</i>	\$3,500.00
<i>Sewer Fees - Various</i>	\$15,900.00
<i>Planning Board Review Fees</i>	\$28,521.13
<i>Board of Health Review Fees</i>	\$7,630.19
<i>Wetlands Protection Fees</i>	\$3,418.75
<i>Community Septic Loan Program - Title V</i>	\$20,192.00
<i>Community Septic Loan Program - Fees & Interest</i>	\$232.67
<i>Track Water Inspection Escrow</i>	\$7,678.99
<i>Track Road Repair Escrow</i>	\$5,122.87

FISCAL YEAR 1999 CASH RECEIPTS
(continued)

<i>Bond Anticipation Notes</i>	
<i>A. W. Jackson School</i>	\$7,700,000.00
<i>Portable Classroom</i>	\$65,000.00
<i>Bond Anticipation Note Premium</i>	\$16,770.29
<i>A.W. Jackson Project Interest</i>	\$155,850.19

Miscellaneous Revenues

<i>Prior Year Refunds to Appropriations</i>	\$3,604.74
<i>Current Year Refunds to Appropriations</i>	\$16,058.89
<i>GATRA Reimbursements to COA Salary</i>	\$1,161.35
<i>Town Insurance Reimbursements</i>	\$47,883.56
<i>New England Power Additional Taxes</i>	\$11,080.00
<i>Investment at Maturity</i>	\$1,350,000.00

Total Cash Receipts	\$24,051,125.42

RECONCILIATION OF TREASURER'S CASH
June 30, 1999
BANK RECONCILIATION

Fleet Bank	Money Market	\$286,111.71
	Money Market - Park Dept.	\$43,969.40
Bank Boston	N.O.W. - Vendors	\$26,086.74
	N.O.W. - Payroll	\$14,981.33
	Money Market	\$232,896.72
Citizens Savings Bank	Money Market	\$241,129.40
	Stabilization Fund	\$13,274.34
	Review Fees	\$13,020.38
	Unemployment Fund	\$28,990.77
	Spier Fund	\$5,392.96
State Street Bank	Money Market	\$120,352.52
First Trade Union Savings Bank	Money Market	\$183,851.70
Boston Safe Deposit and Trust	Money Market	\$79,535.73
Mass. Municipal Depository Trust	General Fund	\$1,958,315.57
	Conservation Fund	\$2,672.45
	Landfill Escrow	\$934,987.98
	School Projects	\$5,693,554.94
	Stabilization Fund	\$248,070.49
Foxboro Federal Savings	Payroll Withholdings	\$227,188.92
	Savings Account	\$57,248.27
	Cairns Iris	\$21,871.08
Peoples Savings Bank	Money Market	\$206,032.85
	Stabilization Fund	\$14,940.87
	Review Fees	\$88,372.50
	Cultural Council	\$4,745.08
	Certificate of Deposit	\$600,000.00
Bank of Canton	Money Market	\$104,435.78
Century Bank	Money Market	\$106,167.95
Performance Bonds	Cash Deposit Accounts	\$117,029.68
TOTAL June 30, 1999		\$11,675,228.11

**MATURING DEBT SCHEDULE
SEWER BONDS
PAYABLE TO SHAWMUT BANK OF BOSTON
MATURITY SCHEDULE
\$1,000,000. @ 5.7%**

Due Date	Outstanding	Principal	Interest	Total
10-01-96	150,000	50,000	4,406.10	54,406.10
04-01-97	100,000		2,937.60	2,937.60
10-01-97	100,000	50,000	2,937.40	52,937.40
04-01-98	50,000		1,468.80	1,468.80
10-01-98	50,000	50,000	1,468.70	51,468.70

**TOWN OF PLAINVILLE
\$3,750,000 MUNICIPAL PURPOSE LOAN OF 1989
REFUNDED LOAN OF 1998
SEWER COMPONENT**

DEBT SERVICE SCHEDULE

Due Date	Principal	Rate	Interest	Total Principal and Interest
09-01-98	52,000.00	6.900	16,852.97	68,852.97
03-01-99			13,976.12	13,976.12
09-01-99	61,176.21	4.125	13,976.12	75,152.33
03-01-00			11,992.85	11,992.85
09-01-00	62,400.00	4.125	11,992.85	74,392.85
03-01-01			10,702.47	10,702.47
09-01-01	60,914.29	4.125	10,702.47	71,616.76
03-01-02			9,443.63	9,443.63
09-01-02	60,914.29	4.125	9,443.63	70,357.92
03-01-03			8,184.05	8,184.05
09-01-03	59,428.57	4.125	8,184.05	67,612.62
03-01-04			6,955.51	6,955.51
09-01-04	57,942.86	4.125	6,955.51	64,898.37
03-01-05			5,758.27	5,758.27
09-01-05	56,457.14	4.150	5,758.27	62,215.41
03-01-06			4,585.27	4,585.27
09-01-06	54,971.43	4.200	4,585.27	59,556.70
03-01-07			3,430.03	3,430.03
09-01-07	53,485.71	4.250	3,430.03	56,915.74
03-01-08			2,294.60	2,294.60
09-01-08	53,485.71	4.300	2,294.60	55,780.31
03-01-09			1,143.67	1,143.67
09-01-09	51,985.00	4.400	1,143.67	53,128.67

TOWN OF PLAINVILLE
\$3,750,000 MUNICIPAL PURPOSE LOAN OF 1989
REFUNDED LOAN OF 1998
LIBRARY COMPONENT

DEBT SERVICE SCHEDULE

Due Date	Principal	Rate	Interest	Total Principal and Interest
09-01-98	50,000.00	6.900	14,927.81	64,927.81
03-01-99			12,265.84	12,265.84
09-01-99	57,941.18	4.125	12,265.84	70,207.02
03-01-00			10,377.08	10,377.08
09-01-00	60,000.00	4.125	10,377.08	70,377.08
03-01-01			9,147.70	9,147.70
09-01-01	58,571.43	4.125	9,147.70	67,719.13
03-01-02			7,945.65	7,945.65
09-01-02	58,571.43	4.125	7,945.65	66,517.08
03-01-03			6,745.37	6,745.37
09-01-03	57,142.86	4.125	6,745.37	63,888.23
03-01-04			5,573.59	5,573.59
09-01-04	55,714.29	4.125	5,573.59	61,287.88
03-01-05			4,429.70	4,429.70
09-01-05	54,285.71	4.150	4,429.70	58,715.41
03-01-06			3,306.92	3,306.92
09-01-06	52,857.14	4.200	3,306.92	56,164.06
03-01-07			2,198.95	2,198.95
09-01-07	51,428.57	4.250	2,198.95	53,627.52
03-01-08			1,103.33	1,103.33
09-01-08	51,428.57	4.300	1,103.33	52,531.90

TOWN OF PLAINVILLE
\$3,750,000 MUNICIPAL PURPOSE LOAN OF 1989
REFUNDED LOAN OF 1998
WATER COMPONENT

DEBT SERVICE SCHEDULE

Due Date	Principal	Rate	Interest	Total Principal and Interest
09-01-98	73,000.00	6.900	23,659.90	96,659.90
03-01-99			19,621.16	19,621.16
09-01-99	85,882.62	4.125	19,621.16	105,503.78
03-01-00			16,836.95	16,836.95
09-01-00	87,600.00	4.125	16,836.95	104,436.95
03-01-01			15,025.45	15,025.45
09-01-01	85,514.29	4.125	15,025.45	100,539.74
03-01-02			13,258.22	13,258.22
09-01-02	85,514.29	4.125	13,258.22	98,772.51
03-01-03			11,489.95	11,489.95
09-01-03	83,428.57	4.125	11,489.95	94,918.52
03-01-04			9,765.27	9,765.27
09-01-04	81,342.86	4.125	9,765.27	91,108.13
03-01-05			8,084.53	8,084.53
09-01-05	79,257.14	4.150	8,084.53	87,341.67
03-01-06			6,437.81	6,437.81
09-01-06	77,171.43	4.200	6,437.81	83,609.24
03-01-07			4,816.02	4,816.02
09-01-07	75,085.71	4.250	4,816.02	79,901.73
03-01-08			3,222.06	3,222.06
09-01-08	75,085.71	4.300	3,222.06	78,307.77
03-01-09			1,606.33	1,606.33
09-01-09	73,015.00	4.400	1,606.33	74,621.33

**TOWN OF PLAINVILLE
MUNICIPAL PURPOSE LOAN OF 1997
WATER MAIN COMPONENT**

DEBT SERVICE SCHEDULE

Due Date	Principal	Rate	Interest	Total Principal and Interest
01-15-98			5,430.56	5,430.56
07-15-98	30,000.00	5.75	5,750.00	35,750.00
01-15-99			4,887.50	4,887.50
07-15-99	30,000.00	5.75	4,887.50	34,887.50
01-15-00			4,025.00	4,025.00
07-15-00	27,500.00	5.75	4,025.00	31,525.00
01-15-01			3,234.38	3,234.38
07-15-01	27,500.00	5.75	3,234.38	30,734.38
01-15-02			2,443.75	2,443.75
07-15-02	27,500.00	5.75	2,443.75	29,943.75
01-15-03			1,653.13	1,653.13
07-15-03	27,500.00	5.75	1,653.13	29,153.13
01-15-04			862.50	862.50
07-15-04	30,000.00	5.75	862.50	30,862.50

**TOWN OF PLAINVILLE
MUNICIPAL PURPOSE LOAN OF 1997
SCHOOL ROOF COMPONENT**

DEBT SERVICE SCHEDULE

Due Date	Principal	Rate	Interest	Total Principal and Interest
07-15-98	45,000.00	5.75	8,625.00	53,625.00
01-15-99			7,331.25	7,331.25
07-15-99	45,000.00	5.75	7,331.25	52,331.25
01-15-00			6,037.50	6,037.50
07-15-00	42,500.00	5.75	6,037.50	48,537.50
01-15-01			4,815.63	4,815.63
07-15-01	42,500.00	5.75	4,815.63	47,315.63
01-15-02			3,593.75	3,593.75
07-15-02	42,500.00	5.75	3,593.75	46,093.75
01-15-03			2,371.88	2,371.88
07-15-03	42,500.00	5.75	2,371.88	44,871.88
01-15-04			1,150.00	1,150.00
07-15-04	40,000.00	5.75	1,150.00	41,150.00

ANNUAL REPORT OF THE VETERANS SERVICE

The Plainville Veterans Service Center has had a quiet year again this year. There were no applications for Veterans Benefits. The most activities were the assistance calls. Most activities were to refer veterans to the proper office for assistance. This office has finally completed a listing of all Plainville Residents who entered the armed forces during World War II, Korean conflict and Vietnam. No town records were ever recorded for anyone entering the service from Plainville. The Plainville Veterans Service Center wishes to thank the North Attleboro Veterans Service Dept, director Jim Bound and Joe Clougherty for their help and advice many times during the year. Considerations should be investigated of combining the part-time Plainville office with North Attleboro's full-time facility staffed with two officials.

Respectfully submitted by:

Donald McAlpine
Veteran's Agent

ANNUAL REPORT OF THE WATER DEPARTMENT

To the Honorable Boards of Water Commissioners and Selectmen:

I respectfully submit the following report and pumping record for the year 1999.

<u>MONTH</u>	<u>GALLONS PUMPED</u>	<u>MONTH</u>	<u>GALLONS PUMPED</u>
JANUARY	19,243,300	JULY	22,122,800
FEBRUARY	17,272,100	AUGUST	22,331,900
MARCH	20,687,500	SEPTEMBER	15,414,200
APRIL	18,524,300	OCTOBER	14,949,200
MAY	20,493,600	NOVEMBER	15,415,200
JUNE	23,917,600	DECEMBER	14,816,000

Total gallons pumped in 1999 – 210,238,500
575,995 gallons per day, average pumped daily

The greatest amount pumped in one day was 985,300 gallons on July 31, 1999. Total 1999 precipitation was 51.95 inches.

The Plainville Water Department is registered with the Massachusetts Department of Environmental Protection with a withdrawal permit of 226,300,000 gallons per year as required by the Water Management Act, Massachusetts General Laws Chapter 21G.

In the fall of 1999 the first annual Water Quality report of the Plainville Water Department was published in the Attleboro Sun Chronicle, thus satisfying one of the newest portions of the Federal Clean Drinking Water Act regulations and Massachusetts Department of Environmental Protection guidelines/requirements. This report is available at the office of the Water Department or by calling and requesting a copy by mail. This will become an annual report published each July.

The Water Department responded to 1,242 service and emergency calls: Connected 71 new services for a total of 1853 active services.

- Replaced 657 meters
- Renewed 2 services
- Repaired 3 service leaks
- Repaired 2 broken water mains
- Replaced 3 hydrants and 4 others were repaired, of which 1 was hit by an automobile.

In 1999, new subdivisions and water main improvements added to our system:
1875 feet of 8" water mains, 16 new fire hydrants, 42 gate valves.

We now have a total of 44 miles of water mains, 718 hydrants and 1,104 valves in our system.

The Water Department reads all residential meters twice annually, prepares, processes the bills for mailing, and collects all charges assessed. We also read, prepared, processed and collected from 85 monthly accounts or commercial, industrial and large users of municipal water service; 697 delinquent notices were mailed and 97 final bills were calculated.

A new 8" water main was installed in Maple Street between Spring and Pleasant Streets, replacing an old 6" line. We reconnected all 5 homes to the new water main, which provides a larger looping system for a new subdivision and provides better fire flows for the entire area. A 12" water main project for the purpose of supplying the new Plainridge Racecourse was approved for construction and remains partially completed due to circumstances beyond the control of the water department, approximately 75% of this water project is complete.

As part of the Racecourse project the old 6" water main and fire hydrants attached to it in Taunton Street, between the Engelhard Plant and Mirimichi Street was abandoned; all homes along this section of street were reconnected to the newer 12" water main previously installed by Plainville Water Department in the late 1970's and new hydrants were installed in place of the old ones. This project was paid for by the Racecourse, so as to allow an economically feasible installation of sewer service in Taunton Street for the use of the Racecourse and potential other development(s) in the area of Route One and Route 495.

A new section of 12" main was installed in Route One between East Bacon Street and George Street, replacing the old 6" main, which was broken several times during the reconstruction project of the Massachusetts Highway Department.

This year completed the 10th year of our Backflow Prevention Program. Since 1989, we have conducted many surveys of facilities to ensure appropriate backflow prevention devices. This year several commercial building were surveyed. We have numerous testable devices in the system consisting of double check valve assemblies and reduced pressure zone backflow preventers.

In order to meet the requirements of the Federal Safe Drinking Water Act:

- 160 samples were taken for bacteriological analysis
- 3 samples for lead and copper analysis
- 3 nitrate analysis
- 3 nitrite analysis
- 3 routine analysis
- 3 secondary contaminants analysis
- 4 volatile organic compounds analysis
- 1095 pH samples
- 1095 iron samples
- 1095 chlorine residual samples
- 3 manganese samples

3 particle counters were installed at the water treatment plant, monitoring formicroscopic particulate analysis; 1 raw water, 1 finish water, 1movable between three filter vessels.

Due to the lack of substantial rainfall and drought like conditions the most stringent water restrictions to date were instituted during 1999 and remain in effect. This is an area of constant concern for the water system, and for the Town as a whole. The water department is working on several projects aimed at providing relief in some form, allowing these restrictions to be altered but almost certainly not completely lifted. Water Department employees attended several educational seminars/training sessions provided and sponsored by the New England Water Works Association and Massachusetts Water Works Association. The employees are awarded continuing education credits for attendance at these seminars, all employees of the water department are appropriately licensed operators as required by the Massachusetts Department of Environmental Protection and fulfill requirements of the Federal Clean Drinking Water Act.

Last year our pumping rate again went up dramatically during the summer months, due to the heavy use of water for outside irrigation. We were forced to enact a total outside water ban. I can only anticipate a similar situation this year. I urge everyone to prepare for continued watering restrictions and to educate yourselves on proper lawn maintenance. There is far too much water used for lawn irrigation. This is water that needs to be treated for drinking water standards and should not be taken for granted as a commodity which will always be there at the ready for future generations. The best time to water is in the early AM before high sun and normal daytime breezes pick up, which causes evaporation and blows water onto streets, sidewalks, driveways and areas not in need of water. Most experts in the lawn irrigation field recommend that only one inch of water per week is necessary. During a drought, it may appear that grass is dead, when in reality it has simply gone into a dormant state for self-preservation.

A vote of the Water Commissioners to enact a temporary freeze on all new permits to connect to or extend the water system was favorably passed by a two to one margin in September 1999 and will remain in effect until at least July 1, 2000. This action was taken as an interim approach to protect the water supply from the rapid growth of the town and the over burden being placed on the existing wells until such time as a permanent solution which meets all Federal and State regulations and Plainville's needs are accomplished. This action will safeguard our ability to provide a safe, affordable, adequate supply of water for the domestic and fire suppression needs of the residents and businesses located within the community of Plainville.

Thank you to all the citizens of Plainville who have expressed their thoughts about water supply issues in the past year. Thanks to all the various department heads and elected officials at Town Hall; Calvin Hall and the employees of the Highway Department for their assistance during the year as well as Fire Chief Edwin Harrop and his Fire Department staff, Police Department and Town Office staff for all of the assistance afforded the Water Department during the year. Thanks to Dennis Marcure, Donald Sharpe and Sara Rotondi for their continued support and loyalty to the Plainville Water Department during the past year.

A very special note of thanks this year is due to Patricia Barney, long time clerk, secretary, past commissioner and special friend to the Town of Plainville, who retired on July 1, 1999 after 25 plus years of dedicated service. Best wishes for a happy retirement from all of us.

Respectfully submitted by:

James R. Marshall, Jr.
Water/Sewer Superintendent

ANNUAL REPORT OF THE SEWER DEPARTMENT

To the Honorable Boards of Sewer Commissioners and Selectmen:

I respectfully submit the following report and discharge record for the Fiscal Year 1999.

<u>MONTH</u>	<u>GALLONS DISCHARGED</u>	<u>MONTH</u>	<u>GALLONS DISCHARGED</u>
JANUARY	19,499,000	JULY	8,001,000
FEBRUARY	17,405,000	AUGUST	8,610,000
MARCH	17,540,000	SEPTEMBER	10,042,000
APRIL	11,117,000	OCTOBER	11,535,000
MAY	13,080,000	NOVEMBER	9,506,000
JUNE	9,681,000	DECEMBER	10,336,000

Total gallons discharged in 1999 – 146,352,000
400,965 gallons per day average daily flow

The Town of Plainville is allotted a discharge of 1,060,000 gallons per day into the North Attleboro Sanitary Sewer System, for treatment at the WasteWater Treatment Facility owned by the Town of North Attleboro. Plainville pays to the Town of North Attleboro, a proportionate share of the costs to operate and maintain the WWTF, based on the amount of flow measured at the Treatment plant and the two connections from which Plainville discharges it's sewage. These charges are paid for through usage fees assessed to the Plainville residences and business establishments connected to the system. Charges are based on 85% of the metered water use for each residential service connection and 100% metered water use of commercial and industrial connections.

Plainville and North Attleboro have a long standing working relationship which allows the two towns to progressively maintain and operate the facilities in a sound professional manner, keeping the systems in excellent condition. During 1999 the second phase of an "Inflow and Infiltration" project aimed at identifying sections of sewer mains in Plainville which allow groundwater and illegal connections (such as sump pumps and roof drains) was started. Data has been collected using ultra sonic flow sensor meters and is currently being analyzed for recommendations of further action. This project when completed over several years time, will help to accomplish two Sewer Department goals: to avoid unnecessary expense of the Sewer Department to the Town of North Attleboro for treating groundwater, and to recoup capacity within the sewer system for the residents/businesses located within the Town of Plainville.

The Sewer Department responded to 141 service and emergency calls, inspected 97 new service connections and inspected four large scale sewer main installation projects at: South Street between Maple Street and Sharlene Lane, the Woodland Village housing subdivision, the force sewer main installation with pump station servicing the Plainridge Racecourse Facility, and sewer main and pump station servicing Plainville Truck Stop and several businesses located along Route One between George Street and Shepard Street. The Town and Country apartments were also connected to the sewer system, as well as the Plainville Crossing multi unit commercial building. Sewer Department employees are accredited operators of Wastewater Collection Facilities, as recommended by Massachusetts Department of Environmental Protection and the New England Water Environment Association.

Thank you Dennis, Don and Sara and especially retiree Patricia Barney for all the hard work done this past year. Thanks to all the various department heads and elected officials at Town Hall; Calvin Hall and the employees of the Highway Department for their assistance during the year as well as the engineering firm of Dufresne - Henry, Inc. for their expertise in the field of sewer collections.

Respectfully submitted by:

James R. Marshall, Jr.
Water/Sewer Superintendent

ANNUAL REPORT OF THE INSPECTOR OF WIRES

There were a total of three hundred and sixty-three (363) permits issued during Fiscal Year 1999.

Respectfully submitted by:

Richard Stenfeldt
Inspector of Wires

**SERVICES PROVIDED
TO THE
TOWN OF PLAINVILLE**

A MESSAGE FROM THE NORFOLK COUNTY COMMISSIONERS

To the Citizens of Norfolk County:

Fiscal Year 1999 was a busy year in Norfolk County. Attention continued to focus on enhancing regional services. Funding for grants to Domestic Violence Ended (D.O.V.E.) and Norfolk County Retired and Senior Volunteer Program (R. & S.V.P.) and grants to local food pantries were increased to augment various programs to benefit local communities Norfolk County R. & S.V.P. successfully implemented a Summer Reads Program linking volunteers with local students to improve reading skills. The county also authored a state legislative bill that promotes use of land for Open Space and Recreation purposes without raising taxes that would: (1) divert existing state revenues to dedicated local environmental spending; (2) would apply in every Massachusetts city and town; and (3) could become part of any legislative compromise between environmental and business interests.

The Norfolk County Agricultural High School in Walpole, provides high quality, technical programs in horticulture, arboriculture, natural resources, pet store operations, dog grooming, diesel and gasoline equipment maintenance and repair, and construction of basic farm structures. Norfolk County residents pay no tuition. Out of county residents are assessed a tuition fee, which is usually paid by the student's home school district. The school continued to upgrade its computer system. Many graduates of the Class of '99 planned on either furthering their education or starting careers in their selected field of study.

The Registry of Deeds provides state-of-the-art services to the public. Hundreds of people visited the Registry each week to conduct their business. Documents recorded in the Registry and Land Court totaled 240,195. It continued to microfilm old and deteriorating records.

Wollaston Recreational Facility in North Quincy provides local golfers with an excellent course on which to play, at reasonable prices. 47,098 rounds of golf were played. Each year Presidents Golf Course presents the popular Norfolk County Classic Golf Tournament - this year's event was a great success.

Services available from the County Engineering Department included highway layouts, topographic or existing conditions surveys and plans, the staking and monumentation of County Layouts, establishment of GPS control points, preparation of street acceptance plans and performing traffic counts.

The Office of the Sheriff, under newly-elected Sheriff Michael G. Bellotti, administered several community oriented and rehabilitative programs. Another area of public safety was the completion of outfitting a specially equipped vehicle to respond to mass casualty incidents, through previous county grant.

We wish to thank our municipal officials and citizens for allowing us to provide county services to our twenty-eight communities. Thanks also to the advisory board, county officials, department heads and employees for their continuing support assistance, and cooperation.

Respectfully submitted,

William P. O'Donnell, Chairman

John M. Gills

Peter H. Collins

NORFOLK COUNTY COMMISSIONERS

ANNUAL REPORT OF SELF HELP INCORPORATED

**THE COMMUNITY ACTION AGENCY OF GREATER BROCKTON AND ATTLEBORO
FAGAN DRIVE, AVON, MA 02322 TEL. (508) 588-0447 FAX (508)-588-1266
"AN EQUAL OPPORTUNITY EMPLOYER"**

JOHN CALIRI
Chairperson, Board of Directors

ULYSSES G. SHELTON, JR.
Executive Director

During the program year ending September 30, 1999, Self Help, Inc., received a total funding of approximately \$13.9M and provided direct services to 13,541 limited income households in the area.

In the town of PLAINVILLE, SHI provided services totaling \$82,023 to 126 households ,during program year 1999.

The total funding of \$13,896,853 does not tell the real value of human services delivered to the area as a whole. Self Help's funding enabled us to mobilize an additional \$1,379,860 of other community resources such as, volunteers, donations of space, and private donations in the form of goods and services. Therefore, the gross value of Self Help, Inc., during the past program year was \$15,276,713.

In addition, Self Help currently employs 262 individuals, many who are of limited income, minorities, and who reside in our service area.

We feel that October 1, 1998 through September 30, 1999 was a successful program year for us because we were able to assist as many limited income individuals and/or families as we did, regardless of the challenges of being a human service provider.

We thank all the volunteers, the Board of Selectmen, and its representative to our Board, Mr. James Dinsel, the limited income representative Mr. Jack Bush, and the private sector representatives, for helping to make Fiscal Year 1999 a successful one.

Respectfully submitted,

Norma Wang
Administrative/Personnel Assistant

NORFOLK COUNTY MOSQUITO CONTROL PROJECT

Building #34 Endicott Street
Norwood, MA 02062
Telephone # (781) 762-3681
Web page: www.ultranet.com/~ncmcp

1999 REPORT OF THE NORFOLK COUNTY MOSQUITO CONTROL PROJECT

The operational program of the project integrates all proven technologies into a system of mosquito control that is rational, environmentally sensitive and cost effective.

All mosquito eggs need water to hatch and to sustain larval growth.

Water Management Projects: Our primary efforts are concentrated on the management of shallow, standing, stagnant water, and the maintenance of existing flow systems which can contribute to mosquito breeding.

Drainage ditches cleaned	2,910 feet
Culverts checked and/or cleaned	13 culverts

Larval Control: Treatment of mosquito larvae during aquatic development is the next most effective control effort.

Larval control by backpack\briquets\mistblowers	47 acres
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Adult Control: The suppression of flying adult mosquitoes becomes necessary when they are numerous, annoying, and/or threatening to residents.

Adult control aerosol applications from trucks	576 acres
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Surveys, inspections, and pre/post monitoring in support of our program include locating and mapping breeding areas, larval and adult collections, and field work evaluations leading to better water management.

NCMCP received 5 calls from residents for information and assistance. Calls were low this year due to the drought in mid-summer which resulted in low mosquito counts.

Respectfully submitted,

John J. Smith, Superintendent

YEAR TO DATE GROSS EARNINGS

Date 12/21/1999

<u>EMPLOYEE NAME:</u>	<u>YTD REG EARN.</u>	<u>YTD OT EARN.</u>	<u>OTHER EARN.</u>	<u>YTD GROSS EARN.</u>
Ajoue,Paul A.		5,551.51		5,551.51
Alfred III,Jame	44,711.24	27,703.20	8,978.84	81,393.28
Austin,Henry M.		1,124.31		1,124.31
Baker,Daniel J.		903.48		903.48
Barney,Patricia	11,360.69			11,360.69
Barry,Megan L.	3,019.50			3,019.50
Bartlett,Eugene		208.96		208.96
Barton,Bruce M.	33,184.83	171.46		33,356.29
Batalon,Andrea	1,954.08			1,954.08
Beatty,Lisa J.	19.20			19.20
Beaudet,Steven		104.48		104.48
Benes,Miguel M.	1,000.00			1,000.00
Boari,Stacy A.	500.00			500.00
Bogdanchik Jr.,	540.00			540.00
Bois,David F	1,000.00			1,000.00
Bona,Robin	30,857.33	878.75	1,500.00	33,236.08
Bossa,Karie L.	8,901.94	26,629.03		35,530.97
Bowman,Richard	3,101.25			3,101.25
Bradshaw,Joanne	1,623.30			1,623.30
Breen,Allen S.	31,037.83	1,541.02	850.00	33,428.85
Bristol,Michael	24,744.16	14,581.96	1,166.38	40,492.50
Brookbush,Bever	29,453.23	171.11	879.12	30,503.46
Brown Jr,Edward	3,122.25	947.84	511.80	4,581.89
Brown,Carol A.	17,740.17		100.00	17,840.17
Brownley,Valeri	451.94			451.94
Burt III,Wilbur	7,569.20	139.20		7,708.40
Butler,Robert	44,711.24	15,464.57	4,455.60	64,631.41
Campbell,Meliss	33,399.07			33,399.07
Cardinali,Steve	1,128.25			1,128.25
Carter,Corrina	38,451.59	21,321.64	3,720.30	63,493.53
Christie Jr.,Ro		208.96		208.96
Clayton,Angela	403.20			403.20
Clegg,William J	1,011.70	800.00		1,811.70
Clontz,Laurel L	32,364.87	3,030.57	200.00	35,595.44
Cohen,Wayne A.	29,907.37	15,572.44		45,479.81
Cornell,Charles	380.00			380.00
Corning,Carla A	2,353.31			2,353.31
Corriveau,Danie	3,380.00			3,380.00
Cote,Francis G.	15,570.35			15,570.35
Cowley,Christop	440.00			440.00
Cummings,Marisa	1,646.75			1,646.75
Daniel,William		169.78		169.78
Daniel,William		9,358.91		9,358.91
Dehestani,Steve	4,895.13	16,959.51		21,854.64
Demeris,George		200.78		200.78
Dempster,Robert	6,120.00			6,120.00
Desjardins,Raym	500.00			500.00
Dorrance,Keli E	1,110.00			1,110.00
Downey,James L.		863.31		863.31
Dube,Marcel C.	30,268.27	3,283.47	1,834.28	35,386.02
Dunfey,Maureen	25,710.99			25,710.99
Duquette,Mark W		274.39		274.39
Ellis,Janet C.	4,476.00			4,476.00
Emerson,Ann M.	2,081.63			2,081.63
Emidy,John F.	54,129.50			54,129.50

<u>EMPLOYEE NAME:</u>	<u>YTD REG EARN.</u>	<u>YTD OT EARN.</u>	<u>OTHER EARN.</u>	<u>YTD GROSS EARN.</u>
Ferguson, Freder	44,711.24	6,316.01	8,661.20	59,688.45
Fernandes, Josep	52,858.00		5,775.26	58,633.26
Ferrara-O'Toole	13,656.00			13,656.00
Ferris, Wendy-Je	2,096.51			2,096.51
Finnegan, Georgi	10,542.32			10,542.32
Fiske, David B	33,378.66	4,324.04	950.00	38,652.70
Floyd, Debbra L.	26,424.61		200.00	26,624.61
Floyd, Elaine M	31,040.45			31,040.45
Floyd, James S.	6,656.16	7,106.83		13,762.99
Flynn, Joseph	7,012.22	5,109.97		12,122.19
Follett, Richard	1,500.00			1,500.00
Fornaciari, Mark		548.77		548.77
Fredrickson, Ron	1,200.00			1,200.00
Frietas, David R	1,294.06	90.00		1,384.06
Gallerani, Scott	34,943.70	17,661.41	4,441.56	57,046.67
Gardner, Colleen	29,624.45	944.88	200.00	30,769.33
Ginn, Elaine D.	910.80			910.80
Gookin, Frank M.		14,324.26		14,324.26
Gorham, Bobby G.		294.46		294.46
Gormley, Joseph	350.00			350.00
Griffin, Kathryn	11,400.00			11,400.00
Guerin, Bertrand		214.16		214.16
Hall, Calvin	42,605.75	1,622.35	810.00	45,038.10
Hannan, Matthew	2,039.88			2,039.88
Harrop Jr, Edwin	37,443.44	18,511.58	3,097.10	59,052.12
Harrop Jr., Laur	1,734.27	1,593.72		3,327.99
Harrop, Edwin	51,493.37	250.00	3,201.93	54,945.30
Harrop, Steven P	4,403.86	2,232.80		6,636.66
Heath, Michael L	675.50			675.50
Higgins, Robert	3,954.74	15,725.99		19,680.73
Hinski, Susan M.	11,604.30			11,604.30
Hogan, Donna M.	1,250.00			1,250.00
Holbrook, Todd E	16,276.00			16,276.00
Hopkins, John J.	500.00			500.00
Hurkett, Marcia	14,772.93	334.50		15,107.43
Johnson, Dean R	2,403.68	3,570.80		5,974.48
Johnson, Thomas	38,743.44	16,289.14	2,597.10	57,629.68
Johnson, Tina I.		4,265.43		4,265.43
Jordan, William	33,927.86	6,168.24	2,043.52	42,139.62
Keirstead, Thoma		1,146.97		1,146.97
Kelley, James A.	278.23			278.23
Kelley, Sheila A	28,873.95		875.05	29,749.00
Kenerson, Marie	25,365.05			25,365.05
Kenerson, Scott	6,248.64			6,248.64
Kiff Sr, Gregory	36,719.79	16,758.89		53,478.68
Killarney, Ryan	2,271.26			2,271.26
Kirby, Pauline R	26,296.41		225.00	26,521.41
Koczera Jr., Sta	15,425.23			15,425.23
Kozak, Dana J.		1,144.85		1,144.85
Lamb III, Willia	39,219.02	7,595.64	300.00	47,114.66
Lee, Barbara	500.00			500.00
Levetin, Nina B.	1,880.63			1,880.63
Lomasney, Alisha	429.25			429.25
Lombardo, Angela	7,003.50			7,003.50
Long, Bethoney A		294.46		294.46
Luchetta, Laura	1,571.00			1,571.00
Lyon, Linda	500.00			500.00
Macdonald, Bonni	1,961.38			1,961.38
Macdonald, Vera	18,254.72			18,254.72

<u>EMPLOYEE NAME:</u>	<u>YTD REG EARN.</u>	<u>YTD OT EARN.</u>	<u>OTHER EARN.</u>	<u>YTD GROSS EARN.</u>
MacLennan, John	2,099.36			2,099.36
Maher, Mike		13,307.38		13,307.38
Malagrida, Brian	780.96	42.24		823.20
Mansfield, Brend	26,978.27	11,114.69	5,200.10	43,293.06
Marcelonis, Char		10,160.38		10,160.38
Marcure, Dennis	31,305.60	9,041.43	760.00	41,107.03
Marshall Jr., Ja	47,268.35	410.00		47,678.35
Mcalpine, Donald	1,450.00			1,450.00
Mckinnon, George	133.28			133.28
Mcmahon, John P	44,711.24	19,438.86	6,653.07	70,803.17
Meekins, Craig D	2,618.40	903.00		3,521.40
Meixner, Judith	17,958.40			17,958.40
Merrick Jr., Edw	68,870.23		15,017.13	83,887.36
Moll, David A.		562.15		562.15
Moore, Helena R.	5,362.88			5,362.88
Morel, Alfred R	36,653.25	10,116.42	725.00	47,494.67
Mulligan, Russel	6,015.00			6,015.00
Nacewicz, Stanle	1,500.00			1,500.00
Nagobads, Kriste	34,471.32	11,749.32	2,050.74	48,271.38
Newell, Gary E.	51,683.80			51,683.80
Nordbeck, Ronald	23,701.39	1,908.33		25,609.72
O'Toole, David	500.00			500.00
Oldread, Timothy	1,961.14			1,961.14
Pac, Timothy J.	500.00			500.00
Parker, Kathleen	59,797.13			59,797.13
Pereira, Averi E	2,434.00			2,434.00
Pfefferle, Franc		4,075.71		4,075.71
Popovski, Derric	549.45	464.83		1,014.28
Puccio III, Davi	428.60	497.60		926.20
Quilitzsch, Judy	2,738.57			2,738.57
Radowitz, Jamie	270.25			270.25
Rammel, Natalie	300.00			300.00
Revelle, Deborah	25,023.12			25,023.12
Roche, Robert E.		254.31		254.31
Rockett, James B	37,489.05	20,108.35	1,696.50	59,293.90
Rockett, Kyle	13,058.74	21,812.50		34,871.24
Rose, Edward F.	6,322.00			6,322.00
Rotondi, Sara C.	13,416.55	514.76		13,931.31
Roy Jr., Arthur	300.00			300.00
Salois, Daniel R	40,561.45	16,424.56	2,093.04	59,079.05
Salois, Nicole C	141.61	3,324.61		3,466.22
Sandland, Kathle	36,092.33	4,948.05		41,040.38
Savoie Jr., Fred		515.32		515.32
Scully, Brian J	4,640.40	16,628.67		21,269.07
Sharpe, Donald E	26,515.60	2,687.51		29,203.11
Silva, Vicki L.	9,795.00			9,795.00
Simmons, David	39,219.02	13,571.72	400.00	53,190.74
Skinner Jr., Rob	4,807.13	1,785.50		6,592.63
Skinner, Christi	133.28	1,225.20		1,358.48
Skoglung, Brenda	341.53			341.53
Smith, Barbara A	48.00			48.00
Smith, Charles W	1,200.00			1,200.00
Sorrento, Rosalt	22,251.24	1,514.84	175.00	23,941.08
Soucy, Andrea R	1,200.00			1,200.00
Sparks, Amy M.	2,307.32			2,307.32
Stenfeldt, Richa	33,575.67			33,575.67
Stewart, Patrici	1,663.85			1,663.85
Stoffel, Michael	1,000.00			1,000.00
Strang, Christin	875.60			875.60

<u>EMPLOYEE NAME:</u>	<u>YTD REG EARN.</u>	<u>YTD OT EARN.</u>	<u>OTHER EARN.</u>	<u>YTD GROSS EARN.</u>
Sullivan,Laura	123.75			123.75
Sutherland,Kath	1,100.19			1,100.19
Taylor,Michael	1,184.82	15,258.09		16,442.91
Terenzi,Paul		432.39		432.39
Thibault,Brian		254.31		254.31
Tibbetts,Matthe	728.30	1,400.40		2,128.70
Todaro,Michael		282.20		282.20
Trotter,Brenda	2,376.00			2,376.00
Vargas,Peter A.		187.39		187.39
Warburton,Charl	29,709.99	3,578.46	610.00	33,898.45
Warchal,Amelia-	409.38			409.38
Watkins,Thomas	500.00			500.00
Weiner,Scott J.	352.00			352.00
Wellman,David K	406.00			406.00
Wojciechowski,F	30,350.00			30,350.00
	2,238,817.41	543,106.27	92,954.62	2,874,878.30

ANNUAL EARNINGS FOR THE PLAINVILLE PUBLIC SCHOOLS

<u>EMPLOYEE NAME:</u>	<u>REGULAR</u>	<u>OVERTIME</u>	<u>MISC</u>	<u>TOTAL</u>
Alsworth, Martha L.	83.64	0.00	0.00	83.64
Anundson, Lynn M.	355.50	0.00	0.00	355.50
Armour, Priscilla	12,259.94	0.00	308.00	12,567.94
Barnaby, Ellen L.	14,492.66	0.00	0.00	14,492.66
Barney, Jill S.	18,656.57	0.00	600.00	19,256.57
Beck, Bruce	204.00	0.00	0.00	204.00
Bellavance, Nancy	45,317.86	0.00	0.00	45,317.86
Bergh, Marie T.	492.24	0.00	0.00	492.24
Bernier, Jonathan P.	300.00	0.00	0.00	300.00
Bernier, Lynn	37,146.50	0.00	100.00	37,246.50
Bernier, Renee M	150.50	0.00	0.00	150.50
Betro, Linda A.	7,979.50	0.00	0.00	7,979.50
Bibby, Karen L.	15,697.14	0.00	0.00	15,697.14
Boig, Susan B	9,628.00	0.00	0.00	9,628.00
Borroni, Kathleen E	7,580.72	0.00	0.00	7,580.72
Bourgeois, Jo Ann	52,642.34	0.00	1,555.36	54,197.70
Breitenbach, Elizabeth	24,306.98	0.00	0.00	24,306.98
Brodka, Patricia	50,681.14	0.00	315.36	50,996.50
Brothers, Amy K	175.00	0.00	0.00	175.00
Brown, Patricia A.	25.50	0.00	0.00	25.50
Cardinali, Claire M	176.00	0.00	0.00	176.00
Cheek, Kim A	23,224.86	0.00	0.00	23,224.86
Ciombor, Jaclyn M	50.00	0.00	0.00	50.00
Ciombor, Lindsay	150.00	0.00	0.00	150.00
Ciombor, Maureen B	2,795.00	0.00	0.00	2,795.00
Cloutier, Virginia	8,658.18	0.00	20.00	8,678.18
Cobb, Karen M	6,154.34	0.00	776.28	6,930.62
Cohen, Elizabeth A.	156.75	0.00	0.00	156.75
Cohen, Nancy	47,325.32	0.00	0.00	47,325.32
Cohen, Wayne A	50.00	0.00	0.00	50.00
Colburn, Jeffrey A.	34,910.90	0.00	0.00	34,910.90
Condlin, Denise M	10,840.05	0.00	197.50	11,037.55
Cooper, Kelly A	5,447.97	0.00	0.00	5,447.97
Coring, Carla A	3,603.01	0.00	1,815.25	5,418.26
Costa, Lorretta M.	100.00	0.00	0.00	100.00
Cote, Julie L	34,749.34	0.00	0.00	34,749.34
Crocker, Clinton	333.34	0.00	0.00	333.34
Cronholm, Janet B	4,022.47	0.00	0.00	4,022.47
Cronin, Anna N.	47,994.90	0.00	184.64	48,179.54
Daley, Lorraine M	5,397.48	0.00	0.00	5,397.48
Daly, Cindy L.	331.50	0.00	0.00	331.50
Daugherty-Costa, Mary Beth	50,536.84	0.00	184.64	50,721.48
Deblasio, Janice L	1,496.00	0.00	175.00	1,671.00
Deeney, Margaret	51,487.34	0.00	715.36	52,202.70
Demond, Lynn R	2,047.50	0.00	0.00	2,047.50
Dempsey, Deborah L	47,128.56	0.00	1,389.79	48,518.35
Dion, Donna	41,738.64	0.00	0.00	41,738.64
Dissinger, Anne S	51,875.96	0.00	334.64	52,210.60
Driscoll, Joanne M	10,108.85	0.00	166.18	10,275.03
Dugdale, Susan E	3,842.00	0.00	408.00	4,250.00

<u>EMPLOYEE NAME:</u>	<u>REGULAR</u>	<u>OVERTIME</u>	<u>MISC</u>	<u>TOTAL</u>
Durden, Mary Jane	7,599.99	0.00	131.12	7,731.11
Edwards, AJice	43,018.70	0.00	100.00	43,118.70
Ehrlinger, Charlene D	23,305.03	0.00	32.50	23,337.53
Ennes, Eric A	166.66	0.00	0.00	166.66
Eskedahl, Jenna C	410.00	0.00	0.00	410.00
Esterson, Sandra V.	59,030.01	0.00	0.00	59,030.01
Farren, Kelly J	315.00	0.00	0.00	315.00
Fasulo, William	51,462.34	0.00	215.36	51,677.70
Flaherty, Natalie	48,364.02	0.00	565.36	48,929.38
Flynn, Kerry-Lee	12,164.66	0.00	0.00	12,164.66
Fountain, Jeanine M	618.00	0.00	0.00	618.00
Fournier, Kerri Ann	195.00	0.00	0.00	195.00
Francomano, Patrick	500.00	0.00	0.00	500.00
Fregeau, Tricia M	6,253.66	0.00	0.00	6,253.66
Freitas, Marie	14,618.33	0.00	0.00	14,618.33
Fussell, Joseph R	772.52	0.00	0.00	772.52
Gallahue, Elizabeth S	562.50	0.00	0.00	562.50
Gallahue, Ellen M	26,475.66	0.00	100.00	26,575.66
Gardner, Kimberly R	325.00	0.00	0.00	325.00
Geary, Susan	48,064.02	0.00	215.36	48,279.38
George, Betty	51,462.34	0.00	815.36	52,277.70
Gillis, Eileen F	19,280.00	0.00	0.00	19,280.00
Ginn, Elaine D	9,735.36	0.00	372.00	10,107.36
Gledhill, Susanna E	280.00	0.00	0.00	280.00
Goss, Julie E	8,310.94	0.00	0.00	8,310.94
Graham, Catherine	48,444.90	0.00	184.64	48,629.54
Green, Catherine	1,518.00	0.00	0.00	1,518.00
Griffin, John B	1,722.50	0.00	0.00	1,722.50
Griffin, Kathleen M	14,577.48	0.00	0.00	14,577.48
Guzzi, Paul R	2,652.50	0.00	0.00	2,652.50
Hale, Janet	51,687.34	0.00	315.36	52,002.70
Healey, Kathleen	51,462.34	0.00	515.36	51,977.70
Heyden, Laurie A	10,341.20	0.00	0.00	10,341.20
Hoagland, Margaret	52,412.34	0.00	915.36	53,327.70
Hogan, Donna M.	4,481.50	0.00	139.00	4,620.50
Holmes, Mary Beth	50,536.84	0.00	184.64	50,721.48
Houle, Anne M	18,889.20	0.00	0.00	18,889.20
Hughes, Christine S	1,237.50	0.00	0.00	1,237.50
Ippolito, Betty	48,064.02	0.00	215.36	48,279.38
Joaquin, Paula	100.00	0.00	0.00	100.00
Joyal, Jean A	24,863.91	920.84	102.48	25,887.23
Kelly, Shannon	1,920.00	0.00	96.00	2,016.00
Kowalczyk, Suzanne M	23,874.86	0.00	0.00	23,874.86
Krauskop, Faith W	195.00	0.00	0.00	195.00
Kubinski, Jennifer M	33,432.05	0.00	0.00	33,432.05
Laferriere, Denise	1,145.69	0.00	0.00	1,145.69
Lambert, Virginia A	975.00	0.00	0.00	975.00
Lareau, Susan C.	21,117.96	0.00	0.00	21,117.96
Lawler, Carol A	4,875.51	0.00	805.50	5,681.01
Leblanc, Paul	1,256.92	0.00	0.00	1,256.92
Lesinski, Kathleen J	75.50	0.00	0.00	75.50
Levesque, Amy M	165.00	0.00	0.00	165.00
Levesque, Patricia	49,495.44	0.00	534.64	50,030.08
Levin, Douglas R	166.66	0.00	0.00	166.66

<u>EMPLOYEE NAME:</u>	<u>REGULAR</u>	<u>OVERTIME</u>	<u>MISC</u>	<u>TOTAL</u>
Lewis, Kim L	23,454.72	0.00	0.00	23,454.72
Linehan, Pamela A	166.66	0.00	0.00	166.66
Lovenbury, Russell A	28,496.88	2,209.30	169.22	30,875.40
MacDonald, Jean E	11,179.27	0.00	0.00	11,179.27
Mackie, Ruth L.	1,018.00	0.00	0.00	1,018.00
Macomber, Steven W	20,042.40	467.17	0.00	20,509.57
Maker, Fiona A.	28,132.94	0.00	0.00	28,132.94
Malone, Michael F.	85,062.34	0.00	0.00	85,062.34
Maloney, Linda J	500.00	0.00	0.00	500.00
Marchand, Janet	3,622.68	0.00	0.00	3,622.68
Marcotte, Laurie A	29,920.32	0.00	0.00	29,920.32
Masison, Ann M	102.00	0.00	0.00	102.00
Maslen, Scott A	5,193.50	229.50	0.00	5,423.00
Massaro, Katherine R.	35,436.74	0.00	0.00	35,436.74
Matarazzo, Maureen J	8,241.92	0.00	0.00	8,241.92
Mazzeo, Cheryl	52,687.34	0.00	1,755.36	54,442.70
McEntee, Charlene	333.34	0.00	0.00	333.34
McGuire, Denise A.	11,415.01	0.00	0.00	11,415.01
McKinnon, Christine M	32.50	0.00	0.00	32.50
Medeiros, Kathleen M	12.75	0.00	0.00	12.75
Merrill, Theresa M	468.50	0.00	0.00	468.50
Miller, Sharon E	941.00	0.00	110.00	1,051.00
Molloy, Mary E	15,110.60	0.00	100.00	15,210.60
Morris, Anne Marie	7,605.00	0.00	0.00	7,605.00
Mulcahy, Karen J	101.00	0.00	0.00	101.00
Mullin, Wendy K	10,341.20	0.00	0.00	10,341.20
Murphy, Barbara L	46,611.70	0.00	184.64	46,796.34
Myers, Margaret F	37,091.87	0.00	100.00	37,191.87
Naggar, Amy F	32,699.18	0.00	0.00	32,699.18
Neilson, Judith	48,019.90	0.00	184.64	48,204.54
Nicholson, Dianne J	25.50	0.00	0.00	25.50
Norville, Danielle	140.25	0.00	0.00	140.25
Nunes, Carol A.	7,496.50	0.00	0.00	7,496.50
Oliver, Rita T.	8,392.87	0.00	32.50	8,425.37
Otto, Lyn-Su	910.00	0.00	0.00	910.00
Ouimet, Kathleen	47,081.08	0.00	350.00	47,431.08
Parker, C. Curtis	4,511.38	0.00	57.00	4,568.38
Pasquantonio, Caroline E	65.00	0.00	0.00	65.00
Patchin, Rosalie	11,660.16	0.00	0.00	11,660.16
Paulette, Laura A	483.00	0.00	0.00	483.00
Pegg, Cathleen A	12,164.66	0.00	0.00	12,164.66
Perry, Patricia D	32,699.50	0.00	0.00	32,699.50
Persinger, Marie	51.00	0.00	0.00	51.00
Pesanello, Janet R.	12,164.66	0.00	0.00	12,164.66
Peter, Laurel L.	22,987.50	0.00	0.00	22,987.50
Pieri, Joseph W.	23,054.00	0.00	0.00	23,054.00
Pinsonneault, Linda M	9,724.99	0.00	2,915.50	12,640.49
Pothier Pac, Janice	333.34	0.00	0.00	333.34
Pothier, Pauline	4,005.95	0.00	0.00	4,005.95
Prescott, Deborah B	227.50	0.00	0.00	227.50
Renner, Mary Lou	228.50	0.00	0.00	228.50
Rice, Lois	18,156.64	0.00	0.00	18,156.64
Rice, Rachel K	325.50	0.00	0.00	325.50
Rice, Rebecca E	225.50	0.00	0.00	225.50

<u>EMPLOYEE NAME:</u>	<u>REGULAR</u>	<u>OVERTIME</u>	<u>MISC</u>	<u>TOTAL</u>
Rieger, Susan M	20,811.80	0.00	0.00	20,811.80
Roberts, Robin L	30,474.38	0.00	0.00	30,474.38
Roche, Martha J	46,930.84	0.00	184.64	47,115.48
Romsey, Caroline	18,775.19	0.00	829.32	19,604.51
Rose, Cecilia	50.00	0.00	0.00	50.00
Rowe, Cheryl	51,462.34	0.00	215.36	51,677.70
Roy, Timothy L.	27,799.59	2,525.77	108.48	30,433.84
Ryan, Edward	51.00	0.00	0.00	51.00
Sarapas, Cynthia	2,105.00	0.00	0.00	2,105.00
Siddall, Laurie Ann	50,586.84	0.00	284.64	50,871.48
Silvia, Amy I	390.00	0.00	0.00	390.00
Smith, Edward P	1,037.00	0.00	0.00	1,037.00
Smith, Margaret	35,520.92	0.00	0.00	35,520.92
Smith, Mariann D	8,301.42	0.00	350.00	8,651.42
Stafford, Claire	19,101.88	0.00	0.00	19,101.88
Stewart, Shelia M	97.50	0.00	0.00	97.50
Stone, Robert C.	35,173.84	407.36	138.44	35,719.64
Sughrue, Carol M.	195.00	0.00	0.00	195.00
Sullivan, Anne	53,062.34	0.00	1,855.36	54,917.70
Surgenor, Nancy M.	505.00	0.00	0.00	505.00
Sutherland, Kathryn	50.00	0.00	0.00	50.00
Swanson, Lynn	9,111.86	0.00	162.21	9,274.07
Tagerman, Joanne M	408.00	0.00	0.00	408.00
Tuite, Susanne E	200.50	0.00	0.00	200.50
Wagenknecht, Doreen A	65.00	0.00	0.00	65.00
Walker, Jessica R	25.50	0.00	0.00	25.50
Walker, Kerrie-Lee M	12,681.66	0.00	50.00	12,731.66
Walls, Barbara A	50.00	0.00	0.00	50.00
White, Brant R	650.00	0.00	0.00	650.00
Whyte, Willis	1,813.63	0.00	0.00	1,813.63
Wildman, Susan J	28,615.94	0.00	100.00	28,715.94
Wilson-Stem, Susan E	50.00	0.00	0.00	50.00
Woloff, Joshua O.	3,768.30	0.00	0.00	3,768.30
Zuzick, Deborah A	1,822.26	0.00	0.00	1,822.26
GRAND TOTAL	\$2,972,786.50	\$6,759.94	\$26,038.71	\$3,005,585.15
TOTAL EMPLOYEES	192			

Plainville Fire Alarm Box Numbers and Locations

For Police, Fire or Ambulance-Dial 911. Fire Station: For all calls other than Fire or Emergency-Dial 695-5252

<u>BOX #</u>	<u>LOCATION</u>	<u>BOX #</u>	<u>LOCATION</u>	<u>NO SCHOOL SIGNALS</u>
12	SOUTH & PLEASANT STREET	312	GRANT & PARK STREET	6:45 a.m. - Three Double blasts on Fire Alarm systems signifies no school for all regional schools.
15	SOUTH & EVERETT STREET	3122	CHADWICK ENTERPRISE	
115	WOOD ELEMENTARY SCHOOL	3123	ELECTRO FIX	
118	EVERGREEN & SCHOOL STREET	3124	DE JONCO EXCAVATING	7:30 a.m. - Same signal signifies no school for all Plainville Elementary pupils for the day.
121	HIGHLAND AVE & E. BACON STREET	3125	MICROWAVE CORPORATION	
142	THE VAULT	3126	DALE MANUFACTURING	
145	METHODIST CHURCH	3127	MEDIA LOGIC	11:45 a.m. - Same signal signifies no school in the afternoon & all pupils will stay in school one hour longer.
151	JESUS & MARY RELIGIOUS CENTER	3128	CROSS STREET ASSOC 17 CROSS ST	
153	PLAINVILLE LIBRARY	3129	SOUTH STREET MARKET	
154	HAWTHORNE ESTATES	3131	DALE MAN BLDG 2 - 15 CROSS ST	
155	ST. MARTHAS CHURCH	3431	NORTHEAST CONCRETE	
1127	PLAINVILLE HOUSE OF PIZZA	3434	PLAINVILLE MACHINE WORKS	
1128	FINE LINES	3435	PETER WOLTERS OF AMERICA	
1133	JOHNNY'S OIL	3436	PIONEER - 12 HIGH STREET	
1255	HILLTOP TERRACE	3439	BLOTCHER PLUMBING SUPPLIES	
1271	TOWN & COUNTRY, FOXBORO HOUSE	42	W. BACON & FLETCHER STREET	
1272	TOWN & COUNTRY, PLAINVILLE HOUSE	45	W. BACON & WALNUT STREET	
1273	TOWN & COUNTRY, PLYMOUTH HOUSE	46	W. BACON & WARREN STREET	
1274	TOWN & COUNTRY, BARNSTABLE HOUSE	48	W. BACON & ELIZABETH STREET	
1275	TOWN & COUNTRY, BRISTOL HOUSE	431	HILLSINGER COMPANY	
1276	TOWN & COUNTRY, MIDDLESEX HOUSE	432	ATCO PLASTICS INC.	
1277	TOWN & COUNTRY, SUFFOLK HOUSE	433	PLAINVILLE HIGHWAY DEPT	
1278	TOWN & COUNTRY, QUINCY HOUSE	435	HEATHER HILL GOLF COURSE	
1279	TOWN & COUNTRY, CLUB HOUSE	456	WATER & CLIFF DRIVE	
1281	TOWN & COUNTRY, NORFOLK HOUSE	457	10 CLIFF DRIVE	
1282	TOWN & COUNTRY, GARAGE	458	16 CLIFF DRIVE	
1283	TOWN & COUNTRY, BRAINTREE HOUSE	459	FIELD DRIVE	
1284	MEADOW BROOK DRIVE	5	FIRE/POLICE STATION	
1285	LANDAU ROAD # 20	521	CUMBERLAND FARMS	
1286	LANDAU ROAD # 9	522	TOWN HALL	
1287	TANGLEWOOD ROAD	523	FOXBORO SAVINGS BANK	
1288	MORNINGSIDE DRIVE	524	MAPLE STREET PUMP HOUSE	
1314	MINI SYSTEMS	525	55 MAPLE STREET	
1522	PROFESSIONAL BLDG - 168 SOUTH ST	526	WINTERGREEN LANE	
24	WASHINGTON & E. BACON STREET	527	HEATHER LANE	
212	KAR KRAFT	5353	PLAINVILLE BAPTIST CHURCH	
214	EWALD & JAMES STREET	6	E. BACON & SOUTH STREET	
2119	PLAINVILLE WATER DEPARTMENT	61	PLAINVILLE STOCK COMPANY	
2123	MIKEVILIN REALTY	63	METFAB 22 WEST BACON STREET	
2211	QUEENS COURT APARTMENTS	64	OLD WHITING & DAVIS BLDG	
2213	CHIEFTAIN PUB	65	36 BACON SQUARE	
2214	NEARTOWN MOTEL	68	STORY BOOK SCHOOL HOUSE	
2246	PLAINVILLE TRUCK STOP	611	BROOKS PHARMACY	
2314	WASHINGTON ARMS APARTMENTS	612	ENGELHARD INDUSTRY- BLDG #1	
2332	RTE 106 & MILLBROOK DRIVE	613	AUBUCHON/DOLLAR STORE	
2335	AMIGO HOUSE - 22 RED COAT LANE	614	MCDONALDS RESTAURANT	
2412	HILLTOP STOP	615	JACKSON ELEMENTARY SCHOOL	
2413	SIGNS ETC.	6122	ENGLEHARD INDUSTRY BUILDING	
2415	HONG KONG RESTAURANT	6124	PRE-SCHOOL ADVENTURE	
2422	FOREIGN AUTO PARTS	6125	DUN-RITE PACKAGING	
2424	GRAPHIC IMAGES	6126	LITTLE LEARNER'S PRE-SCHOOL	
2425	HART ELECTRIC	6127	ROYAL HINGE & DIE	
2611	CHERRYTREE LANE	6128	SHEPARDVILLE PROF BLDG 74 TAUNTON ST	
2612	WASHINGTON SQUARE	6129	SHEPARDVILLE PROF BLDG 74A TAUNTON ST	
2617	EAST COAST CARPET	6131	PLAINVILLE CROSSING	
2625	MACDONALDS RV CENTER	6132	PRIMARY CARE CTR OF PLAINVILLE	
2626	ST. VINCENT DE PAUL	6134	PLAINVILLE MOBIL MART	
2627	A PLUS ABOVE - 84 TAUNTON ST	6135	FLEET BANK	
2628	BOSTON TROPICAL TREE	6136	PAPA GINO'S	
2631	DEWITT ANIMAL CLINIC	6137	KID'S EXCHANGE	
2632	ROBINSON PLUMBING SUPPLY	6138	SHEPARDVILLE PROF BLDG 74 TAUNTON ST	
2633	BUILDERS BUYERS CORPORATION	6142	TRI-TOWN OFFICE BUILDING	
2634	MICHAEL'S AUTOMOTIVE & SALES	6143	BURGER KING	
2636	STORAGE USA	6144	MAN MAR BUILDING - 2 TAUNTON ST	
2637	PLAINRIDGE RACECOURSE	6145	HONEY DEW DONUTS	
2638	PLAINRIDGE RACECOURSE BARNS	6146	MAN MAR DRIVE - BUILDING #1	
2811	PACELLA BROTHERS	6147	MAN MAR DRIVE - BUILDING #3	
2813	LORUSSO GARAGE	6148	MAN MAR DRIVE - BUILDING #5	
2814	LORUSSO OFFICE BUILDING	6149	MAN MAR DRIVE - BUILDING #2	
2817	LAIDLAW OFFICE BUILDING	6151	1 WILKINS DR - PROFESSIONAL BLDG	
2862	COUNTRY HILL LANE	6152	COLONIAL TIRE & AUTO PARTS	
2866	4 COWELL STREET	6162	MESSANGER SQUARE BUILDING 1	
35	LYNN & WADE ROAD	6163	MESSANGER SQUARE BUILDING 2	
		7	SOUTH & COTTAGE STREET	